

CITY OF DEER PARK  
JULY 16, 2024 - 7:00 PM  
CITY COUNCIL WORKSHOP -  
FINAL



COUNCIL CHAMBERS  
710 E. SAN AUGUSTINE  
DEER PARK, TX 77536

Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Robinson, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

1. Executive Session - By authority of Article 6252-17 (Section 3 - e, f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following items:
  - a. Personnel (551.074) - Discussion on appointment of two members to the Senior Citizens' Committee.

[EXS 24-006](#)

**Recommended Action:** Discussion only in Executive Session.

**Department:** City Council

2. Recognition of award recipients from Theatre Network of Texas Youth Conference.

[PRE 24-038](#)

**Recommended Action:** Applause.

3. Presentation of the Deer Park Police Department 2023 Annual Report.

[PRE 24-033](#)

**Recommended Action:** Presentation only.

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

*I, City Secretary, certify that a copy of the July 16, 2024 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*



Legislation Details (With Text)

**File #:** EXS 24-006    **Version:** 1    **Name:**

**Type:** Executive Session    **Status:** Agenda Ready

**File created:** 7/10/2024    **In control:** City Council Workshop

**On agenda:** 7/16/2024    **Final action:**

**Title:** Executive Session - By authority of Article 6252-17 (Section 3 - e, f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following items:  
a. Personnel (551.074) - Discussion on appointment of two members to the Senior Citizens' Committee.

**Sponsors:** City Council

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/16/2024	1	City Council Workshop		

Executive Session - By authority of Article 6252-17 (Section 3 - e, f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following items:

a. Personnel (551.074) - Discussion on appointment of two members to the Senior Citizens' Committee.

Summary:

- a. Pursuant to Section 551.074 of the Open Meetings Act, the City Council will enter into executive session to discuss the appointment of two members to the Senior Citizen's Committee to replace two departing members.

Fiscal/Budgetary Impact:

N/A.

Discussion only in Executive Session.



Legislation Details (With Text)

**File #:** PRE 24-038    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Agenda Ready

**File created:** 7/9/2024    **In control:** City Council Workshop

**On agenda:** 7/16/2024    **Final action:**

**Title:** Recognition of award recipients from Theatre Network of Texas Youth Conference.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/16/2024	1	City Council Workshop		

Recognition of award recipients from Theatre Network of Texas Youth Conference.

**Summary:**

The City of Deer Park once again hosted the Theatre Network of Texas Youth Conference where Theatres from all over the state of Texas gather to perform, compete and learn more about their craft, while having a jam-packed week of fun.

The Company, The Jr. Art Park Players Acting Troupe, received several state-wide awards as follows:

**Esprit de Corp**

Awarded to groups who show the true spirit of the Youth Conference

**Musical Theatre**

Musical Theatre Ensemble Finalist- "Stick it to the Man" from School of Rock

Musical Theatre Ensemble Honorable Mention- "Apex Predator" from Mean Girls

**Adjudicator Awards** for The Rise and Rise of Daniel Rocket

Excellence in Scene Transition

Outstanding Achievement in Lighting Design

**All Star Cast**

Serena Gossett  
Cameron Walsh

**Gilmore Spirit Award**

Aubrey Manning

**Monologue Finalists**

Phoebe McLaughlin  
Abigail Reeves  
Cameron Walsh

**Design Competition Honorable Mention**

Emma Trevino

**Improv All Stars**

Elliot Baldauf  
Logan Crouch  
Abigail Reeves

**Todd Hart Teacher's Pet Award**

Aubrey Manning  
Abigail Reeves

**Brown & Lechler Cap & Gown Award**

Fathom Barrow  
Serena Gossett  
Cameron Walsh

**Roberta Elliott Memorial Scholarship Recipient**

Cameron Walsh

**Commissioner's Award for Service and Dedication**

Susan Mele

**Live Theatre League of Tarrant County for Service for TNT**

Susan Mele

Fiscal/Budgetary Impact:

N/A.

Applause.



## Legislation Details (With Text)

**File #:** PRE 24-033    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Agenda Ready  
**File created:** 7/3/2024    **In control:** City Council Workshop  
**On agenda:** 7/16/2024    **Final action:**  
**Title:** Presentation of the Deer Park Police Department 2023 Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/16/2024	1	City Council Workshop		

Presentation of the Deer Park Police Department 2023 Annual Report.

**Summary:**

The Deer Park Police Department's 2023 Annual Report highlights departmental activity for the 2023 calendar year. This report includes the statistical numbers for 2023 as well as an overview of the department's programs and initiatives.

**Fiscal/Budgetary Impact:**

N/A.

Presentation only.