

CITY OF DEER PARK
SEPTEMBER 07, 2021 - 7:30 PM
CITY COUNCIL MEETING - FINAL



COUNCIL CHAMBERS
710 E SAN AUGUSTINE
DEER PARK, TX 77536

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr. , Mayor

Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

Shannon Bennett, City Secretary
Jim Fox, City Attorney

On Tuesday, May 18, 2021 Governor Greg Abbott issued Executive Order GA-36 prohibiting government entities from mandating masks or face coverings. Please be advised that effective immediately, the use of masks or face coverings within City of Deer Park facilities is no longer required on the part of visitors.

In order to help prevent the spread of the virus that causes COVID-19, the City of Deer Park continues to encourage the public attending the meeting to:

- 1. Maintain at least 6 feet separation from other individuals.*
- 2. Self-screen before going into the meeting for any of the following new or worsening signs or symptoms of possible COVID-19: (Cough, Shortness of breath or difficulty breathing, Chills, Repeated shaking with chills, Muscle pain, Headache, Sore throat, Loss of taste or smell, Diarrhea, Feeling feverish or a measured temperature greater than or equal to 100.0 degrees Fahrenheit, Known close contact with a person who is lab confirmed to have COVID-19, Wash or disinfect hands upon entering the building and after any interaction with others in the building.*
- 3. Consider wearing cloth face coverings (over the nose and mouth) when entering the building, or when within 6 feet of another person who is not a member of the individual's household.*

This Executive Order does not prevent visitors from voluntarily continuing to wear face coverings/masks.

Ordinance #4266

Resolution #2021-06

CALL TO ORDER

The 1788th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit. A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.

PRESENTATIONS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

1. Presentation of the Deer Park Girls Softball 6U team.

[PRE 21-031](#)

Recommended Action: Applause

PUBLIC HEARINGS

2. Public Hearing on the City's Juvenile Curfew Ordinance.

[PH 21-030](#)

Recommended Action: Conduct public hearing #2 to hear comments for or against the ordinance.

Attachments: [C_H_Curfew_2021](#)

3. Public Hearing for the City to adopt Standards of Care for the All Star Activity Program.

[PH 21-034](#)

Recommended Action: Conduct the public hearing to adopt the Standards of Care for the All Star Activity Program.

Attachments: [Standard of Care.090721](#)

AWARDING/REJECTING BIDS

4. Awarding Request for Proposal for Plated Style Meals Services to Azalea Creek, LLC. for the Parks and Recreation Department's Art Park Players Theater Performances.

[RFP 21-004](#)

Recommended Action: Recommendation is to award Request for Proposal for Plated Style Meals Services to Azalea Creek, LLC. for the Parks and Recreation Department's Art Park Players Theater Performances

Attachments: [Submitted proposals](#)

[Azalea Creek Proposal](#)

5. Awarding bid for the 2021 Lane Striping Project.

[BID 21-021](#)

Recommended Action: It is the Engineering Departments recommendation that the City of Deer Park award the bid to One Way Striping & Signs, LLC. This was the lowest qualified bidder for this project.

Department: Public Works

Attachments: [02_bid_tab](#)

CONSENT CALENDAR

6. Approval of minutes of workshop meeting on August 17, 2021.

[MIN 21-092](#)

Recommended Action: Approval

Attachments: [CC_MW_081721](#)

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7. Approval of minutes of regular meeting on August 17, 2021. [MIN 21-091](#)

Recommended Action: Approval
Attachments: [CC MR 081721](#)

8. Acceptance of completion of the 2020 Concrete Maintenance Project. [ACT 21-019](#)

Recommended Action: Staff is recommending that council accept completion of the project.
Department: Public Works

NEW BUSINESS

9. Consideration of and action on casting a ballot for Region 14 Representative to the TML-Health Benefits Pool Board of Trustees. [ELE 21-008](#)

Recommended Action: Approval is recommended.
Department: City Manager Stokes
Attachments: [TMLHBP Board Election \(2021\)](#)

10. Consideration of and action on a Professional Services Agreement with SOAP Engineering, LLC for services related to the SCADA system. [AGR 21-035](#)

Recommended Action: Staff recommends accepting the agreement.
Department: Public Works
Attachments: [Proposed Agreement with Soap Engineering for SCADA Improvements](#)

11. Consideration of and action on a contract between the City of Deer Park and R&C Bradley, LLC for EMS Medical Director Services. [AGR 21-036](#)

Recommended Action: Staff recommends approval.
Attachments: [Medical Director Contract 2021-2022](#)

12. Consideration of and action on approving a revised Exhibit A to the professional service agreement with Brinkley Sargent Wiginton Architects for architectural services in connection with the design of the new Community/Recreation Center and Pool House Project. [AGR 21-037](#)

Recommended Action: Approve the proposed revised Exhibit A to the professional services agreement with Brinkley Sargent Wiginton Architects for architectural services in connection with the design of the new Community/Recreation Center and Pool House project.
Attachments: [Revised Exhibit A from 2021.08.12 B101-2017 Final.rev082621](#)

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13. Consideration of and action on authorization to purchase from Vaught Services, LLC (A Vortex Companies) through the TIPS Cooperative Purchasing Program to perform the Sanitary Rehabilitation of Oklahoma Ave., New Orleans St., Tulsa St., and Atlanta St. in the Deer Meadows Subdivision Section 2. [PUR 21-017](#)

Recommended Action: Staff recommends approval.
Department: Public Works

14. Consideration of and action on a resolution to adopt a paid quarantine leave policy for paid peace officers, jailers/detention officers, emergency medical technicians, and fire fighters pursuant to HB 2073. [RES 21-246](#)

Recommended Action: Approve the resolution.
Attachments: [HB02073F \(4\)](#)
[Quarantine Paid Leave Reimbursement Request Form 8 26 2021 \(003\)](#)

15. Consideration of and action on an Ordinance Amending Chapter 94, Section 94-1 of City Code pertaining to Obstructions and Encroachments and Amended Traffic Regulations [ORD 21-076](#)

Recommended Action: Approval is recommended.
Department: City Attorney Fox, City Manager's Office and Office of the Mayor
Attachments: [Section 94-1 Obstructions and Encroachment-08-2021](#)

16. Consideration of and action on results of public hearing and a proposed ordinance adopting the City's Juvenile Curfew. [ORD 21-075](#)

Recommended Action: Both Public Hearings have been held. Approval.
Attachments: [Juvenile Curfew-2021-08-2021](#)

17. Consideration of and action on an ordinance adopting the Standards of Care for the All Star Activity Program for 2021-2022 DPISD school year. [ORD 21-074](#)

Recommended Action: Approve ordinance adopting Standards of Care for the All Star Activity Program for 2021-2022 DPISD school year.
Attachments: [Standards of After School Care-2021-08-2021 Ord.](#)
[Deer Park All Star Activity Program standards of care - Finalapproved101519](#)

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

*/s/Shannon Bennett, TRMC
City Secretary*

*Posted on Bulletin Board
September 7, 2021*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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