



Sherry Garrison, Council Position 1  
 TJ Haight, Council Position 2  
 Tommy Ginn, Council Position 3

Justin League, Council Position 4  
 Eric Ripley, Council Position 5  
 Georgette Ford, Council Position 6

James Stokes, City Manager  
 Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary  
 Jim Fox, City Attorney

Ordinance No. 4704

Resolution No. 2026-06

**CALL TO ORDER**

*The 1902th meeting of the Deer Park City Council.*

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**COMMENTS FROM AUDIENCE**

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

**TAXPAYER IMPACT STATEMENT**

*House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.*

**CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT**

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$193,254.00	\$198,590.00	\$198,590.00
Estimated Annual Tax Bill	\$ 1,391.43	\$ 1,429.85	\$ 1,361.65

**PRESENTATIONS**

1. Proclamation for Safety Week 2026.

[PRO 26-009](#)

**Recommended Action:** Proclaim National Safety Week in Deer Park: June 22 - June 26, 2026.

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## JOINT PUBLIC HEARING WITH PLANNING & ZONING COMMISSION AND CITY COUNCIL

### OPEN PUBLIC HEARING

Notice is hereby given that the City Council and the Planning and Zoning Commission of the City of Deer Park, Texas, will hold a joint public hearing at City Hall, 710 East San Augustine Street, at 7:30 p.m. on June 16, 2026, at which time and place they will hear all persons desiring to be heard on or in connection with any matter or question involving:

PROPOSED AMENDMENT TO ORDINANCE NO. 3886, THE ZONING ORDINANCE, PLACING IN THE INDUSTRIAL PARK DISTRICT M-1 (M1) ZONING DISTRICT, A 22.9 ACRE TRACT OF LAND OUT OF LOT 1, BLOCK 1, DEER PARK RV A/K/A 5151, 5301 AND 5401 RED BLUFF ROAD, DEER PARK, HARRIS COUNTY, TEXAS, AND TAKING THE SAME OUT OF THE HIGHWAY SERVICES (HS) ZONING DISTRICT.

2. Joint Public Hearing at the request of Ryan Taylor to rezone 5151, 5301, and 5401 Red Bluff Road Lot 1 Blk 1 Deer Park RV from Highway Service (HS) to M1 Industrial Parks.

[JPH 26-001](#)

**Recommended Action:** Hear comments for or against the request.

**Department:** City Secretary's Office

**Attachments:** [PZ\\_JPH\\_061626\\_Ryan\\_Taylor\\_Newspaper](#)  
[Rezone Ryan Taylor PZ Recommendation](#)  
[5151, 5301, 5401 Red Bluff Rezone](#)

### CLOSE PUBLIC HEARING

### AWARDING/REJECTING BIDS

3. Consideration of and action on rescinding the award of the G105-04-01 Channel Improvement Project to Panther Construction, LLC.

[BID 26-006](#)

**Recommended Action:** Rescind the award to Panther Construction, LLC for the G105-04-01 Channel Improvement Project.

**Department:** Public Works

**Attachments:** [Email declining the project](#)

4. Consideration of and action on awarding the G105-04-01 Channel Improvement Project to Solid Bridge Construction.

[BID 26-007](#)

**Recommended Action:** Award the project to Solid Bridge Construction in the amount of \$620,026.00.

**Department:** Public Works

**Attachments:** [Bid Recommendation - Solid Bridge](#)

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5. Consideration of and action on awarding the contract for tallow mitigation services for the City of Deer Park to HGS, LLC dba RES Environmental Operating Company, LLC. [AGR 26-011](#)

**Recommended Action:** Award the contract for tallow mitigation services for the City of Deer Park to HGS, LLC dba RES Environmental Operating Company, LLC for an amount not to exceed \$99,724.00.

**Attachments:** [score sheet\\_tallow](#)  
[01\\_bid\\_summary](#)

## CONSENT CALENDAR

6. Approval of the workshop and regular meeting minutes for June 2, 2026. [MIN 26-041](#)

**Recommended Action:** Approval of workshop and regular meeting minutes for June 2, 2026.

**Department:** City Secretary's Office

**Attachments:** [CC\\_MW\\_060226](#)  
[CC\\_MR\\_060226](#)

## NEW BUSINESS

7. Consideration of and action on approving Amendment No. 1, with Cobb Fendley & Associates for the G105-04-01 Drainage Outfall Improvement Project to provide Construction Phase Services. [AGR 26-010](#)

**Recommended Action:** Approve Amendment No. 1 to the existing agreement with Cobb Fendley to provide Construction Phase Services for an additional \$61,590.00 on the G105-04-01 Drainage Outfall Improvement Project.

**Department:** Public Works

**Attachments:** [Proposed Amendment No. 1](#)

8. Consideration of and action on acceptance of the completion of and release of retainage for the Spencerview Bridge Project by Lucas Construction. [ACT 26-035](#)

**Recommended Action:** Accept the project completion, and release retainage in the amount of \$20,006.15 for the Spencerview Bridge Project completed by Lucas Construction.

