CITY OF DEER PARK
JULY 02, 2024 - 7:30 PM
CITY COUNCIL MEETING - FINAL



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Sara Robinson, Assistant City Manager

Jerry Mouton Jr., Mayor

Justin League, Council Position 4 Ron Martin, Council Position 5 Georgette Ford, Council Position 6

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4532

AMENDED AGENDA

Resolution No. 24-14

#### **CALL TO ORDER**

The 1855th meeting of the Deer Park City Council.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

#### COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit. A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.

#### **PRESENTATIONS**

1. Proclamation for Parks and Recreation month.

PRO 24-012

Recommended Action: Applause.

<u>Attachments:</u> Parks & Recreation Month 2024

#### **CONSENT CALENDAR**

2. Approval of workshop meeting minutes for June 18, 2024.

MIN 24-059

**Recommended Action:** Approval of workshop meeting minutes for June 4, 2024.

<u>Department:</u> City Secretary's Office

<u>Attachments:</u> <u>CC MW 061824</u>

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

3. Approval of regular meeting minutes for June 18, 2024.

MIN 24-060

**Recommended Action:** Approval of regular meeting minutes for June 18, 2024.

<u>Department:</u> City Secretary's Office

Attachments: CC MR 061824

**4.** Approval of tax refund to Mary Ghandoura in the amount of \$1,462.67 due to an overpayment.

1AXK

**Recommended Action:** Approve the tax refund to Mary Ghandoura.

**Department:** Finance

#### **NEW BUSINESS**

 Consideration of and action on acceptance of completion of the Dow Park Concrete Work Project, completed by SKE Construction (Buy Board #600-21). ACT 24-026

<u>Recommended Action:</u> Accept completion of the Dow Park Concrete Work Project, completed by

SKE Construction (Buy Board #600-21).

<u>Department:</u> Parks & Recreation

<u>Attachments:</u> Letter of Completion

Payment Record

Lein Waiver Affidavit and 1 Year Warranty

100395909 CTF EXEC

**6.** Consideration of and action on the Phase 1 GMP (Guaranteed Maximum Price) agreement with to Roger's O'Brien Construction, the Construction Manager-at-Risk (CMAR), for the new Jimmy Burke Activity Center.

AGR 24-013

**Recommended Action:** Approve the GMP-Phase 1 Agreement for the new Jimmy Burke Activity

Center.

Attachments: City of Deer Park JBAC GMP 1 Combined Exhibits

Consideration of and action on a resolution adopting an update to the policy and rules of decorum on public comments during City Council and public meetings. RES 24-162

Recommended Action: Approve the updated resolution on policy and rules of decorum on public

comments.

Attachments: RES - Decorum on public comment 7 2 2024

Rules and procedures notice - public comments 07-02-2024

**8.** Consideration of and action on an ordinance calling for a public hearing on Aug 6, 2024 at 7:30 pm on amending the City's Texas Enterprise Zone Program ordinance per T.A.C. Rule 176.2(2)(A).

ORD 24-069

Recommended Action:

Approve the ordinance calling a public hearing for Aug 6, 2024 at 7:30  $\mbox{pm}$ 

on amending the City's Texas Enterprise Zone Program ordinance per

T.A.C. Rule 176.2(2)(A).

Attachments: PH Ordinance-Adopt Texas Enterprise Zone Program-080624.pdf

 Consideration of and action on an ordinance amending Appendix B, Schedule of Fees for Sections 18-459, 106-22 and 106-23(a) of the Code of Ordinances of the City of Deer Park amending City Plumbing and Gas Fees. ORD 24-072

Recommended Action:

Approve the ordinance and the revised fee schedule.

Department:

Public Works

Attachments:

ORD - Water meter changes

#### **ADJOURN**

outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.						
Date and time posted	Date removed					
Angela Smith, TRMC, CMC City Secretary						

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.



# City of Deer Park

## Legislation Details (With Text)

File #:	PRO 24-012	Version:	1	Name
			•	

Type: Proclamation Status: Agenda Ready

File created: 6/20/2024 In control: City Council

On agenda: 7/2/2024 Final action:

Title: Proclamation for Parks and Recreation month.

Sponsors:

Indexes:

**Code sections:** 

Attachments: Parks & Recreation Month 2024

Date	Ver.	Action By	Action	Result
7/0/0004		0'' 0 "		

7/2/2024 1 City Council

Proclamation for Parks and Recreation month.

Summary:

Parks and Recreation Staff will be present to receive proclamation.

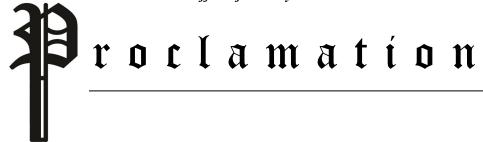
Fiscal/Budgetary Impact:

N/A.

Applause.



Office of the Mayor



WHEREAS parks and recreation is an integral part of communities throughout this country, including The City of Deer Park, TX; and

WHEREAS parks and recreation enhances health and wellness, improving the physical and mental health of people who live near parks; and

WHEREAS parks and recreation encourages physical activities by providing spaces like the Dow Park Pool and the Deer Park Hike and Bike Trails along with other facilities for popular sports and many other activities designed to promote active lifestyles; and

WHEREAS parks and recreation promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being, and alleviating illnesses such as depression, attention deficit disorders, and Alzheimers; and

WHEREAS parks and recreation programming and educational activities, such as the ASAP After School Program, Deer Park Youth Basketball and partnerships with youth sports leagues as well as out-of-school time programming, and environmental education, are critical to childhood development; and

WHEREAS parks and recreation increases the City of Deer Park's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS parks and recreation is fundamental to the environmental well-being of our community; and

WHEREAS parks and recreation is essential and adaptable infrastructure that makes our communities resilient in the face of natural disasters and climate change; and

WHEREAS our Deer Park Nature Preserve and local parks ensure the ecological beauty of our community offering a vital space for children and adults to connect with nature and enjoy outdoor recreation; and

WHEREAS the U.S. House of Representatives has designated July as Parks and Recreation Month; and

WHEREAS The City of Deer Park recognizes the benefits derived from park and recreation

NOW THEREFORE, BE IT RESOLVED BY the Mayor of City of Deer Park, along with City Council, that July is recognized as Parks and Recreation Month in the City of Deer Park, Texas.

"Parks & Recreation Month"

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the Official Seal of the City of Deer Park to be affixed hereto this second day of July, Two Thousand and Twenty Four, A.D.



# City of Deer Park

## Legislation Details (With Text)

File #: MIN 24-059 Version: 1 Name:

Type: Status: Agenda Ready Minutes

File created: 6/17/2024 In control: City Council

On agenda: 7/2/2024 Final action:

Title: Approval of workshop meeting minutes for June 18, 2024.

Sponsors: City Secretary's Office

Indexes:

**Code sections:** 

Attachments: CC MW 061824

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

City Council

Approval of workshop meeting minutes for June 18, 2024.

Summary:

Fiscal/Budgetary Impact:

Approval of workshop meeting minutes for June 4, 2024.



#### MINUTES OF THE CITY COUNCIL WORKSHOP MEETING

A WORKSHOP MEETING OF THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS HELD AT CITY HALL, 710 EAST SAN AUGUSTINE STREET, DEER PARK, TEXAS ON JUNE 18, 2024 BEGINNING AT 7:00 P.M., WITH THE FOLLOWING MEMBERS PRESENT:

SHERRY GARRISON MAYOR PRO-TEM
TOMMY GINN COUNCILMAN
JUSTIN LEAGUE COUNCILMAN
RON MARTIN COUNCILMAN
GEORGETTE FORD COUNCILWOMAN

#### OTHER CITY OFFICIALS PRESENT:

JAMES STOKES
SARA ROBINSON
JIM FOX
ANGELA SMITH
CITY MANAGER
ASSISTANT CITY MANAGER
CITY ATTORNEY
CITY SECRETARY

<u>CALL TO ORDER</u> – Mayor Pro-Tem Garrison called the workshop to order at 7:00 p.m.

COMMENTS FROM AUDIENCE – No comments received.

- 1. <u>DISCUSSION OF ISSUES RELATING TO THE POSSIBLE DONATION OF IVY OAKS HOA PARK TO THE CITY OF DEER PARK</u> :Parks and Recreation Director Kenny Walsh gave an overview of the meeting with the Ivy Oaks HOA to discuss an acquisition regarding a donation to the City of Deer Park for the Ivy Oaks Park. The Parks and Recreation Department conducted a site evaluation to determine maintenance needs and possible future renovations for the current structures, none of which have been deemed unsafe or unusable. A list of possible renovations over the course of 2 years was created as a recommendation to make the park more user friendly. The city will provide the HOA a minimum 30 day written notice prior to the official acquisition of the park. (Exhibit A1-A5)
- 2. <u>DISCUSSION OF ISSUES RELATING TO AUTHORIZE NEGOTIATIONS WITH PROJECT LUONG ARCHITECTS, LLC FOR ARCHITECTURAL SERVICES FOR THE PLANNING AND DESIGN OF THE NEW COURT HOUSE BUILDING</u>—Finance Director Nicole Ganey gave an overview of the Request for Qualifications (RFQ) provided by qualified firms who were interested in providing professional architectural services relative to the planning and design of the New Court House Building at 1302 Center Street. A committee consisting of City staff members reviewed and rated the Statements of Qualifications (SOQs) received from the architectural firms. Four (4) firms were chosen and invited to make oral presentations to the Architectural and Engineering Committee (A&E): LDD Blueline, TreanorHL, Project Luong, and Brown Reynolds Watford Architects. The Committee

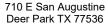
Page 2, Minutes, Workshop Meeting City Council, June 18, 2024

collectively agreed to select Project Luong for the planning and design of the New Court House Building project.

3. PRESENTATION ON THE PARKS AND RECREATION DEPARTMENT'S ANNUAL FOURTH FEST (4TH OF JULY) EVENT – Marketing/Technical Coordinator Nicole Garvis spoke of the annual Fourth Fest Event for 2024 that will feature various outdoor activities, live music, and fireworks. The live music performed by OMG and will begin at 7:00 p.m. along with fireworks that will start at 9:00 p.m. There will be various family attractions for kids, concessions available on site, raffle for a VIP viewing spot of the fireworks with all the extras and a cornhole tournament.

The Parks and Recreation Department is also inviting the public to participate in the opportunity to donate items for military care packages that will be distributed to different military bases. Items will be collected until July 12, 2024.

<u>ADJOURN</u> – Mayor Pro-Tem Garrison	n adjourned the workshop meeting at 7:15 p.m.
ATTEST:	APPROVED:
Angela Smith, TRMC, CMC	Sherry Garrison
City Secretary	Mayor Pro-Tem





# City of Deer Park

## Legislation Details (With Text)

City Council

In control:

File #: MIN 24-060 Version: 1 Name:

Type: Minutes Status: Agenda Ready

On agenda: 7/2/2024 Final action:

**Title:** Approval of regular meeting minutes for June 18, 2024.

**Sponsors:** City Secretary's Office

6/17/2024

Indexes:

File created:

**Code sections:** 

Attachments: <u>CC MR 061824</u>

Date	Ver.	Action By	Action	Result

7/2/2024 1 City Council

Approval of regular meeting minutes for June 18, 2024.

Summary:

Fiscal/Budgetary Impact:

Approval of regular meeting minutes for June 18, 2024.



#### MINUTES OF THE CITY COUNCIL REGULAR MEETING

THE 1854th REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS HELD IN CITY HALL, 710 EAST SAN AUGUSTINE STREET, DEER PARK, TEXAS ON JUNE 18, 2024 AT 7:30 P.M., WITH THE FOLLOWING MEMBERS PRESENT:

SHERRY GARRISON	MAYOR PRO-TEM
TOMMY GINN	COUNCILMAN
JUSTIN LEAGUE	COUNCILMAN
RON MARTIN	COUNCILMAN
GEORGETTE FORD	COUNCILWOMAN

#### OTHER CITY OFFICIALS PRESENT:

JAMES STOKES
SARA ROBINSON
ASSISTANT CITY MANAGER
SIM FOX
CITY ATTORNEY
CITY SECRETARY

CALL TO ORDER – Mayor Pro-Tem Garrison called the meeting to order at 7:30 p.m.

