



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

Ordinance No. 4626

Resolution No. 2025-12

## CALL TO ORDER

*The 1877th meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## PRESENTATIONS

1. Special Presentation to Mr. Stephen Harrell, DPISD Superintendent of Schools.

[PRE 25-029](#)

**Recommended Action:** Applause.

**Department:** City Manager's Office, City Council and Office of the Mayor

## CONSENT CALENDAR

2. Approval of workshop meeting minutes for May 20, 2025.

[MIN 25-044](#)

**Recommended Action:** Approval of workshop meeting minutes for May 20, 2025.

**Department:** City Secretary's Office

**Attachments:** [CC MW 052025](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

3. Approval of regular meeting minutes for May 20, 2025.

[MIN 25-045](#)

**Recommended Action:** Approval of regular meeting minutes for May 20, 2025.

**Department:** City Secretary's Office

**Attachments:** [CC MR 052025](#)

## NEW BUSINESS

4. Consideration of and action on an ordinance to amend Section 74-1 of the Schedule B of the Code of Ordinance related to Parks and Recreation Department fees.

[ORD 25-065](#)

**Recommended Action:** Adopt the proposed ordinance to amend Section 74-1 of Schedule B of the Code of Ordinance related to Parks and Recreation Department Fees

**Attachments:** [Ord Amend Section 74-1 Schedule B Theatre](#)

[Appendix B fees theatre - redline](#)

[Appendix B fees theatre - clean](#)

5. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 General Fund Budget for the Police Department to replace the Automated Fingerprint Identification System (AFIS).

[ORD 25-066](#)

**Recommended Action:** Approve the ordinance to amend the Fiscal Year 2024-2025 General Fund Budget for the Police Department.

**Attachments:** [Ord - Amend Budget FY25 PD AFIS System](#)

[City of Deer Park TX Police Department livescan 03-14-2025 - See Highlights o](#)

6. Consideration of and action on an ordinance appointing one member of the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park to complete the term of a departing member.

[ORD 25-050](#)

**Recommended Action:** Approve the ordinance replacing Flynt Blackwell with Mike Mitchum as a board member to Fire Control, Prevention and Emergency Medical Services District to complete the remaining term until Sept 1, 2025.

**Department:** City Manager's Office

**Attachments:** [Appt Fire Control Emergency Medical Service-1 member1-2025](#)

7. Consideration of and action on purchasing the services of Foster Fence to replace the fencing around three water well locations (Buy Board contract # 757-24).

[PUR 25-030](#)

**Recommended Action:** Approve purchasing the services of Foster Fence to replace the fencing around three water well locations (Buy Board contract # 757-24).

**Attachments:** [Water Facilites Fence Quote-Rev 2](#)

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**ADJOURN**

*I, City Secretary, certify that a copy of the June 3, 2025 council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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