CITY OF DEER PARK MAY 07, 2024 - 6:15 PM CITY COUNCIL WORKSHOP - FINAL

DEER PARK Biothplace of Peras

Jerry Mouton Jr., Mayor

COUNCIL CHAMBERS 710 E. SAN AUGUSTINE DEER PARK TX 77536

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Sara Robinson, Assistant City Manager Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Georgette Ford, Council Position 6

> Angela Smith, City Secretary Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

1.	TAMU Presents Parks & Recreation Master Plan Update to Council.		PRE 24-028
	<u>Recommended Action:</u> <u>Attachments:</u>	Presentation only. <u>Deer Park Booklet - City Presentation COMPRESSED</u>	
2.	Presentation of the Parks an	d Recreation Department 2023 Annual Report.	PRE 24-006
	Recommended Action:	Discussion only in Workshop.	
	<u>Attachments:</u>	2023 Annual Report FINAL	
3.	Discussion of Naming/Branding of New Recreation Center.		<u>DIS 24-025</u>
	Recommended Action:	Discussion only in Workshop.	
	Department:	City Manager's Office	
4.	Discussion of the 2024 Strategic Plan.		<u>DIS 24-027</u>
	Recommended Action:	Discussion only in Workshop.	
	Department:	City Manager's Office	
	<u>Attachments:</u>	FINAL Deer Park 2024 Strategic Plan Report.pdf	
		FINAL Deer Park - 2024 SP Implementation Plan.pdf	

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

I, City Secretary, certify that a copy of the May 7, 2024 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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