**Attachments:** [Final Pay Estimate\\_Signed](#)

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9. Consideration of and action on the adoption of a resolution by the City Council of the City of Deer Park, Texas, authorizing to accept a FEMA Building Resilient Infrastructure and Communities (BRIC) grant award and execute the associated project agreement through the Texas Division of Emergency Management (TDEM) for the installation of permanent backup generators at 13 wastewater lift stations. [RES 26-109](#)

**Recommended Action:** Approve the resolution authorizing the acceptance of a FEMA BRIC grant award and execute the associated project agreement through TDEM for the installation of permanent backup generators at 13 wastewater lift stations.

**Department:** City Manager's Office

**Attachments:** [DeerPark BRIC Resolution.pdf](#)

10. Consideration of and action on the adoption of a resolution by the City Council of the City of Deer Park, Texas, authorizing the submission of a flood mitigation assistance (FMA) planning grant application to the Federal Emergency Management Agency (FEMA) and committing to provide the required local cost share if awarded. [RES 26-114](#)

**Recommended Action:** Approve the resolution authorizing the submission of a FMA planning grant application to FEMA and committing to provide the required local cost share if awarded.

**Department:** City Manager's Office

**Attachments:** [FMA Resoultion Deer Park.pdf](#)

11. Consideration of and action on a resolution ratifying the City Manager's decision to authorize the submission of a Harris County Pct. 2 Partnership Project Grant application for the College Park Drainage Ditch Improvement, committing to provide the required cost share if awarded. [RES 26-117](#)

**Recommended Action:** Ratify the City Manager's decision to apply for the Harris County Pct. 2 Partnership Project Grant application for the College Park Drainage Ditch Improvement with approval of the resolution.

**Department:** Public Works

**Attachments:** [Resolution for ratify](#)

[Grant Award Letter](#)

[Rough Cost Estimate](#)

[Exhibit](#)

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12. Consideration of and action on a resolution ratifying the City Manager's decision to authorize the submission of a Harris County Pct. 2 Partnership Project Grant application for the Southwest Hike and Bike Trail, committing to provide the required cost share if awarded. [RES 26-123](#)

**Recommended Action:** Ratify the City Manager's decision to apply for the Harris County Pct. 2 Partnership Project Grant application for the Southwest Hike and Bike Trail with approval of the resolution.

**Department:** Public Works

**Attachments:** [PARD resolution](#)

13. Consideration of and action on an ordinance to amend the Fiscal Year 2025-2026 Capital Improvements Fund Budget for the Parks and Recreation Drama Department for Architectural and Design Services to Renovate the Court/Theatre Building. [ORD 26-033](#)

**Recommended Action:** Approve the ordinance to amend the FY 2025-2026 Capital Improvements Fund Budget for the Drama Department for Architectural and Design Services to Renovate the Court/Theatre Building.

**Attachments:** [Ord - Amend Budget FY26 Architectural Services for Theatre Building.pdf](#)

14. Consideration of and action on the results of the joint public hearing with City Council and Planning & Zoning Commission on the request from Ryan Taylor, as representative of Parked LLC, on a proposed amendment to Ordinance No. 3886, to rezone 5151, 5301, and 5401 Red Bluff Road, Lot 1, Block 1, Deer Park RV from Highway Service (HS) to Industrial Park (M1). [ORD 26-032](#)

**Recommended Action:** Accept the Planning & Zoning Commission's recommendation by approving the ordinance granting the rezone change for 5151, 5301, and 5401 Red Bluff Road Lot 1, Blk 1, Deer Park RV from Highway Services (HS) to Industrial Park (M1).

**Attachments:** [Ordinance - Rezone 5151 5301 5401 Red Bluff Road to M1](#)  
[5151, 5301, 5401 Red Bluff - Rezone](#)  
[Rezone Ryan Taylor PZ Recommendation](#)

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15. Consideration of and action on entering into an agreement with Studio Red for design services for renovations to the existing Court/Theatre Building. [AGR 26-009](#)

**Recommended Action:** Approve entering into an agreement with Studio Red for design services for renovations to the existing Court/Theatre Building for a proposed price of \$197,340.

**Attachments:** [Exhibit A](#)  
[A201-2017 Agreement 2026-05-21 20 42 03 UTC](#)  
[B101-2017-Unsigned Final Document](#)  
[Schedule A - SRA Hourly Schedule Q1 2026](#)

16. Consideration of and action on purchasing the services of Branch Construction, via TIPS contract number 23010401, for the Concrete Ditch Improvements Between E San Augustine and East P Street (Ditch ID #B112-04-00). [PUR 26-024](#)

**Recommended Action:** Approve the purchase of services of Branch Construction, via TIPS contract number 23010401, for the Concrete Ditch Improvements between E. San Augustine and East P Street (Ditch ID #B112-04-00) for the proposed amount of \$198,982.00.

**Department:** Public Works  
**Attachments:** [Concrete Ditch Proposal 6-1-2026 \(002\)](#)

17. Consideration of and action on purchasing the services of Branch Construction Group, via TIPS Contract No. 23010401, for the East X Street Pavement Improvements between Luella Avenue and Karankawa Court. [PUR 26-025](#)

**Recommended Action:** Approve the purchase of services from Branch Construction Group, via TIPS Contract No. 23010401, for the East X Street Pavement Improvements between Luella Avenue and Karankawa Court for the proposed amount of \$485,291.00.

**Department:** Public Works  
**Attachments:** [X-Street-Proposal](#)

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**ADJOURN**

*As the City Secretary, I certify that a copy of the June 16, 2026 Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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