INVOCATION – The invocation was given by Councilwoman Ford.

<u>PLEDGE OF ALLEGIANCE</u> – Councilman Ginn led the Pledge of Allegiance to the United States Flag and the Texas Flag.

#### COMMENTS FROM THE AUDIENCE –

- a. Jennifer DelaCruz, 7201 Spencer Hwy. Apt. 100, expressed her concerns to City Council of not having hot water in her apartment since May 29, 2024. She has been a renter for 4 years at the Falls of Deer Park Apartment complex and currently still has no hot water.
- b. Jessica Chavez, 7201 Spencer Hwy. Apt. 289 expressed her concerns to City Council of not having hot water in her apartment along with a complaint that her water bill is high. She is a renter at the Falls of Deer Park Apartment complex and currently still has no hot water.
- c. Micah Duke, 7201 Spencer Hwy. Apt. 203 expressed his concerns to City Council of not having hot water in his apartment. He is a renter at the Falls of Deer Park Apartment complex and currently still has no hot water.

1. <u>AWARDING BID FOR A ONE-YEAR SUPPLY OF REFUSE BAGS</u> – Motion was made by Councilman Ginn and seconded by Councilman League on awarding the bid for a one year supply of refuse bags to Houston Poly Bag for a total cost of \$199,000.

Motion carried 5 to 0.

2. CONSIDERATION OF AND ACTION ON AUTHORIZING CITY STAFF TO NEGOTIATE FOR ARCHITECTURAL SERVICES FOR THE PLANNING AND DESIGN OF THE NEW COURT HOUSE BUILDING WITH PROJECT LUONG ARCHITECTS, LLC. – Motion was made by Councilman Martin and seconded by Councilwoman Ford on authorizing City Staff to negotiate for architectural services for the planning and design of the New Court House Building with Project Luong Architects, LLC.

Motion carried 5 to 0.

<u>CONSENT CALENDAR</u> – Motion was made by Councilman Ginn and seconded by Councilman League to approve the consent calendar as follows:

- 3. Approval of workshop meeting minutes for June 4, 2024.
- 4. Approval of regular meeting minutes for June 4, 2024.
- 5. Acceptance of completion on the purchase of concrete work for the Court and Theatre building from SKE Construction, LLC via Buyboard contract number 660-21.

Motion carried 5 to 0.

6. CONSIDERATION OF AND ACTION ON ACCEPTANCE OF DONATION AND APPROVAL OF ACQUISITION OF IVY OAKS PARK FROM THE IVY OAKS HOMEOWNERS' ASSOCIATION — Motion was made by Councilwoman Ford and seconded by Councilman Martin on the acceptance of donation and approval of acquisition of Ivy Oaks Park from the Ivy Oaks Homeowners' Association.

Motion passed 5 to 0.

7. CONSIDERATION OF AND ACTION ON THE RATIFICATION OF APPLYING FOR AND THE ACCEPTANCE OF THE BULLETPROOF VEST GRANT – Motion was made by Councilman League and seconded by Councilman Martin on the ratification of applying for and the acceptance of the Bulletproof Vest Grant.

Motion carried 5 to 0.

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8. <u>CONSIDERATION OF AND ACTION ON AN ORDINANCE APPROVING THE UPDATED 2023-2024 SALARY & CLASSIFICATION SCALES</u> – After a proposed ordinance was read by caption, motion was made by Councilman Ginn and seconded by Councilwoman Ford to adopt Ordinance No. 4531, captioned as follows:

AN ORDINANCE PROVIDING FOR A RECLASSIFICATION SCALE AND PAY RANGE CHART FOR EMPLOYEES OF THE CITY OF DEER PARK; PROVIDING A PAY RANGE CHART FOR UNCLASSIFIED SERVICE EMPLOYEES.

Motion 5 to 0.	
ADJOURN – Mayor Pro-Tem Garrison ad	djourned the meeting at 7:43 p.m.
ATTEST:	APPROVED:
Angela Smith, TRMC, CMC	Sherry Garrison
City Secretary	Mayor Pro-Tem



# City of Deer Park

## Legislation Details (With Text)

File #: TAXR 24-023 Version: 1 Name:

Type: Tax Refund Status: Agenda Ready
File created: 6/24/2024 In control: City Council

On agenda: 7/2/2024 Final action:

**Title:** Approval of tax refund to Mary Ghandoura in the amount of \$1,462.67 due to an overpayment.

**Sponsors:** Finance

Indexes:

Code sections:

#### Attachments:

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

7/2/2024 1 City Council

Approval of tax refund to Mary Ghandoura in the amount of \$1,462.67 due to an overpayment.

#### Summary:

Section 31.11 of the Texas Property Tax Code requires that all refunds exceeding \$500 be approved by the governing body prior to the issuance of a check to the payee. The following refund is pending:

Mary Ghandoura in the total amount of \$1,462.67 due to an overpayment on account #109-564-000-0012.

Fiscal/Budgetary Impact:

N/A.

Approve the tax refund to Mary Ghandoura.



# City of Deer Park

## Legislation Details (With Text)

File #: ACT 24-026 Version: 1 Name:

Type: Acceptance Status: Agenda Ready
File created: 6/18/2024 In control: City Council

On agenda: 7/2/2024 Final action:

Title: Consideration of and action on acceptance of completion of the Dow Park Concrete Work Project,

completed by SKE Construction (Buy Board #600-21).

**Sponsors:** Parks & Recreation

Indexes:

Code sections:

Attachments: Letter of Completion

Payment Record

Lein Waiver Affidavit and 1 Year Warranty

100395909 CTF EXEC

Date Ver. Action By Action Result

7/2/2024 1 City Council

Consideration of and action on acceptance of completion of the Dow Park Concrete Work Project, completed by SKE Construction (Buy Board #600-21).

#### Summary:

As part of the Parks and Recreation's continued annual comprehensive Capital Improvement Program, the services of SKE Construction were utilized for various concrete/sidewalk repairs throughout Dow Park. City Council approved the purchase of services from SKE Construction, through the Buy Board (contract #600-21) at their meeting held on April 2, 2024.

The project has been completed and all work has been accepted by the City. The contract amount, and total construction cost, was \$137,817.39. We seek Council's acceptance of completion and the approval to release retainage currently being held.

#### Fiscal/Budgetary Impact:

The cost for this project was \$137,817.39, funded out of the general fund account 010-432-44070.

Accept completion of the Dow Park Concrete Work Project, completed by SKE Construction (Buy Board #600-21).





# **Letter of Completion**

Date:	June 18, 2024	
Project:	Dow Park Concrete Work	
Project No.:	4011-24	
Contractor:	SKE Construction, LLC	
Original Contra	ct Amount: \$137,817.39	
Final Contract	Amount: \$137,817.39	
D		
	s letter, the Public Works Department is informing that the project referenced above ha	
	d and that all contract requireme <mark>nts hav</mark> e been satisfied. We are requesting the release	
of \$6,890.	in retainage to the cont <mark>ractor:</mark> Fuquay, Inc.	

Respectfully,

Kathy Heleemb

**Public Works Operations** 

# **Dow Park Conrete Project**

## **SKE Construction**

 Contract Amount:
 \$ 137,817.39

 Change Order 1:
 \$ 

 Revised Contract:
 \$ 137,817.39

 Earned to Date:
 \$ (137,817.39)

 Amount Remaining:
 \$ 

Pay App	Am	<b>Amount Earned</b>		Retainage		<b>Amount Due</b>	
Pay App #1	\$	49,317.39	\$	(2,465.87)	\$	46,851.52	
Pay App #2	\$	88,500.00	\$	(4,425.00)	\$	84,075.00	
Retainage Due:	\$	-	\$	6,890.87	\$	6,890.87	
	\$	137,817.39	\$	-	\$	137,817.39	

#### Waiver of Lien

Project City of Deer Park

Job No. 4011-24

On receipt by the signer of this document of a check from <u>City of Deer Park</u> in the sum of <u>\$</u> payable to <u>SKE Construction, LLC</u> and when the check has been properly endorsed and has been paid by the bank on which it is drawn, this document becomes effective to release any mechanic's lien right, any right arising from a payment bond that complies with a state or federal statute, any common law payment bond right, any claim for payment, and any rights under any similar ordinance, rule, or statute related to claim or payment rights for persons in the signer's position that the signer has on the property of <u>City of Deer Park</u> located at <u>710 E San Augustine Deer Park, TX 77536</u> to the following extent: <u>City of Deer Park - Dow Park Concrete.</u>

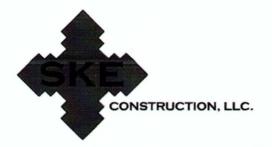
This release covers a progress payment for all labor, services, equipment, or materials furnished to the property or to <u>SKE Construction</u>, <u>LLC</u> (Person whom Signer Contracted) as indicated in the attached statement(s) or progress payment request(s), except for unpaid retention, pending modifications and changes, or other items furnished.

Before any recipient of this document relies on these statements, the recipient should verify evidence of payment to the signer.

The signer warrants that the signer has already paid or will use the funds received from this progress payment to promptly pay in full all of the signer's laborers, subcontractors, materialmen, and suppliers for all work, materials, equipment, or services provided for or to the above referenced project in regard to the attached statement(s) or progress payment request(s).

Dated: 6/19/24
For: SKE Construction, LLC
By Shelly A. Chehat
V
Title: President/CEO

AFFIDAVIT OF BILLS PAID
THE STATE OF TEXAS
COUNTY OF HARRIS
Shelly A. Eberhart Being first duly sworn, states that she is
Shelly A. Eberhart  Being first duly sworn, states that she is the shell of the state of the sta
Of <u>Harris</u> County of Texas, hereinafter called "Company", and the said
Company has performed work and/or furnished materials and labor to
hereinafter called "Owner" pursuant to a contract, dated
with Owner (hereinafter called "Contract") for the
construction of: PROJECT: Dow Park Concrete Wonk
TROJECT. DOW TOUTE (DICTORE WOTE
PROJECT NO: 4011-24
That all just and lawful invoices against the Company for labor, materials and expendable
equipment employed in the performance of the Contract and have been paid in full (with
the exception of the attached invoice) prior to acceptance of payments from the Owner,
and that the company agrees to indemnify and hold the owner and engineers harmless
from all liability arising from claims by subcontractors, material men and suppliers under contract, and that no claims have been made or filed upon the payment bond, that the
company has not received any claims or notice of claims from the subcontractor, material
men and suppliers
Shelly A. Chefrat
$_{ m By}$
President/CEO
Title
THE STATE OF TEXAS
COUNTY OF HARRIS
BEFORE ME, The undersigned authority, on this day personally appeared
Shelly A. Elewhart of SKE (Construction, u.c., and known to me to be the person and officer whose name is subscribed to the foregoing instrument and
acknowledged to me that the executed the same as the act and deed of such limited
partnership for the purpose of consideration therein expressed and in the capacity therein
stated
GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS MY DAY OF
<u>50nl</u> 2024
My commission expires: 4-21-28
Notary Public, State of Texas
NOTARY PUBLIC IN AND FOR THE STATE OF TRACES 04-21-2028
TO THE TOTAL TOTAL THE STATE OF



PO Box 1111 Cypress, Texas 77410
Office: 281-585-4100 Fax: 281-585-5707

KNOW ALL MEN BY THESE PRESENTS, That SKE Construction, LLC entered into a written agreement with the City of hexas, on the day of hexas, on the day of hexas, on the day of hexas, and the contract documents therein mentioned are hereby expressly made a part hereof as though the same were written and embodied herein;

WHEREAS, under the plans, specifications, general conditions, and instructions to bidders and any attachments thereto herein referred to as contract documents, the Contractor shall keep in good repair the work therein contracted to be done and performed thereunder for a period of one (1) year, beginning from the date of completion of the agreement and final acceptance by the Authority, it being understood that the purpose of this section is to cover only defective conditions arising by reason of defective materials, work, or labor performed by the said Contractor;

