



Don Tippit, Chairman  
Troy Cothran, Vice Chairman  
Denise Bryan, Secretary

Mitchell Craft  
Alisha Melton

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## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The Chairman shall call upon those who have registered to address the board in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## PRESENTATION

1. Presentation and recognition of service for outgoing Board of Adjustment and Planning and Zoning Commissioner Don Tippit.

[PRE 26-013](#)

**Recommended Action:** Applause and presentation of plaque

## APPROVAL OF MINUTES

2. Approval of minutes for the regular Planning & Zoning meeting held on April 6, 2026.

[MIN 26-034](#)

**Recommended Action:** Approval of minutes for the regular Planning & Zoning meeting held on April 6, 2026.

**Attachments:** [PZ\\_MR\\_040626](#)

## NEW BUSINESS

3. Consideration of and action on the results of the Public Hearing for Ryan Taylor to rezone 5151,5301, and 5401 Red Bluff Road Lot 1 Blk 1 Deer Park RV from Highway Service (HS) to M1 Industrial Parks.

[ZNG 26-003](#)

**Recommended Action:** A recommendation must be made to City Council to grant or deny request.

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

**ADJOURN**

*As the City Secretary, I certify that a copy of the May 4, 2026 P&Z agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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