



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

ORDINANCE NO. 4692

RESOLUTION NO. 2026-04

CALL TO ORDER

The 1897th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

PRESENTATIONS

1. Proclamation for National Public Safety Telecommunicator Week, recognized April 12th through April 18th of 2026.

[PRO 26-002](#)

Recommended Action: Applause.

Attachments: [TC Week 2026 Resolution](#)

AWARDING/REJECTING BIDS

2. Consideration of and action on awarding the bid for Sodium Orthophosphate for the Water Treatment Plant.

[BID 26-003](#)

Recommended Action: Accept the bid from ChemRite for the Sodium Orthophosphate supplier from April 1, 2026 through March 31, 2027 with the option to renew up to one additional year.

Department: Finance and Public Works

Attachments: [Bid Tab](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

CONSENT CALENDAR

3. Approval of the workshop and regular meeting minutes for March 17, 2026. [MIN 26-031](#)

Recommended Action: Approval of workshop and regular meeting minutes for March 17, 2026.

Department: City Secretary's Office

Attachments: [CC MW 031726](#)

[CC MR 031726](#)

NEW BUSINESS

4. Consideration of and action on the authorization to sell obsolete street signs. [AUT 26-010](#)

Recommended Action: Authorize the selling of obsolete street signs.

Attachments: [Deer Park Street Signs Inventory.pdf](#)

5. Consideration of and action on an approving the resolution authorizing the submission of the Combined Subdivision Participation and Release Form for the new national opioid settlement with six regional distributors/dispenser defendants and authorizing the City Manager to execute the related documents. [RES 26-068](#)

Recommended Action: Approve the submission of the RDSA Combined Subdivision Participation and Release Form for the new national opioid settlement with six regional distributors/dispenser defendants and authorize the City Manager to execute the related documents.

Department: City Manager's Office and Legal Department

Attachments: [Resolution - Opioid](#)

[RDSA - EXHIBIT G - 3476304 participation form](#)

[notice document](#)

[settlement overview six remnant defendants](#)

6. Consideration of and action on an ordinance appointing seven members and appointments of staff to the Charter Review Committee for a two-year term. [ORD 26-021](#)

Recommended Action: Approve the ordinance appointing seven members to the Charter Review Committee along with staff appointments, terms, and procedures.

Department: City Manager's Office

Attachments: [ORD - Charter Review Committee](#)

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7. Consideration of and action on purchasing the services of Branch Construction Group, via their TIPS contract #23010401, to perform the 10-inch Waterline Improvements on Center Street. [PUR 26-016](#)

Recommended Action: Approve purchasing the services of Branch Construction for this waterline improvement project.

Department: Public Works

Attachments: [Quote - TIPS - Branch Construction](#)

8. Consideration of and action on entering into an agreement with CobbFendley to study alternatives for drainage improvements for South Pasadena Plaza neighborhood. [AGR 26-004](#)

Recommended Action: Approve entering into an agreement with CobbFendley to study alternatives for drainage improvements for South Pasadena Plaza neighborhood.

Department: Public Works

Attachments: [Deer Park South Pasadena Plaza Drainage Proposal_12.08.2025](#)

ADJOURN

As the City Secretary, I certify that a copy of the April 7, 2026, Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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