NOW, THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of one (1) year, as provided, then these presents shall be null and void, and have no further effect, but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and the City of Victoria in the premises, as provided for in said contract documents

IN WITNESS WHEREOF, this instrument is executed and sealed this, the grant of Jone, 2024

Principal Contractor: SKE Construction, LLC

Owner: City of Deep Park

Witness: \_\_\_\_\_

JANET RUIZ
Notary Public, State of Texas
Comm. Expires 04-21-2028
Notary ID 132446539

CONSENT OF SURETY TO FINAL PAYMENT AIA Document G707	OWNER  ARCHITECT  CONTRACTOR  SURETY
Bond No. 100395909	OTHER
TO OWNER: (Name and address)	ARCHITECT'S PROJECT NO.:
City of Deer Park	CONTRACT FOR:
TX	
PROJECT: (Name and address)	CONTRACT DATED:
The City of Deer Park – Dow Park Concrete Work	
In accordance with the provisions of the Contract between the Own (Insert name and address of Surety)	ner and the Contractor as indicated above, the
Merchants Bonding Company (Mutual) P.O. Box 14498 Des Moines, IA 50306-3498	
Des Mollies, IA 30300-3496	, SURETY,
on bond of (Insert name and address of Contractor)	
SKE Construction, LLC 15921 Stone Oak Estates Court Cypress, TX 77429	CONTRACTOR
hereby approves of the final payment to the Contractor, and agrees any of its obligations to (Insart name and address of Owner)	, CONTRACTOR, that final payment to the Contractor shall not relieve the Surety of
City of Deer Park	
TX	
as set forth in said Surety's bond.	, OWNER,
IN WITNESS WHEREOF, the Surety has hereunto set its hand on this (Insert in writing the month followed by the numeric date and year.)	s date: June 18, 2024
1933 E	Merchants Bonding Company (Mutual) (Surety)  By: (Signature of surborized representative)
Attest: (Seal): Denise Raker, Witness	Sandra Villegas Attorney-in-Fact (Printed name and title)

(Printed name and title)



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Sandra Villegas

Surety Bond #: 100395909

Principal: SKE Construction, LLC Obligee: City of Deer Park

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 18th day of

, 2024 . June

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC. d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

STATE OF IOWA COUNTY OF DALLAS ss.

On this 18th day of , before me appeared Larry Taylor, to me personally known, who being by me duly sworn June, 2024 did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



**PENNI MILLER** Commission Number 787952 My Commission Expires January 20, 2027

> (Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 18th day of

,2024 .

Notary Public



# City of Deer Park

## Legislation Details (With Text)

File #: AGR 24-013 Version: 1 Name:

Type: Agreement Status: Agenda Ready
File created: 6/19/2024 In control: City Council

On agenda: 7/2/2024 Final action:

Title: Consideration of and action on the Phase 1 GMP (Guaranteed Maximum Price) agreement with to

Roger's O'Brien Construction, the Construction Manager-at-Risk (CMAR), for the new Jimmy Burke

Activity Center.

Sponsors:

Indexes:

**Code sections:** 

Attachments: City of Deer Park JBAC GMP 1 Combined Exhibits

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

Consideration of and action on the Phase 1 GMP (Guaranteed Maximum Price) agreement with to Roger's O'Brien Construction, the Construction Manager-at-Risk (CMAR), for the new Jimmy Burke Activity Center.

#### Summary:

This Phase 1 - GMP agreement, for the new Jimmy Burke Activity Center, will allow Roger's O'Brien to start the procurement of the HVAC and Electrical Equipment. These items have a long lead time and rather than delaying the construction schedule, the equipment can be ordered now.

#### Phase 1 includes:

- HVAC Long Lead Equipment
- Electrical Long Lead Equipment
- General Conditions
- General Requirements

#### Phase 1 is based on:

- 90% Equipment Package Drawings by Brown Reynolds Waterford (BRW) Architects, Inc.
- 90% Equipment Package Specifications by BRW

File	#:	<b>AGR</b>	24-	013.	Version:	1
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• Addendum No. 1, by BRW, issued on June 10, 2024

## Fiscal/Budgetary Impact:

The cost of the Phase 1 GMP agreement is \$2,366,500.00. Project funded by Series 2022 General Obligation Bond Funds.

Approve the GMP-Phase 1 Agreement for the new Jimmy Burke Activity Center.



#### Guaranteed Maximum Price Amendment

This Amendment dated the 20th day of June in the year 2024, is incorporated into the accompanying AIA Document A133<sup>TM</sup>—2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price dated the 1st day of August in the year 2023 (the "Agreement")

(In words, indicate day, month, and year.)

#### for the following **PROJECT**:

(Name and address or location)

Jimmy Burke Activity Center, Museum and Visitor Center 500 W. Thirteenth Street
Deer Park, Texas 77536

#### THE OWNER:

(Name, legal status, and address)

City of Deer Park, Texas 710 E. San Augustine Deer Park, Texas 77536

#### THE CONSTRUCTION MANAGER:

(Name, legal status, and address)

Rogers-O'Brien Construction Company, LLC 1901 Regal Row Dallas, TX 75235 Phone: 214-962-3000

#### TABLE OF ARTICLES

- A.1 GUARANTEED MAXIMUM PRICE
- A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- A.3 INFORMATION UPON WHICH AMENDMENT IS BASED
- A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

#### ARTICLE A.1 GUARANTEED MAXIMUM PRICE

#### § A.1.1 Guaranteed Maximum Price

Pursuant to Section 3.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed Two Million, Three Hundred Sixty Six Thousand, Five Hundred dollars and zero cents (\$

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

**User Notes:** 

(2036618088)

2,366,500.00), subject to additions and deductions by Change Order as provided in the Contract Documents.

§ A.1.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, including allowances; the Construction Manager's contingency; alternates; the Construction Manager's Fee; and other items that comprise the Guaranteed Maximum Price as defined in Section 3.2.1 of the Agreement.

(Provide itemized statement below or reference an attachment.)

Refer to Exhibit A-1 GMP 1 Proposal dated June 13, 2024

- § A.1.1.3 The Construction Manager's Fee is set forth in Section 6.1.2 of the Agreement.
- § A.1.1.4 The method of adjustment of the Construction Manager's Fee for changes in the Work is set forth in Section 6.1.3 of the Agreement.
- § A.1.1.5 Alternates
- § A.1.1.5.1 Alternates, if any, included in the Guaranteed Maximum Price:

Item Price N/A

§ A.1.1.5.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Exhibit A. Upon acceptance, the Owner shall issue a Modification to the Agreement. (Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

§ A.1.1.6 Unit prices, if any:

(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item Units and Limitations Price per Unit (\$0.00)

Refer to Exhibit A-1 GMP 1 Proposal dated June 13, 2024, Exhibit E GMP #1 90% CD Equipment Package Rate Sheet

#### ARTICLE A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

**§ A.2.1** The date of commencement of the Work shall be: *(Check one of the following boxes.)* 

- The date of execution of this Amendment.
- [X] Established as follows:

  (Insert a date or a means to determine the date of commencement of the Work.)

Two business days after receipt of both 1) a notice to proceed from the Owner and 2) any required building permits.

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of execution of this Amendment.

§ A.2.2 Unless otherwise provided, the Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work. The Contract Time shall be measured from the date of commencement of the Work.

shall achieve Sub	to adjustments of stantial Completi	on of the entire W			ents, the Construction Manager
[ ]	Not later than (	) calendar days	from the date of co	ommencement of th	ne Work.
[X]	By the following	date: August 31,	2026		
	orior to Substantia	al Completion of t			nts, if portions of the Work are ager shall achieve Substantial
Portion on N/A	of Work		Substantial Comp	letion Date	
			e Substantial Compl tion 6.1.6 of the Ag		n this Section A.2.3, liquidated
	anteed Maximum		NDMENT IS BASED ct Time set forth in		re based on the Contract
<b>§ A.3.1.1</b> The follows	owing Supplemen	tary and other Con	ditions of the Contra	act:	
Documer N/A	nt	Title	Date		Pages
§ A.3.1.2 The foll (Either list the Sp			nibit attached to thi	s Amendment.)	
Refer to Exhibit A and Assumptions Section		sal dated June 13,		ЛР #1 90% CD Equ	nipment Package Clarifications
Section		Title	Date		Pages
§ A.3.1.3 The foll (Either list the Dr			attached to this Am	nendment.)	
and Assumptions		sal dated June 13,		•	uipment Package Clarifications
Number			Title	Date	
§ A.3.1.4 The Sus	stainability Plan, i	f any:			

(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Construction Manager's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the *Project, as those terms are defined in Exhibit C to the Agreement.)* 

Title	Date	Pages
N/A		

Other identifying information:

Init.

§ A.3.1.5 Allowances, if any, included in the Guaranteed Maximum Price: (*Identify each allowance.*)

Item N/A **Price** 

**§ A.3.1.6** Assumptions and clarifications, if any, upon which the Guaranteed Maximum Price is based: (*Identify each assumption and clarification.*)

Refer to Exhibit A-1 GMP 1 Proposal dated June 13, 2024, Exhibit C GMP #1 90% CD Equipment Package Clarifications and Assumptions

**§ A.3.1.7** The Guaranteed Maximum Price is based upon the following other documents and information: (List any other documents or information here, or refer to an exhibit attached to this Amendment.)

Refer to Exhibit A-1 GMP 1 Proposal dated June 13, 2024

# ARTICLE A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

§ A.4.1 The Construction Manager shall retain the consultants, contractors, design professionals, and suppliers, identified below:

(List name, discipline, address, and other information.)

Refer to Exhibit A-1 GMP 1 Proposal dated June 13, 2024

This Amendment to the Agreement entered into as of the day and year first written above.

OWNER (Signature)

Jerry Mouton

Mayor, City of Deer Park, Texas

(Printed name and title)

DocuSigned by:

Justin Medfu

CONSTRUCTION MANAGER (Signature)

Justin McAfee
President and CEO, Rogers-O'Brien Construction
Company LLC

(Printed name and title)

**User Notes:** 



June 13, 2024

Mr James J. Stokes City Manager, City of Deer Park 710 E. San Augustine Deer Park, TX 77536

Re: City of Deer Park - Jimmy Burke Activity Center - GMP #1

Dear Mr. Stokes:

Rogers-O'Brien Construction (RO) provides herewith its Guaranteed Maximum Price Proposal (GMP) 90% CD Equipment Package for City of Deer Park, Jimmy Burke Activity Center is \$2,366,500.00. Scope of Work includes HVAC Long Lead Equipment, Electrical Long Lead Equipment, General Conditions, and General Requirements. This GMP Proposal includes the following:

- Exhibit A GMP #1 90%CD Equipment Package GMP Summary
- Exhibit B GMP #1 90%CD Equipment Package Estimate Detail
- Exhibit C GMP #1 90%CD Equipment Package Clarifications & Assumptions
- Exhibit D GMP #1 90%CD Equipment Package Project Schedule
- Exhibit E GMP #1 90%CD Equipment Package Rate Sheet
- Exhibit F GMP #1 90%CD Equipment Package Proposed Trade Partners

In addition to the Exhibits noted above, our proposal is also based on the following conditions:

- Our Proposal is based upon a GMP approval and NTP by Wednesday, June 19, 2024

Sincerely,

Miguel Garcia

**Preconstruction Manager** 

10

cc: 233011

Jennifer Gonzales

Colin Buckley (BRW Architects, Inc)





