

CITY OF DEER PARK  
DECEMBER 02, 2025 - 6:15 PM  
CITY COUNCIL WORKSHOP -  
FINAL



COUNCIL CHAMBERS  
710 E. SAN AUGUSTINE  
DEER PARK, TX 77536

Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## WORKSHOP ITEMS

1. Discussion of issues relating to the proposed updates to the City's Social Media Policy. [DIS 25-065](#)

**Recommended Action:** Discussion only in Workshop.

**Attachments:** [Administrative Manual\\_SocialMediaPolicyOnly\\_Dec2025 Revisions\\_FINAL.pdf](#)

2. Presentation providing an update on the City of Deer Park's 2024-2028 Strategic Plan. [PRE 25-054](#)

**Recommended Action:** Discussion only in Workshop.

**Attachments:** [FINAL Deer Park 2024 Strategic Plan Report.pdf](#)  
[FINAL Deer Park - 2024 SP Implementation Plan.pdf](#)  
[Key Focus Area Master\\_2025revOct.pdf](#)  
[2025 Strategic Plan PowerPoint\\_final.pdf](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

**ADJOURN**

*As the City Secretary, I certify that a copy of the December 2, 2025 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-479-2394 for further information.*

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