

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3



Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

1. Discussion of issues relating to redesigning water user rates presented by NewGen Strategies and Solutions. [DIS 25-032](#)

Recommended Action: Discussion only during workshop.

Attachments: [Deer Park Rate Design Presentation_2025-04-15_mbg](#)

2. Recognition of various City employees and their accomplishments. [DIS 25-027](#)

Recommended Action: Please join us in recognizing these individuals.

Department: City Manager's Office

3. Discussion of issues relating to the proposed Deer Park Comprehensive Master Plan for Park, Recreation, and Open Space. [DIS 25-025](#)

Recommended Action: Discussion only in Workshop.

Attachments: [Compressed Finalized Deer Park Report 02252025- ALL CONTENT copy](#)

4. Presentation of the Theatre Network of Texas Award recipients from the 2025 TEXfest. [PRE 25-021](#)

Recommended Action: Applause.

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

I, City Secretary, certify that a copy of the April 15, 2025 council workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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