#### 90% CD Equipment Package - GMP#1 14 Months 06-13-2024

Project name JBAC & M+VC, 90% CD Equipment Package GMP #1

Estimator Miguel Garcia

Job size 57893 sf

**Duration** 14 mo

Notes



Phase	Description	Takeoff Quantity	Labor Amount	Mat'l Amount	Sub Amount	Equip Amount	Other Amount	Total Cost/Unit	Total Amount
	Heating, Ventilating, and Air Conditioning (HVAC)								
23.74.00	Packaged Outdoor HVAC Equipment								
	Long Lead HVAC Equipment	1.00 ls	-	-	545,642	-	-	545,642.13 /ls	545,642
	RTU-1 Upgrade	1.00 ls	-	-	34,292	-	-	34,291.74 /ls	34,292
	Submittal Requirements	1.00 ls	-	-	4,539	-	-	4,538.61 /ls	4,539
	Packaged Outdoor HVAC Equipment				584,472				584,472
	Heating, Ventilating, and Air Conditioning	57,893.00 sf			584,472			10.10 /sf	584,472
	(HVAC)								
	Electrical								
26.13.00	Medium.Voltage Switchgear								
	Switchgear and Generator	1.00 ls	-	-	333,840	-	-	333,840.20 /ls	333,840
	RTU-1 Upgrade	1.00 ls	-	-	10,086	-	-	10,085.80 /ls	10,086
	Submittal Requirements	1.00 ls	-	-	4,539	-	-	4,538.62 /ls	4,539
	Medium.Voltage Switchgear				348,465				348,465
	Electrical	57,893.00 sf			348,465			6.02 /sf	348,465

#### **Estimate Totals**

Description	Amount	Totals	Rate	Cost per Unit	
Labor					
Material					
Subcontract	932,937			16.115 /	/sf
Equipment					
Other					
	932,937	932,937		16.115 /	/sf
Bldrs Risk - SFR & FR	65,114			1.125 /	/sf
Textura	10,660			0.184 /	/sf
Safety Requirements	7,100			0.123 /	/sf
Building Permit (by Owner)					
VDC Services	7,100			0.123_ /	/sf
	89,974	1,022,911		17.669 /	/sf
P&P Bond over 7.5M	27,165			0.469 /	/sf
General Liability Ins	9,466			0.164 /	/sf
Umbrella Liability Ins	9,466			0.164 /	/sf
	46,097	1,069,008		18.465 /	/sf
On-Site Project Management Staff	827,181			14.288 /	/sf
Temporary Project Utilities	12,950			0.224 /	/sf
Field Offices & Office Supplies	304,892			5.266 /	/sf
	1,145,023	2,214,031		38.244	/sf
Fee	57,979		2.450 %	1.001 /	/sf
Preconstruction Services	20,000			0.345 /	
Contingency	74,490		3.250 %	1.287 /	/sf
Total		2,366,500		40.877 /	



# City of Deer Park – Jimmy Burke Activity Center - GMP #1 <u>Clarifications & Assumptions</u>

June 13, 2024

The following is a list of clarifications and assumptions to be included in GMP #1.

#### **Division 1 - General Requirements**

- 1. GMP #1 is based on the following:
  - a. 90% CD Equipment Package Drawings by Brown Reynolds Watford Architects, Inc. dated May 10, 2024.
  - b. 90% CD Equipment Package Specifications by Brown Reynolds Watford Architects, Inc. issued May 14, 2024.
  - c. Addendum 01 by Brown Reynolds Watford Architects, Inc. issued June 10, 2024.
- 2. Contract form and language shall be mutually agreeable to Owner and Contractor.
- 3. Bond forms and language shall be mutually agreeable to Owner and Contractor.
- 4. Owner shall furnish contractor evidence satisfactory to Contractor and its' surety of adequate interim financing for this project.
- 5. Ownership to provide coordinates at two (2) column or grid lines to allow us to set-up and turn a true 90 degree angle 2-weeks prior to starting foundations.
- 6. All permits to be executed prior to construction start.
- 7. We exclude payment for the building permit. Permit Application will be made by the design team and they will be responsible for responses to all plan review comments.
- 8. The proposed schedule is dependent upon the issuance of a building permit and the execution of a signed contract between Rogers-O'Brien Construction and the Owner.
- 9. Project is based on a construction schedule of 15 months.
- 10. Rogers-O'Brien Construction has a company policy called RO Refresh which includes all our offices and job sites being closed to business during the last week of the year. This benefit provides our employees a paid week of time off to recharge to maintain maximum productivity throughout the remainder of the year. This closure takes advantage of the historically slow period for construction activity due to employees and trade contractors taking personal time off for the holidays. As such, our proposed project schedule includes all work being shut down during the last week of the year.
- 11. Any cost break outs provided in GMP #1 are for accounting purposes only and cannot be used as true deducts if related scopes of work are removed.
- 12. Excludes Sales tax.



- 13. We assume the Contract Documents satisfy all applicable code requirements; therefore, we exclude all costs associated with modifications arising from Contract Documents conflicting with code requirements.
- 14. Excludes all costs for impact fees; inspection fees; city maintenance bond fees; pro-rata charges; utility connection and/or meter fees, etc.; and all other such costs customarily paid for by the Owner.
- 15. Excludes architectural and engineering design fees.
- 16. Testing laboratory services are excluded, but we will coordinate as required during construction.
- 17. Includes Textura costs of \$10,660.
- 18. Excludes City of Deer Park building permit costs.
- 19. Includes builders risk insurance costs of \$65,114.
- 20. Includes design contingency of 0.00% (\$0).
- 21. Includes construction contingency of 3.25% (\$74,490).
- 22. Includes preconstruction services fee of \$20,000.
- 23. Includes general conditions and general requirements costs of \$1,145,023.

#### **Division 2 - Existing Conditions**

- 1. Excludes demolition of existing structures and foundations. To be included in separate GMP
- 2. We assume that the owner will conduct all salvage activities before any Notice to Proceed.
- Excludes cost impacts relative to damage, repairs, modification, or relocation of any existing underground infrastructure and/or other concealed conditions not specifically shown on the project documents.
- 4. Excludes the removal, remediation, or transportation of any unknown contaminates on the job site, including environmental/asbestos surveys.

#### **Division 3 - Concrete**

1. Excludes all building concrete Work. To be included in separate GMP.

#### **Division 4 - Masonry**

1. Excludes all masonry Work. To be included in separate GMP.

#### **Division 5 - Metals**

1. Excludes fabrication and erection of all structural and miscellaneous steel Work. To be included in separate GMP.



#### <u>Division 6 - Wood, Plastics, and Composites</u>

- 1. Excludes miscellaneous rough carpentry Work. To be included in separate GMP.
- 2. Excludes sheathing Work. To be included in separate GMP.
- 3. Excludes interior finish carpentry Work. To be included in separate GMP.
- 4. Excludes plastic laminate-faced cabinets and paneling Work. To be included in separate GMP.

#### **Division 7 - Thermal/Moisture Protection**

- 1. Excludes thermal insulation Work. To be included in separate GMP.
- 2. Excludes weather, under slab vapor, and fluid-applied membrane air barriers Work. To be included in separate GMP.
- 3. Excludes metal soffit panels and metal siding Work. To be included in separate GMP.
- 4. Excludes roofing Work. To be included in separate GMP.
- 5. Excludes sheet metal flashing and trim and flexible flashing Work. To be included in separate GMP.
- 6. Excludes fireproofing and firestopping Work. To be included in separate GMP.
- 7. Excludes joint sealants Work. To be included in separate GMP.
- 8. Excludes expansion control Work. To be included in separate GMP.

#### **Division 8 - Openings**

- 1. Excludes doors, frames, and hardware Work. To be included in separate GMP.
- 2. Excludes overhead coiling doors Work. To be included in separate GMP.
- 3. Excludes glass and glazing Work. To be included in separate GMP.

#### **Division 9 - Finishes**

- 1. Excludes non-structural metal framing Work. To be included in separate GMP.
- 2. Excludes gypsum board Work. To be included in separate GMP.
- 3. Excludes tiling Work. To be included in separate GMP.
- 4. Excludes acoustical panel ceiling Work. To be included in separate GMP.
- 5. Excludes wood and resilient flooring Work. To be included in separate GMP.
- 6. Excludes wall coverings Work. To be included in separate GMP.
- 7. Excludes fabric-wrapped wall panel Work. To be included in separate GMP.
- 8. Excludes painting Work. To be included in separate GMP.



#### **Division 10 - Specialties**

- 1. Excludes visual display units and fabrics Work. To be included in separate GMP.
- 2. Excludes interior and exterior building signage Work. To be included in separate GMP.
- 3. Excludes building specialties Work. To be included in separate GMP.
- 4. Excludes operable partitions Work. To be included in separate GMP.
- 5. Excludes canopies and trellises Work. To be included in separate GMP.

#### **Division 11 - Equipment**

- 1. Excludes food service equipment Work. To be included in separate GMP.
- 2. Excludes residential appliances Work. To be included in separate GMP.

#### **Division 12 - Furnishings**

- 1. Excludes louver blinds and roller window shades Work. To be included in separate GMP.
- 2. Excludes solid surfacing Work. To be included in separate GMP.
- 3. Excludes site furnishings Work. To be included in separate GMP.

#### <u>Division 14 - Conveying Equipment</u>

1. Excludes elevator Work.

#### **Division 21 - Fire Protection**

- 1. Excludes BIM coordination for fire protection Work.
- 2. Excludes wet-pipe sprinkler systems Work. To be included in separate GMP.

#### **Division 22 - Plumbing**

- 1. Excludes underground plumbing Work. To be included in separate GMP.
- 2. Excludes BIM coordination for plumbing Work. To be included in separate GMP.
- 3. Excludes above-ground plumbing Work. To be included in separate GMP.

#### **Division 23 - HVAC**

- 1. Includes the following HVAC long lead item material and or equipment:
  - a. Roof Top Units. Labor to be included in separate GMP.
  - b. Exhaust Air Fans. Labor to be included in separate GMP.
  - c. DX Split System Units. Labor to be included in separate GMP.
  - d. Variable Air Volume Boxes. Labor to be included in separate GMP.



- e. Unit Heaters. Labor to be included in separate GMP.
- 2. Excludes BIM coordination for HVAC Work. To be included in separate GMP.
- 3. Excludes above-ground HVAC Work. To be included in separate GMP.

#### **Division 26 - Electrical**

- 1. Includes the following electrical long lead item material and or equipment:
  - a. Main Distribution Panel. Labor to be included in separate GMP.
  - b. Service-rated fused disconnect 100 amp.
  - c. Electrical panels. Labor to be included in separate GMP.
    - (a) Panel L1
    - (b) Panel L2A
    - (c) Panel L2B
    - (d) Panel L2C
    - (e) Panel L3
    - (f) Panel L4
  - d. 350mW NG Generator. Labor to be included in separate GMP.
  - e. Automatic transfer switch. Labor to be included in separate GMP.
- 2. Excludes underground electrical Work. To be included in separate GMP.
- 3. Excludes BIM coordination for electrical Work. To be included in separate GMP.
- 4. Excludes above ground electrical Work. To be included in separate GMP.

#### **Division 27 - Communications**

- 1. Excludes structured cabling systems Work. To be included in separate GMP.
- 2. Excludes audiovisual systems Work. To be included in separate GMP.
- 3. Excludes public address and clock systems Work. To be included in separate GMP.

#### **Division 28 - Electronic Safety and Security**

- 1. Excludes emergency responder radio antenna systems Work. To be included in separate GMP.
- 2. Excludes access control systems Work. To be included in separate GMP.
- 3. Excludes intrusion detection systems Work. To be included in separate GMP.
- 4. Excludes video surveillance systems Work. To be included in separate GMP.
- 5. Excludes fire alarm systems Work. To be included in separate GMP.

#### **Division 31 - Earthwork**

1. Excludes all earthwork. To be included in separate GMP.



#### **Division 32 - Exterior Improvements**

- 1. Excludes temporary fencing with mesh. To be included in separate GMP.
- 2. Excludes site paving and site concrete Work. To be included in separate GMP.
- 3. Excludes pavement markings Work. To be included in separate GMP.
- 4. Excludes fences and gates Work. To be included in separate GMP.
- 5. Excludes landscape and irrigation Work. To be included in separate GMP.
- 6. Excludes outdoor equipment Work. To be included in separate GMP.

