



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Eric Ripley, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4716

Resolution No. 2026-14

CALL TO ORDER

The 1905th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

TAXPAYER IMPACT STATEMENT

House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.

CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT

Description	FY 2025-2026 Adopted Tax Rate	FY 2026-2027 Proposed Tax Rate	FY 2026-2027 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	Not yet calculated	Not yet calculated
Median Taxable Value Homestead	\$198,639.00	Not yet calculated	Not yet calculated
Estimated Annual Tax Bill	\$ 1,430.20	-----	-----

PRESENTATIONS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

1. Recognition of the 2026 Deer Park All-Stars 6U Baseball Team World Series Silver Bracket Champions. [PRE 26-027](#)

Recommended Action: Applause.

Department: Office of the Mayor and City Council

PUBLIC HEARINGS

2. Public Hearing for the City to adopt Standards of Care for the All-Star Activity Program. [PH 26-011](#)

Recommended Action: Conduct the public hearing to adopt the Standards of Care for the All-Star Activity Program.

Attachments: [Standard of Care.Newspaper](#)
[Standards of Care](#)

3. Public Hearing on the Deer Park Crime Control and Prevention District FY 2026-2027 Budget. [PH 26-014](#)

Recommended Action: Conduct the public hearing on the FY 2026-2027 Budget for the Deer Park Crime Control and Prevention District. No action to be taken.

Department: Finance

Attachments: [CCPD PH 080426 Budget 2026 2027 Newspaper.pdf](#)
[CCPD - ADOPTED 26-27.pdf](#)

4. Public Hearing on the Deer Park Fire Control, Prevention, and Emergency Medical Services District FY 2026-2027 Budget. [PH 26-015](#)

Recommended Action: Conduct the public hearing on the FY 2026-2027 Budget for the Deer Park Fire Control, Prevention, and Emergency Medical Services District. No action to be taken.

Department: Finance

Attachments: [FCPEMSD - BUDGET ADOPTED 26-27.pdf](#)
[FCPEMSD_PH_080426 Budget 2026-2027 Newspaper.pdf](#)

5. Public Hearing on the City of Deer Park FY 2026-2027 Budget. [PH 26-013](#)

Recommended Action: Conduct the public hearing on the FY 2026-2027 Budget for the City of Deer Park. No action to be taken.

Department: Finance

Attachments: [Proposed Budget FY 26-27.pdf](#)
[PH Notice City 26-27 Budget 08.04.2026.pdf](#)
[Budget Calendar FY 26-27.pdf](#)

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AWARDING/REJECTING BIDS

6. Consideration of and action on awarding the Library Plumbing Rehabilitation Project to Blackmon, Inc. [BID 26-009](#)

Recommended Action: Award the Library Plumbing Rehabilitation Project to Blackmon, Inc.

Attachments: [Blackmon Inc](#)
[Du-West](#)
[RANKINGS](#)

CONSENT CALENDAR

7. Approval of the workshop and regular meeting minutes for July 21, 2026 and special called budget workshop for July 14, 2026. [MIN 26-051](#)

Recommended Action: Approval of workshop and regular meeting minutes for July 21, 2026 and special called budget workshop for July 14, 2026.

Department: City Secretary's Office

Attachments: [CC MW 072126](#)
[CC MR 072126](#)
[CC MS 071426](#)

8. Approval of the surplus property list and authorization to auction the surplus property via the Internet through Rene Bates Auctioneers. [AUC 26-001](#)

Recommended Action: Approve and authorize to auction surplus property via the Internet through Rene Bates Auctioneers.

Department: Finance

Attachments: [2026 Surplus Auction Items](#)

9. Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of April 1, 2026 - June 30, 2026. [RPT 26-035](#)

Recommended Action: Accept the Deer Park Community Development Corporation's quarterly report for the period of April 1, 2026 - June 30, 2026.

Department: City Manager's Office, Finance and Parks & Recreation

Attachments: [Quarterly Report CDC 4126-63026](#)

NEW BUSINESS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

10. Consideration of and action on acceptance of substantial completion of the Advanced Metering Infrastructure (AMI) Project. [ACT 26-018](#)

Recommended Action: Accept substantial completion of the Advanced Metering Infrastructure (AMI) Project.

Attachments: [PSI Substantial Completion-Warranty 07.08.26 signed.pdf](#)
[40P-C23-3541 - TX City Deer Park AMI PC 01 - App # 354115 - 2026-07 RET.p](#)
[40P-C23-3541 - TX City Deer Park AMI PC 01 - App # 354114 - 2026-07.pdf](#)

11. Consideration of and action on the results of the public hearing and an ordinance adopting the Standards of Care for the All-Star Activity Program for 2026-2027 Deer Park Independent School District (DPISD) school year. [ORD 26-036](#)

Recommended Action: Approve ordinance adopting Standards of Care for the All-Star Activity Program for 2026-2027 DPISD school year.

Attachments: [ORD-Standards of After School Care-2026](#)
[Exhibit A-Deer Park All Star Activity Program Standards of Care 2026](#)

12. Consideration of and action on the results of the public hearing and an ordinance adopting the FY 2026-2027 Crime Control and Prevention District Budget. [ORD 26-045](#)

Recommended Action: Approve the ordinance adopting the FY 2026-2027 Crime Control and Prevention District Budget.

Department: City Manager's Office

Attachments: [CCPD - ADOPTED 26-27.pdf](#)
[Ord - Adopting CCPD 26-27 Budget.pdf](#)

13. Consideration of and action on the results of the public hearing and an ordinance adopting the FY 2026-2027 Fire Control, Prevention, and Emergency Medical Services District Budget. [ORD 26-046](#)

Recommended Action: Approve the ordinance adopting the FY 2026-2027 Fire Control, Prevention, and Emergency Medical Services District Budget.

Department: City Manager's Office

Attachments: [FCPEMSD - BUDGET ADOPTED 26-27.pdf](#)
[Ord - Adopting FCPEMSD 26-27 Budget.pdf](#)

14. Consideration of and action on an ordinance approving the Industrial District Agreements. [ORD 26-048](#)

Recommended Action: Approval of the ordinance listing the agreements received at this time is recommended.

Attachments: [Ordinance - Industrial District Agreements 2027-2041.pdf](#)
[FINAL City of Deer Park Industrial District Agreement \(IDA\) \(2027-2041\).pdf](#)

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15. Consideration of and action on an ordinance re-appointing two Associate Judges for a two-year term.

[ORD 26-050](#)

Recommended Action: Approve the ordinance for re-appointment of two Associate Judges for two-year term.

Department: City Secretary's Office

Attachments: [ORD-Appoint 2 Associate Judges-08-2026](#)

16. Consideration of and action on approving the purchase of services from SKE Construction for the 2026 Concrete Maintenance Contract via TIPS JOC Contract No. 26010402.

[PUR 26-035](#)

Recommended Action: Approve entering into an agreement for the purchase of services from SKE Construction for the 2026 Concrete Maintenance Contract via TIPS JOC Contract No. 26010402.

Department: Public Works

Attachments: [TIPS- 2026 Concrete Maintenance Agreement Proposal](#)

ADJOURN

As the City Secretary, I certify that a copy of the August 4, 2026 Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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