#### **Division 33 - Utilities**

- 1. Excludes storm sewer, sanitary sewer, and fire/water utilities Work. To be included in separate GMP.
- 2. Excludes gas service and meter Work. By Owner via CenterPoint.

#### **Alternates (Includes overhead and profit)**

1. N/A

#### **Voluntary Alternates (Includes overhead and profit)**

1. N/A

Comp LOE

Comp Task

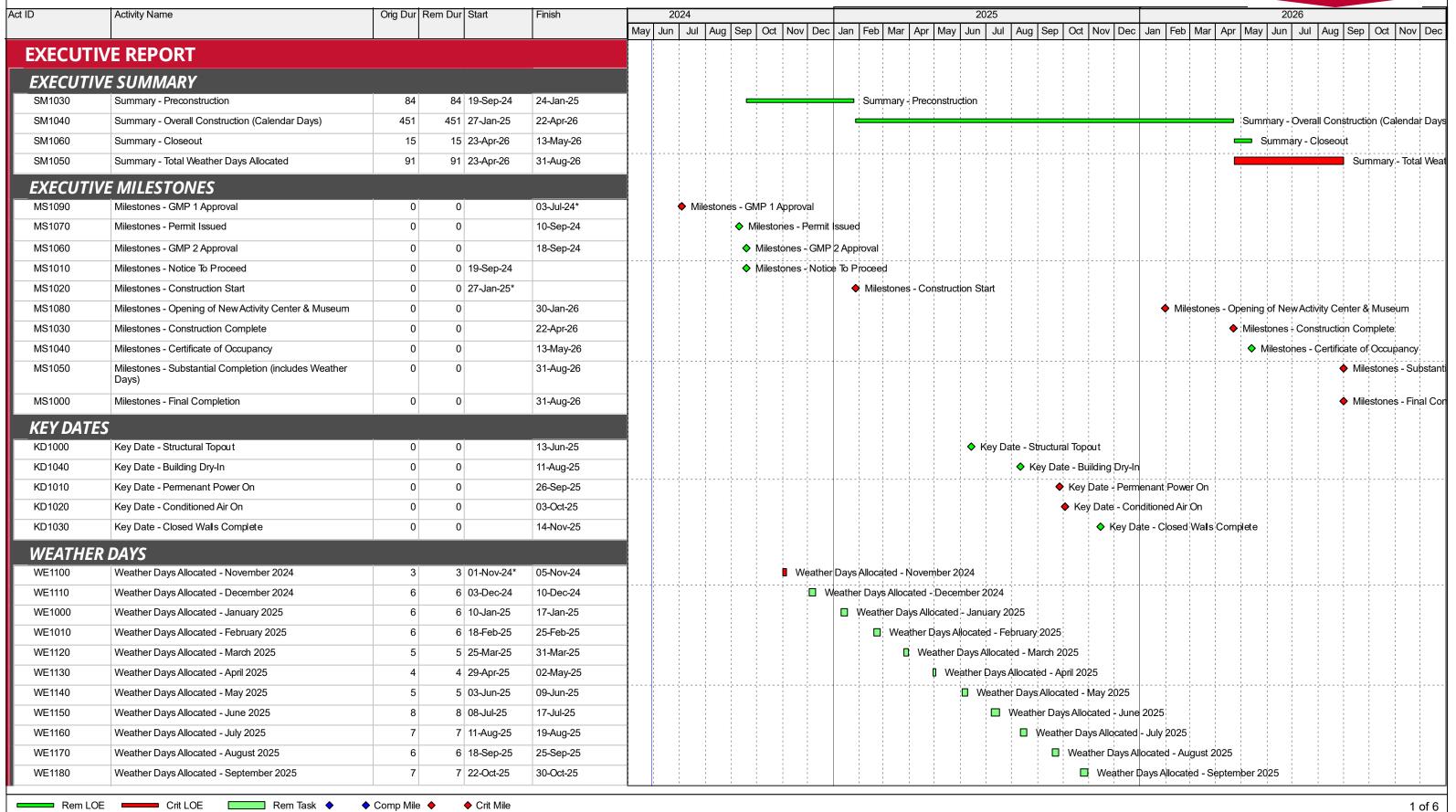
Rem Mile

Crit Task

# CITY OF DEER PARK JIMMY BURKE ACTIVITY CENTER REMAINING ACTIVITIES as of 29-May-24

RO

Exhibit D



ID	Activity Name	Orig Dur	Rem Dur Start	Finish		2025	2026
VAIE 4400	M. H. B. All. J. C. J. C. C.	_	5 05 11 05	00.5	Jul Aug Sep Oct Nov Dec Jan Feb Ma		Jan Feb Mar Apr May Jun Jul Aug Sep Oct No
WE1190	Weather Days Allocated - October 2025	5		03-Dec-25			eather Days Allocated - October 2025
WE1200	Weather Days Allocated - November 2025	5	5 09-Jan-26	15-Jan-26			■ Weather Days Allocated - November 2025
WE1210	Weather Days Allocated - December 2025	6	6 09-Feb-26	16-Feb-26			■ Weather Days Allocated - December 2025
WE1220	Weather Days Allocated - January 2026	6	6 12-Mar-26	19-Mar-26			☐ Weather Days Allocated - January 2026
WE1230	Weather Days Allocated - February 2026	6	6 17-Apr-26	24-Apr-26			☐ Weather Days Allocated - February 2026
	ISTRUCTION						
DESIGN							
DS1090	Design - Design Development (DDs)	34	0 21-Aug-23 A	20-Nov-23 A			
DS1110	Design - 75% CD Pricing	15	0 02-Apr-24 A	14-May-24 A	75% CD Pricing		
DS1130	Design - Clarification of Civil Scope	40	40 04-Jun-24*	29-Jul-24	Design - Clarification of Civil Scope		
DS1050	Design - City Review GMP 1 Early Release	2	2 02-Jul-24*	03-Jul-24	Design - City Review GMP 1 Early Release		
DS1120	Design - 95% CD Pricing	10	10 30-Jul-24	12-Aug-24	Design - 95% CD Pricing		
DS1040	Design - City Review GMP 2	2	2 17-Sep-24*	18-Sep-24	■ Design - City Review GMP 2		
DS1030	Design - SWPPP Process	10	10 19-Sep-24	02-Oct-24	Design - SWPPP Process		
PERMITS	;						
PM1010	Permit - Review	20	20 13-Aug-24	10-Sep-24	Permit - Review		
PM1000	Permit - Issued	0	0	10-Sep-24	♦ Permit -Issued		
BUYOUT							
BY1010	Buyout GMP 1	10	10 04-Jul-24	17-Jul-24	■ Buyout GMP 1		
BY1000	Buyout GMP 2	30	30 19-Sep-24	30-Oct-24	Buyout GMP 2		
PROCURI	EMENT (Includes Submittals)						
PC1060	Procurement - Electrical Gear	310	310 04-Jul-24	17-Sep-25		Procurement - Ele	ectrical Gear
PC1010	Procurement - RTUs	125	125 18-Jul-24	13-Jan-25	Procureme	ent - RTUs	
PC1000	Procurement - Structural Steel	100	100 18-Jul-24	09-Dec-24	Procurement - Str	tructural Steel	
PC1030	Procurement - Glass & Glazing	125	125 03-Jan-25	27-Jun-25		Procurement - Glass & Glazing	
PC1050	Procurement - Roofing	60	60 02-Apr-25	25-Jun-25		Procurement - Roofing	
PC1070	Prourement - Masonry & CMU	80	80 21-Apr-25	11-Aug-25		Prourement - Masonry &	¢MU
PC1040	Procurement - Millwork	85	85 17-Jul-25	13-Nov-25			rement - Millwork
PC1020	Procurement - Flooring	45	45 12-Sep-25	13-Nov-25			rement - Flooring
CONSTR	RUCTION		·				
SITE							
CN1020	Site - Mobilize	5	5 27-Jan-25	31-Jan-25	□ Site - N	Mobilize	
CN1010	Site - Erosion Control	3	3 28-Jan-25	30-Jan-25		Erosion Control	
CN1330	Site - Clear & Grub	10	10 31-Jan-25	13-Feb-25		e - Çlear & Grub	
CN1370	Site - Pad Prep	10	10 07-Feb-25	20-Feb-25		te - Pad Prep	
CN1370	Site - Pad Prep  Site - Mass Excavation / Grading	20	20 07-Feb-25	06-Mar-25		Site - Mass Excavation / Grading	<u> </u>
CN1430	Site - Primary Power to Building	90	90 07-Heb-25	14-Jul-25		Site - Wass Excavation / Grading  Site - Primary Power to Buildin	
CN1440	Site - Primary Power to Building	90	90 07-Mar-25	14-Jul-25		Site - Primary Power to Buildin	3
STRUCTU	JRE			_			
STRUCTU	IRE / GROUND LEVEL						
					<u> </u>		

	Activity Name	Orig Dur Rer	m Dur Start	Finish	2024 2025 2026	
<b></b>				22.5	May Jun Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec Jul Aug Sep Oct Nov De	ul Aug Sep Oct Nov
CN1380	Structure - Piers	20	20 21-Feb-25	20-Mar-25	Structure - Piers	
CN1300	Structure - Underslab Elec	10	10 21-Mar-25	03-Apr-25	Structure - Underslab Elec	
CN1310	Structure - Underslab Plumbing	10	10 21-Mar-25	03-Apr-25	Structure - Underslab Plumbing	
CN1390	Structure - Footings & Grade Beams	15	15 04-Apr-25	24-Apr-25	Structure - Footings & Grade Beams	
CN1060	Structure - Slab on Grade	10	10 25-Apr-25	08-May-25	Structure - Slab on Grade	
CN1000	Structure - SOG Cure	5	5 09-May-25	15-May-25	☐ Structure - SOG Cure	
CN1040	Structure - Steel Erection	20	20 16-May-25	13-Jun-25	Structure - Steel Erection	
XTERIOR						
CN1140	Exterior - Framing	10	10 16-Jun-25	27-Jun-25	☐ Exterior - Framing	
CN1100	Exterior - Sheathing	15	15 30-Jun-25	21-Jul-25	Exterior - Sheathing	
CN1120	Exterior - Window Install	10	10 30-Jun-25	14-Jul-25	Exterior - Window Install	
CN1110	Exterior - Waterproofing	15	15 22-Jul-25	11-Aug-25	Exterior - Waterproofing	
CN1130	Exterior - Skin System Install	60	60 12-Aug-25	04-Nov-25	Exterior - Skin System Install	
	·					
NTERIOR						
INTERIOR A			0 00 1 07	04 1 105		
CN1070	Area A - Floor Layout	2	2 30-Jun-25	01-Jul-25		
CN1450	Area A - MEP OH Rough-In	15	15 02-Jul-25	23-Jul-25	Area A - MEP OH Rough-In	
CN1470	Area A - Frame Walls / Doors	10	10 24-Jul-25	06-Aug-25	Area A - Frame Walls / Doors	
CN1480	Area A - MEP Wall Rough-In	15	15 07-Aug-25	27-Aug-25	Area A - MEP Wall Rough-In	
CN1490	Area A - In-Wall Inspection	1	1 28-Aug-25	28-Aug-25	I Area A - In-Wall Inspection	
CN1510	Area A - Drywall / Insulation	10	10 29-Aug-25	12-Sep-25	Area A - Drywall / Insulation	
CN1520	Area A - Tape / Float / Prime	10	10 06-Oct-25	17-Oct-25	Area A - Tape / Float / Prime	
CN1460	Area A - Ceiling Install	5	5 20-Oct-25	24-Oct-25	☐ Area A - Ceiling Install	
CN1540	Area A - Lighting	10	10 27-Oct-25	07-Nov-25	☐ Area A - Lighting	
CN1530	Area A - Final Paint	4	4 10-Nov-25	13-Nov-25	☐ Area A - Final Paint	
CN1550	Area A - Flooring	10	10 14-Nov-25	01-Dec-25	Area A - Flooring	
CN1560	Area A - Door / Hardware	6	6 14-Nov-25	21-Nov-25	☐ Area A - Door / Hardwate	
CN1570	Area A - Mech Trim	10	10 14-Nov-25	01-Dec-25	☐ Area A - Mech Trim	
CN1580	Area A - Millwork	12	12 14-Nov-25	03-Dec-25	Area A - Millwork	
CN1590	Area A - MEP Trim	8	8 14-Nov-25	25-Nov-25	☐ Area A - MEP Trim	
CN1620	Area A - Kitchen Equipment	4	4 02-Dec-25	05-Dec-25	☑ Area A - Kitchen Equipment	
CN1630	Area A - Toilet Partitions	6	6 02-Dec-25	09-Dec-25	☐ Area A -Toilet Partitions	
CN1840	Area A - Bathroom Accessories	6	6 04-Dec-25	11-Dec-25	☐ Area A - Bathroom Accessories	
CN1640	Area A - Final Clean / Punchlist	10	10 12-Dec-25	02-Jan-26	Area A - Final Clean / Punchlist	
CN2020	Area A - Final Inspections	5	5 19-Dec-25	02-Jan-26	☐ Area A - Final Inspections	
CN1650	Area A - Construction Complete	0	0	02-Jan-26	◆ Area A - Construction Complete	
ELECTRICAL	·					
CN1850	Electrical Gear - Set / Pull Wire & Term	5	5 18-Sep-25	24-Sep-25	■ Electrical Gear - Set / Pull Wire & Term	
CN1860	Electrical Gear - Test / Energize	2	2 25-Sep-25	26-Sep-25	■ Electrical Gear - Test / Energize	
INTERIOR A				<u>'</u>		
CN1870	Area B - Floor Layout	2	2 17-Jul-25	18-Jul-25	▮ Area B - Floor Layout	

)	Activity Name	Orig Dur   R	lem Dur Start	Finish	L	202						2025							202			
					Мау	/ Jun	Jul Aug Se	ep Oct	Nov Dec	Jan Feb	Mar Apr May						Mar Apı	r May	Jun	Jul Au	g Sep C	ct Nov
CN1880	Area B - MEP OH Rough-In	15	15 21-Jul-25	08-Aug-25									Area B	B-MEP C	OH Rough-l	n		į				1
CN1890	Area B - Frame Walls / Doors	10	10 11-Aug-25	22-Aug-25						1			☐ Area	a B - Frar	me Walls/ [	Doors						
CN1900	Area B - MEP Wall Rough-In	15	15 25-Aug-25	15-Sep-25			1 1		1 1	1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Area B	- MEP Wall	Rough-In	: :	1				1
CN1910	Area B - In-Wall Inspection	1	1 16-Sep-25	16-Sep-25		: :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 2	1 1 1		i i i i i i i i i i i i i i i i i i i		Area B	-In-Wa <b>l</b> Ins	pection	: :	1	1 1 1 1 1 1	:		1 1 1
CN1920	Area B - Drywall / Insulation	10	10 17-Sep-25	30-Sep-25				:	: :	:				Area	B - Drywall	/ Insulation	: :	:		:		1
CN1930	Area B - Tape / Float / Prime	10	10 20-Oct-25	31-Oct-25											Area B - T	ape / Float	/ Prime	;				
CN1940	Area B - Ceiling Install	5	5 03-Nov-25	07-Nov-25			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Area B -	Ceilinģ Ins	all	1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	1 1	1 1 1
CN1960	Area B - Lighting	10	10 10-Nov-25	21-Nov-25			1 1			1					Area I	3 - Lighting		1				
CN1950	Area B - Final Paint	4	4 24-Nov-25	01-Dec-25			1 1		1 1	1		1 1			☐ Area	a B - Final F	aint					1
CN1970	Area B - Flooring	10	10 02-Dec-25	15-Dec-25			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	: : :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<u> </u>	rea B - Flo	ring	1	1 1 1 1 1 1	:	i i i	1 1 1
CN1980	Area B - Door / Hardware	6	6 02-Dec-25	09-Dec-25											□ Ar	ea B - Doo	/ Hardwar	e :				
CN1990	Area B - Mech Trim	10	10 02-Dec-25	15-Dec-25				:	: : : : : : : : : : : : : : : : : : :						<u> </u>	rea B - Me	h Trim	:		:		1
CN2000	Area B - Millwork	12	12 02-Dec-25	17-Dec-25		: :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			Area B - Mil	work	1 1	1 1 1 1 1 1 1 1 1 1 1 1	:	1 1	1 1 1
CN2010	Area B - MEP Trim	8	8 02-Dec-25	11-Dec-25		1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	1 1	1 1 1			1 1		□ Ar	ea B - MEI	? Trim			:	1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
CN2030	Area B - Toilet Partitions	6	6 16-Dec-25	23-Dec-25			. ! ! ! ! ! ! !	: : :	1 1 1	! ! !			1 1			Area B - To	ilet Partitio	ns				! ! !
CN2040	Area B - Bathroom Accessories	6	6 18-Dec-25	02-Jan-26				1 1 1	1				- <del>1</del> <del>1</del>			l Area B -	Bathroom /	Access	ories			
CN2050	Area B - Final Clean / Punchlist	10	10 05-Jan-26	16-Jan-26						1					1	Area	: 3 - Final Cle	; ean / P	unchlist	:		1
CN2220	Area B - Final Inspections	5	5 12-Jan-26	16-Jan-26			1 1	1	: : : : : : : : : : : : : : : : : : :	1		1 1	1 1		1	☐ Årea	; 3 - Final Ins	spectio	ns			; ; ;
CN2060	Area B - Construction Complete	0	0	16-Jan-26			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 1	♦ Area	: 3 - Constru	ction C	: complete	:	1 1 1 1 1 1	1 1 1
INITEDIOD	R / AREA C								1 1	1					1	1				:		1
CN2070	Area C - Floor Layout	2	2 04-Aug-25	05-Aug-25			·		1 1			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	■ Area C	- Floor L	.ayout				1 -1			
CN2080	Area C - MEP OH Rough-In	15	15 06-Aug-25	26-Aug-25			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1	- 1 1	EP OH Rou	ah-In	1 1 1 1 1 1	1	1 1		1 1	1
CN2090	Area C - Frame Walls / Doors	10	10 27-Aug-25	10-Sep-25					1 1	1					Frame Wal							
CN2100	Area C - MEP Wall Rough-In	15	15 11-Sep-25	01-Oct-25			1 1	1	1 1	1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		: :	C - MEP V	:	'n	1	1 1			1
CN2110	Area C - In-Wall Inspection	1	1 02-Oct-25	02-Oct-25		: :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1 1 1 1 2	1 1 1		i i i i i i i i i i i i i i i i i i i	1 1 1 1 1 1 1		a C - In-Wall			:	1 1 1 1 1 1	:		1 1 1
CN2120	Area C - Drywall / Insulation	10	10 03-Oct-25	16-Oct-25				: : :	: : : : : : : : : : : : : : : : : : : :		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		: : : : : : : : : : : : : : : : : : :		rea C - Dryv			!				
CN2130	Area C - Tape / Float / Prime	10	10 03-Nov-25	14-Nov-25			1 1	1	1 1	1 1		1 1	1 1		Area C		: :	1				1
CN2140	Area C - Ceiling Install	5	5 17-Nov-25	21-Nov-25			1 1	1 1 1	1 1 1 1 1 1 1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1	C - Ceiling	1	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		1
CN2160	Area C - Lighting	10	10 24-Nov-25	09-Dec-25			1 1			1					1	ea C - Ligh	1 1	1				
CN2150	Area C - Final Paint	10	4 10-Dec-25	15-Dec-25			1 1			1		1 1			i	rea C;- Fin	; - ;					1
CN2170	Area C - Flooring	10	10 16-Dec-25	06-Jan-26			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	: : 			1 1 1 1 1 1 4 4 4	1 1 1 1 4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			Area C		<del></del>	1 1 1 1 -1	<del>-</del>		<del> </del>
CN2170	Area C - Door / Hardware	10	6 16-Dec-25	23-Dec-25				:	: :	: :						Area C - D				:		1
	Area C - Mech Trim	10	10 16-Dec-25	06-Jan-26			1 1	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		1 1	1 1			Area C				:		1
CN2190							1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1	:	: :		1 1 1 1 1 1	:	1 1 1 1 1 1	1 1 1
CN2200	Area C - Millwork  Area C - MEP Trim	12	12 16-Dec-25	08-Jan-26 02-Jan-26			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	1 1	 		. I			i	Area C Area C	i i				1 1	1
CN2210		8	8 16-Dec-25															oditio-				
CN2230	Area C - Toilet Partitions	б	6 07-Jan-26	14-Jan-26			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	1 1	1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1		1 1 1	Area (	1 1		1 1	:	1 1	1 1 1
CN2240	Area C - Bathroom Accessories	6	6 09-Jan-26	16-Jan-26			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	: : :	1 1	1 1 1			1 1 1		1		- Bathroo		1 1	-1		1
CN2250	Area C - Final Clean / Punchlist	10	10 19-Jan-26	30-Jan-26			. 1 1 1 1 1 1 1	: :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	! ! !			. 1 1 1 1 1		; ; ;	:	a C - Final		: :	ST :		1
CN2320	Area C - Final Inspections	5	5 26-Jan-26	30-Jan-26		: :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1	1 1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1		1		a C - Final				1 1	: : :
CN2260	Area C - Construction Complete	0	0	30-Jan-26			1 1		1 1	1 1 1			1 1			◆ Are	a C - Cons	structio	n Comple	ete ¦	1 1	! ! !
ROOF						T				1		1 1	1 1	- 1			: :	1		1	1 1	1

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D	Activity Name	Orig Dur Rem Du	Start	Finish		2024									2025											2026			
					May Jun	Jul	Aug	Sep Oc	ct Nov	Dec	Jan Fe	eb Mar	Apr	May					Oct Nov	Dec	Jan	Feb	Mar /	Apr M	lay J	un Ju	Aug	Sep O	ct Nov
CN1660	Roof - Decking	8 8	8 16-Jun-25	25-Jun-25							1			1	■ F	Roof - I	Deckir	ng	1						1				
CN1820	Roof - Low Roofing	6	6 26-Jun-25	03-Jul-25		1	1 1 1 1 1 1			1	1 1 1	1		1 1	-	Roof -	- Low	Roof	ng ¦	1				1	1 1 1	1			1
CN1670	Roof - High Roofing	6	6 07-Jul-25	14-Jul-25		:	1 1 1 1 1 1			:	1 1 1	1		: :		Roc	of - Ḥiợ	gh R	ofing	1 1			:	1	1 1 1	1	1		1 1 1
RTUs			,	·	:	:				:	1			:	1		:		:					1	1				1
CN1680	RTUs - Set / Hook Up	10 10	0 15-Jul-25	28-Jul-25						:						■ F	RTUs	- Set	Hook Up	- <del> </del> )									;
CN1830	RTUs - Startup / Commissioning	5 5	5 29-Sep-25	03-Oct-25	:	:		1 1		:	1	1		:	1		:	į	RTUs -	Startup	/ Com	missi	ning		1	1			1
DEMO						1	1 1 1 1 1 1			:	1	1 1 1		1 1 1	1	1	1		1 1 1	1 1			1 1	1 1	1 1 1	1	1		1 1 1
CN1690	Demo - Remove Existing Building	20 20	0 02-Feb-26	27-Feb-26		1				1	1			1					1	1			Demo	Ren	nove F	xisting E	: Buildina		1
			02 : 02 20	1		1	1 1 1 1 1 1			: : :	1 1 1	1		1	1	1			1 1 1	1 1						; ;			1 1 1
SITE FINI	SHES									: : :																			
DOG PARI	<b>(</b>					:				:				:					:					:					
CN2330	Site / Dog Park - Structures	40 40	07-Mar-25	01-May-25	:	:				:	1			Site /	Dog P	Park - S	Structu	ıres	:					:	1	1			1
CN2270	Site / Dog Park - Hardscapes	15 15	5 02-May-25	22-May-25		:	1 1 1 1 1 1		:	:	1 1 1	1 1 1		= ¡s	Site / Do	og Par	rk - Ḥa	ardsca	pes	1 1			:	:	1 1 1	1 1 1	1		1 1 1
CN2280	Site / Dog Park - Lighting	10 10	0 23-May-25	06-Jun-25	:	1				1	1				Site /	/ Dog I	Park -	Light	ng	1			1	1	1	1			1
CN2290	Site / Dog Park - Irrigation & Landscaping	20 20	0 09-Jun-25	07-Jul-25										1		Site /	/ Dog	Park	Irrigation	& Lar	dscapi	ng			1				1
CN2310	Site / Dog Park - Accessories	10 10	0 08-Jul-25	21-Jul-25							1			1		Si	ite / Do	og Pa	rk - Acces	sories			1		1				1
CN2300	Site / Dog Park - Final Inspections	2 2	2 22-Jul-25	23-Jul-25	:					:				:		[ Si	ite / E	Dog P	ark - Final	Inspe	ctions		:	:					1
SITE FINIS	HES - PHASE I (West Lot)	· · · · ·	·			:				:				:			:		:				:	:		1			1
CN1500	Site / Phase I - Demo	10 10	0 14-Feb-25	27-Feb-25		:	1 1 1 1 1 1	1 1	:	:		Site	/ Phas	e I - Þ	emo	:	:	:	: : :	1 1 1		1	:	: : :	1 1 1	1 1 1	1	: : : : : :	1 1 1
CN2340	Site / Phase I - Site Utilities	20 20	0 28-Feb-25	27-Mar-25	:	1				:	1		Site /	Phase	I - Site	e Utilitie	es		1	1			1	1	1	1	1		1 1 1
CN1600	Site / Phase I - Paving / Striping	6 6	6 28-Mar-25	04-Apr-25						;			■ Site	· / Phạs	se I - Pa	aving /	/ Stripi	ing :											
CN1610	Site / Phase I - Lighting	15 15	5 07-Apr-25	25-Apr-25		1	1 1 1 1 1 1			1	1 1			Site / F	Phase l	I - Ligh	nting		1 1 1	1 1			1	1 1 1	1				1 1 1
CN1410	Site / Phase I - Hardscapes	20 20	0 07-Apr-25	02-May-25		1	1 1 1 1 1 1			:	1	1		Site /	/ Phase	e I - Ha	ards¢a	pes	1 1 1	1 1			1 1	1 1	1 1 1	1			1 1 1
CN1340	Site / Phase I - Irrigation & Landscaping	20 20	0 28-Apr-25	23-May-25		:				:				<b>=</b> s	Site / Pl	hase I	- Imiga	ation	k Landsc	ping			:	:					1
CN1030	Site / Phase I - Final Inspections	2 2	2 27-May-25	28-May-25		:	1 1 1 1 1 1	1 1	:	:	1 1	:		I	Site / F	Phase	I - Fin	al Ins	ections	1 1			:	: :	1 1 1	1 1 1	:	: : : : : :	1 1 1
SITE FINIS	HES - PHASE II (East Lot)		<u> </u>							: :																			
CN2370	Site / Phase II - Traffic Controls	5 5	5 29-May-25	04-Jun-25						:	1	1			Site /	Phase	e II - Ti	raffic	Controls	1					1	1			1
CN1700	Site / Phase II - Demo	10 10	0 05-Jun-25	18-Jun-25		1	1 1 1 1 1 1			1	1	1		:	Sit	te / Pha	ase II	: - Der	10	1 1			1 1	1 1	1 1 1	1			1 1 1
CN2350	Site / Phase II - Site Utilities		7 19-Jun-25	27-Jun-25						1	!			1		Site / F	Phase	: II - \$i	e Utilities				1	1	1				1
CN1710	Site / Phase II - Paving / Striping	6 6	6 30-Jun-25	08-Jul-25		1				1	1			1		Site /	/ Phas	se II:-	; Paving / s	Stripino	1			1	1				1
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# City of Deer Park – Jimmy Burke Activity Center - GMP #1 Rate Sheet June 13, 2024

The following is a list of rates to be included in GMP #1.

LABOR RATE SCHEDULE	WEEKLY RATE BURDENED
Project Manager – 100%	\$4,638.30
Quality Manager – 100%	\$3,021.08
Superintendent – 100%	\$4,771.12



# City of Deer Park – Jimmy Burke Activity Center - GMP #1 <u>Proposed Subcontractors</u>

June 13, 2024

The following is a list of proposed subcontractors to be included in GMP #1.

<u>GMP</u>	DESCRIPTION	<u>SUBCONTRACTOR</u>	<u>MINORITY</u>
1	HVAC Equipment	TD Industries	No
1	Electrical Equipment	Tron Electric	No

<sup>\*</sup>Subcontractors are subject to change during the procurement process.



## City of Deer Park

#### Legislation Details (With Text)

File #: RES 24-162 Version: 1 Name:

Type:ResolutionStatus:Agenda ReadyFile created:6/24/2024In control:City Council

On agenda: 7/2/2024 Final action:

**Title:** Consideration of and action on a resolution adopting an update to the policy and rules of decorum on

public comments during City Council and public meetings.

Sponsors:

Indexes:

Code sections:

Attachments: RES - Decorum on public comment 7 2 2024

Rules and procedures notice - public comments 07-02-2024

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

Consideration of and action on a resolution adopting an update to the policy and rules of decorum on public comments during City Council and public meetings.

#### Summary:

In 2019, Council adopted Resolution 2019-14 regarding decorum and policy for public comments based on a recent HB change. The bill amended the Texas Open Meetings Act to provide that "a governmental body shall allow each member of the public who desires to address the body regarding an item on an agenda for an open meeting of the body to address the body regarding the item at the meeting before or during the body's consideration of the item."

The statute allows a governmental body to adopt reasonable rules concerning the public's right to speak at an open meeting. The rules may include how long the person can address the governmental body on a given item. If the person addressing the governmental body needs a translator, the governmental body is required to allow at least twice the normal amount of time for the non-English speaker to address the body.

A resolution is being proposed that would update the policy and rules of decorum on public comment during city council and public meetings. *The main change in the updated policy is the time for public comments reduced from five (5) minutes to three (3) minutes.* The proposed resolution is attached. The public notice that will be accompany the public comments sign-up sheet at public meetings is attached as well.

#### Fiscal/Budgetary Impact:

File #: RES 24-162, Version: 1
N/A.
Approve the updated resolution on policy and rules of decorum on public comments.

RESOLUTION NO.	

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS REPLACING RESOLUTION NO. 2019-14 ON THE POLICY AND RULES OF DECORUM ON PUBLIC COMMENTS DURING CITY COUNCIL AND PUBLIC MEETINGS.

WHEREAS, the City of Deer Park ("City") has determined that it is necessary and in the best interest of the City and its residents to adopt the City's policy and rules related to public comments for items not on the agenda, as well as items on the agenda during City council meeting; and

WHEREAS, pursuant to House Bill No. 2840, Texas Government Code section 551.007 (a)-(e), the City is authorized to establish rules regarding the public's right to address the City Council on items on all public meeting agendas, including rules that limit the total amount of time that a public member may address the City Council on a given agenda item; and,

**WHEREAS**, the City passed Resolution 2019-14 on November 19, 2019, which sets the policy and rules of decorum which now will be replaced with this resolution; and,

WHEREAS, the City further finds this policy to be in the best interest of the City and its residents to maintain order and decorum during City Council and other posted meetings by replacing the policy.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS THAT THE POLICY AND RULES OF DECORUM ARE AS FOLLOWS:

In order to participate in the "Comments from Audience" section during a public meeting, speakers must follow the following procedures and rules:

- 1. Speakers must register on the public comment sign-up form upon arrival to the meeting. Speakers must be registered to speak five minutes prior to the start of the meeting (i.e. meeting begins at 7:30 pm, speakers must be registered by 7:25 pm).
- 2. The Mayor/Presiding Officer reserves the right to limit the time afforded each speaker for both agenda item matters and non-agenda matters, as well as the total time that will be allocated to each speaker for public comments and as such speakers are instructed to address all agenda and non-agenda items in a single block of time not to exceed **three (3) minutes**. A speaker **may not** transfer his/her time to another individual.

Per H.B. 2840, any member of the public who addresses the body through a translator will be given at <u>least twice the amount of time</u> as a member of the public who does not require the assistance of a translator in order to ensure that non-English speakers receive the same opportunity to address the body. The same consideration will be given to those with special needs/disabilities.

The Mayor/Presiding Officer may limit the total amount of time for public comments and reserves the right to limit the number of speakers that will be heard on any matter during the course of a public meeting.

By law, the City Council may not comment publicly on issues raised that are not included on the current meeting agenda, but may direct the City Manager to resolve or request the matter to be placed on a future agenda. If staff or administrative assistance will be requested, speakers are asked to make the request during their address.

3. For posted public hearings, speakers will have three (3) minutes to speak on each item on the agenda, and total amount of time allowed for public comments will be determined on a case-by-case basis.

Per H.B. 2840, any member of the public who addresses the body through a translator will be given at least twice the amount of time as a member of the public who does not require the assistance of a translator in order to ensure that non-English speakers receive the same opportunity to address the body. The same consideration will be given to those with special needs/disabilities.

All persons are encouraged to attend City Council and other public meetings. However, the number admitted shall be limited to the fire safety capacity of the City Council chambers as determined by the Fire Marshal. The city does provide audio streaming option of meetings through their website at <a href="https://deerparktx.gov">https://deerparktx.gov</a> under Agenda and Minutes section.

The following will be displayed with the Public Comment sign-up sheet at public meetings and on the City's website:

The Comments from Audience section is to allow persons one opportunity to address the City Council/governing body on issues included on the meeting agenda or items not included on the agenda. Pursuant to House Bill No. 2840, Texas Government Code section 551.007 (a)-(e), the City allows persons to speak at the time the item appears on this agenda as the "Comments from Audience" section, before the governing body's consideration of any action items. Speakers should address their comments to the presiding officer. The speaker must avoid personal attacks and verbal abuse. Any disruptive behavior by the speaker or person in attendance at the council meeting or other public meetings may cause the individual to be removed from the meeting and charged with the crime of disrupting a lawful meeting.

# While participating in the "Comments from Audience" section during a public meeting, speakers must abide by the following rules of decorum:

- Speakers should address their comments to the presiding officer rather than any individual, city council member or staff. With any physical handouts, speakers should provide no fewer than 12 copies to the City Secretary for distribution to the Mayor, City Council and administration.
- 2. The City prohibits disruptive comments from the public regarding staff or members of the City Council/governing body. The speaker must avoid personal attacks and verbal abuse. Citizens are discouraged from making comments that are inappropriate, pornographic, malicious, offensive, threatening, profane, insulting or grossly inaccurate. Content that promotes, fosters or perpetuates discrimination on the basis of race, creed, color, age, religion, gender, marital status, disability, national origin or sexual orientation will not be permitted.
- 3. Persons in attendance shall not display signs, placards or other items in a manner that could block the view of those behind them or could be disruptive to the proceedings.
- 4. No person attending any public meeting shall delay the proceedings or refuse to obey the order of the presiding officer.
- 5. Any disruptive behavior by the speaker or a person in attendance at a City Council or other

public meeting may cause the individual to be removed from the meeting. The Mayor/presiding officer shall exercise control over persons who disrupt the meeting in the following ascending order of action:

- a. Call the person to order, advising that person of the infraction.
- b. Advise the person that the infraction must cease immediately or the person will be ordered to leave the meeting.
- c. Order the person to leave the meeting.

City Attorney

d. Order a Public Safety Officer to remove the person. Any person who resists removal by a Public Safety Officer shall be charged with violating Section 42.05 of the Texas Penal Code, a Class B misdemeanor.

This resolution shall take effect from and after its passage, and it is accordingly so resolved.

PASSED AND APPROVED, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2024.

APPROVED:

Mayor, City of Deer Park, Texas

ATTEST:

City Secretary

APPROVED AS TO FORM:



# Public Comments Rules and Procedures

The *Comments from Audience* section of the agenda is to allow persons one opportunity to address the City Council or the governing body of the meeting on issues included on the meeting agenda or items not included on the agenda. Pursuant to House Bill No. 2840, Texas Government Code section 551.007 (a)-(e), the City allows persons to speak at the time the item appears on this agenda as the *Comments from Audience* section, before the governing body's consideration of any action items.

## How to use the Public Comment sign-up sheet

#### **Procedure**

- -Please register upon arrival sign-up sheet will be picked up five minutes before the meeting begins.
- Total time allotted for each speaker: three (3) minutes.
- Speakers are asked to address all agenda and non-agenda items in a single block of time (not to exceed three (3) minutes).
- Transfer of time is not allowed.
- Speakers should address their comments to the presiding officer.
- Speaker must avoid personal attacks and verbal abuse.
- Any disruptive behavior by the speaker or person in attendance at the council meeting or other public meetings may cause the individual to be removed from the meeting and charged with the crime of disrupting a lawful meeting.

Per H.B. 2840, any member of the public who addresses the body through a translator will be given at least twice the amount of time as a member of the public who does not require the assistance of a translator in order to ensure that non-English speakers receive the same opportunity to address the body. The same consideration will be given to those with special needs/disabilities.

#### Example of the Sign-Up Sheet

NAME	Address/Phone number	Agenda (Y/N)	Item number
1. Bill Denbrough	1112 Apple Lane, Deer Park - 281-497-5613	Yes	6
2. Bill Denbrough		Yes	8
3. Bill Denbrough		No	
4. Beverly Marsh	1116 Orange Lane. Deer Park - 281-516-8665	Yes	10

Effective: 7/3/2024 Resolution: 2024-xx



## City of Deer Park

#### Legislation Details (With Text)

File #: ORD 24-069 Version: 1 Name:

Type:OrdinanceStatus:Agenda ReadyFile created:6/13/2024In control:City Council

On agenda: 7/2/2024 Final action:

Title: Consideration of and action on an ordinance calling for a public hearing on Aug 6, 2024 at 7:30 pm on

amending the City's Texas Enterprise Zone Program ordinance per T.A.C. Rule 176.2(2)(A).

Sponsors:

Indexes:

**Code sections:** 

Attachments: PH Ordinance-Adopt Texas Enterprise Zone Program-080624.pdf

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

Consideration of and action on an ordinance calling for a public hearing on Aug 6, 2024 at 7:30 pm on amending the City's Texas Enterprise Zone Program ordinance per T.A.C. Rule 176.2(2)(A).

#### Summary:

T.A.C. Rule 176.2(2)(A) was recently amended and now require the Texas Enterprise Zone Program ordinances state "that the governing body is in full compliance with Chapter 2303, Texas Government Code prior to nomination of an eligible business."

The public hearing will be held on Aug 6, 2024 at 7:30 pm.

Fiscal/Budgetary Impact:

N/A.

Approve the ordinance calling a public hearing for Aug 6, 2024 at 7:30 pm on amending the City's Texas Enterprise Zone Program ordinance per T.A.C. Rule 176.2(2)(A).

AN ORDINANCE CALLING A PUBLIC HEARING FOR AUGUST 6, 2024, BY THE CITY COUNCIL OF THE CITY OF DEER PARK, TEXAS TO CONSIDER ADOPTING AN ORDINANCE STATING THAT THE CITY OF DEER PARK IS CURRENTLY IN FULL COMPLIANCE WITH CHAPTER 2303 OF THE TEXAS GOVERNMENT CODE.

WHEREAS, pursuant to the Texas Enterprise Zone Act, Chapter 2303, Texas Government Code, as amended, the City of Deer Park has previously identified incentives that may be offered to qualified businesses participating in the Texas Enterprise Zone Program by adoption of Ordinance No. 3302 on September 15, 2009, Ordinance 3419 on July 19, 2011, and Ordinance No. 3975 on May 15, 2018.

WHEREAS, the City of Deer Park now desires to consider nominating additional qualified businesses to participate in the Texas Enterprise Zone Program; and

WHEREAS, any local government wishing to participate in the Texas Enterprise Zone Program shall conduct a public hearing prior to adoption of an Ordinance stating that the City of Deer Park is currently in full compliance with Chapter 2303 of the Texas Government Code.

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:

- 1. The City Council of the City of Deer Park, Texas, has called, and does hereby call, a Public Hearing to be held on August 6, 2024, at 7:30 o'clock p.m. in the City Council Chamber at the City Hall of said City at 710 E. San Augustine Street in said City, at which time and place they will hear all persons desiring to be heard on or in connection with any matter or question involving additional incentives that may be offered by the City of Deer Park to qualified businesses participating in the Texas Enterprise Zone Program and declaring the City of Deer Park is currently in full compliance with Chapter 2303 of the Texas Government Code.
  - 2. That notice of said Public Hearing be given in accordance with law.
- 3. It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public, and that public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551 of the Government Code of the State of Texas.

PASSED, APPROVED AND ADOPTED, on the first and final reading this day of			
, 2024, by a vote of	"ayes" and "noes", this Ordinance		
having been read in full prior to such vote.			
ATTEST:	MAYOR, City of Deer Park, Texas		
City Secretary			
APPROVED:			
City Attorney			



## City of Deer Park

#### Legislation Details (With Text)

File #: ORD 24-072 Version: 1 Name:

Type:OrdinanceStatus:Agenda ReadyFile created:6/26/2024In control:City Council

On agenda: 7/2/2024 Final action:

Title: Consideration of and action on an ordinance amending Appendix B, Schedule of Fees for Sections 18

-459, 106-22 and 106-23(a) of the Code of Ordinances of the City of Deer Park amending City

Plumbing and Gas Fees.

**Sponsors:** Public Works

Indexes:

Code sections:

Attachments: ORD - Water meter changes

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

Consideration of and action on an ordinance amending Appendix B, Schedule of Fees for Sections 18-459, 106-22 and 106-23(a) of the Code of Ordinances of the City of Deer Park amending City Plumbing and Gas Fees.

#### Summary:

The City is currently in the process of installing automated water meters as part of the AMI Project. The cost of the 'smart' meters is higher than the cost of traditional meters.

Under the Plumbing and Gas section of the Fee Schedule, we list the cost of residential and commercial water meters. The proposed Ordinance is to revise that fee amount to reflect the actual cost.

Staff is also requesting that the residential plumbing permit fee go from \$10 to \$20 to match that of the commercial plumbing permit fee.

Fiscal/Budgetary Impact:

N/A.

Approve the ordinance and the revised fee schedule.

<b>ORDINANCE</b>	NO.
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AN ORDINANCE AMENDING APPENDIX B, SCHEDULE OF FEES FOR SECTIONS 18-459, 106-22 AND 106-23(A) OF THE CODE OF ORDINANCES OF THE CITY OF DEER PARK, RELATING TO CITY PERMIT, PLUMBING AND GAS FEES.

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DEER PARK:

I.

That Section 18-459, 106-22 and 106-23(a) of the Appendix B-Schedule of Fees of the City of Deer Park Code of Ordinances be amended as follows:

Appendix B - Section 18-459 as amended by Exhibit "A" attached hereto.

Appendix B- Section 106-22 and 106-23(c) as amended by Exhibit "B" attached hereto.

II.

It is officially found and determined that the meeting at which this Ordinance was adopted, was open to the public and the public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551 of the Government Code of the State of Texas.

III.

In accordance with Article VII	I, Section I of the City Charter, this U	rdinance was
introduced before the City Council of	the City of Deer Park, Texas, passed, a	pproved and
adopted on this the day of	, 2024 . <u>by a vote of</u>	"Aves"
and "Noes".		
	MAYOR, City of Deer Park, Texas	
ATTEST:		
City Secretary	-	
APPROVED:		
City Attorney		

#### **EXHIBIT "A"**

#### **Section 18-459**

The fees for permits required by this division shall be those set out in the Standard B	
published by the Southern Building Congress International, Inc., as revised except the fees:	ie following prescribe
Plumbing permit fees for residential additions (new construction or square footage is	s being added)
Permit processing fee	\$20.00
Less than 1,000 square feet	\$55.00
1,000 square feet to 2,000 square feet	\$85.00
In excess of 2,000 square feet (for the first 2,000 square feet plus per 100 square feet	\$85.00
or fraction thereof in excess of 2,000 square feet	plus \$3.50
Re-inspection fee	\$45.00
Plumbing permit fees for residential remodels or miscellaneous (square footage is no	t being added
(1) Commode	\$4.15
(2) Bathtub	\$4.15
(3) Lavatory	\$4.15
(4) Kitchen	\$4.15
(5) Shower	\$4.15
(6) Drinking fountain	\$4.15
7) Water heater	\$5.00
8) Floor drains	\$4.15
9) Urinal	\$4.15
10) Grease trap	\$4.15
11) Sand trap	\$4.15
12) Sample well	\$4.15
13) Sewer lines	\$16.50
14) Water lines	\$16.50
15) Washing machine	\$4.15
16) Floor furnace	\$4.15
17) Septic tank	\$16.50
18) Dishwasher	\$4.15
19) Disposal	\$4.15
20) Sprinkler system	\$8.25
21) Swimming pool	\$8.25
22) Vacuum breaker	\$4.15
23) Backflow protectors	\$4.15
24) Gas fitting (first five)	\$8.25
25) Additional fittings, each	\$0.85
26) Water tap (3/4-inch)	\$625.00
27) Water tap (1-inch)	\$725.00
28) "Y" (3/4-inch)	\$275.00
29) "Y" (1-inch)	\$290.00
30) Sewer tap (4-inch)	\$325.00
31) Permit	\$20.00
32) Re-inspection	\$45.00
33) Tunneling	\$75.00

(34) Re-piping	\$75.00
Commercial plumbing permit fees:	
(1) Commode	\$2.50
(2) Bathtub	\$2.50
(3) Lavatory	\$2.50
(4) Kitchen	\$2.50
(5) Shower	\$2.50
(6) Drinking fountain	\$2.50
(7) Water heater	\$3.00
(8) Floor drains	\$2.50
(9) Urinal	\$2.50
(10) Grease trap	\$2.50
(11) Sand trap	\$2.50
(12) Sample well	\$2.50
(13) Sewer lines	\$10.00
(14) Water lines	\$10.00
(15) Washing machine	\$2.50
(16) Floor furnace	\$2.50
(17) Septic tank	\$10.00
(18) Dishwasher	\$2.50
(19) Disposal	\$2.50
(20) Sprinkler system	\$5.00
(21) Swimming pool	\$5.00
(22) Vacuum breaker	\$2.50
(23) Backflow protectors	\$2.50
(24) Gas fitting (first five)	\$5.00
(25) Additional fittings, each	\$0.50
(26) 3/4-inch meter only	\$300.00
3/4-inch meter and box	\$365.00
(27) 1-inch meter only	\$305.00
1-inch meter and box	\$375.00
(28) 1.5-inch meter only	\$610.00
1.5-inch meter and box	\$650.00
(29) 2-inch meter only	\$635.00
2-inch meter and box	\$675.00
30) 3-inch meter only	\$2,175.00
3-inch meter and box	\$2,200.00
31) 4-inch meter only	\$2,750.00
4-inch meter and box	\$2,800.00
32) 6-inch meter only	\$4,600.00
6-inch meter and box	\$4,650.00
33) 8-inch meter only	\$7,100.00
8-inch meter and box	\$7,200.00
34) Sewer tap (4-inch)	\$275.00
35) Permit	\$20.00
36) Contractor tap inspection	\$45.00

#### **EXHIBIT "B"**

#### **Section 106-22**

Fee for setting water meter, for each meter set	\$100.00

#### Section 106-23(c)

Fee for standard water tap of five-eights by three-fourths; the fee for all taps other than standard shall be the actual cost of material, labor and equipment, plus 15% administrative costs	310.00
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