

CITY OF DEER PARK  
OCTOBER 07, 2025 - 5:30 PM  
CITY COUNCIL MEETING - FINAL

COUNCIL CHAMBERS  
710 E SAN AUGUSTINE  
DEER PARK, TX 77536



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

Ordinance No. 4654

Resolution No. 2025-17

## CALL TO ORDER

*The 1885th meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## CONSENT CALENDAR

*All listed items are considered routine and will be approved with one motion, unless a council member requests an item be removed for separate discussion.*

1. Approval of the workshop and regular meeting minutes for September 16, 2025.

[MIN 25-079](#)

**Recommended Action:**

Approval of workshop and regular meeting minutes for September 16, 2025.

**Department:**

City Secretary's Office

**Attachments:**

[CC MW 091625](#)

[CC MR 091625](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

2. Consideration of and action on accepting completion of the 2025 Concrete Maintenance Project. [ACT 25-049](#)

**Recommended Action:** Accept completion of the 2025 Concrete Maintenance Project and approve releasing retainage.

**Department:** Public Works

**Attachments:** [1 yr warranty Waiver of Lien Affidavit of Bills Paid](#)

## NEW BUSINESS

3. Consideration of and action on entering into an interlocal agreement with Texas Division of Emergency Management (TDEM) for Medical Services Director services. [AGR 25-032](#)

**Recommended Action:** Authorize entering into an interlocal agreement with Texas Division of Emergency Management (TDEM) for Medical Services Director services for the period of October 1, 2025 to September 30, 2026.

**Attachments:** [Medical Director TDEM Dr. Bradley 10012025 to 09302026.pdf](#)

4. Consideration of and action on an agreement with Next Level Urgent Care (NLUC, PLLC). [AGR 25-034](#)

**Recommended Action:** Authorize the agreement with Next Level Urgent Care (NLUC, PLLC).

**Attachments:** [City of Deer Park PRIME Terms and Conditions 2026](#)

5. Consideration of and action on casting the City of Deer Park's vote in the Election of a Member on the Texas Municipal League Board of Directors for Region 14. [OFC 25-007](#)

**Recommended Action:** Cast ballot voting for TML Region 14 Director Election.

**Attachments:** [Ballot 2025 Region 14](#)

6. Consideration of and action on purchasing OpenGov workorder/asset management software for the Public Works Street Maintenance and Water & Sewer Maintenance Divisions via TX-DIR contract DIR-CPO-5327. [PUR 25-041](#)

**Recommended Action:** Approve the purchase of OpenGov workorder/asset management software for the Public Works Street Maintenance and Water & Sewer Maintenance Divisions via TX-DIR contract DIR-CPO-5327.

**Department:** Public Works

**Attachments:** [OpenGov Quote](#)

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7. Consideration of and action of approving the purchase of expansion shelves for the City's StoreOnce data storage devices from Datavox LLC via DIR contract number DIR-TSO-4160. [PUR 25-042](#)

**Recommended Action:** Approve the purchase of the additional storage shelves FROM Datavox, LLC via DIR contract number DIR-TSO-4160.

**Attachments:** [Form 1295 Certificate 101430488.pdf](#)  
[DVXQ31173-02 StoreOnce Production and DR upgrade 96TB.pdf](#)

8. Consideration of and action on the purchase of a 2025 Ford F-450 Diesel Chassis and Patient Compartment through HGAC Contract #AM10-23. [PUR 25-043](#)

**Recommended Action:** Authorize the purchase of a 2025 Ford F-450 Diesel Chassis and Patient Compartment through HGAC Contract #AM10-23.

**Department:** EMS

**Attachments:** [Frazer HGAC Q40093-1 Ford From Chevy - HGAC Quote](#)  
[Frazer Q40093-1 Ford From Chevy - Purchase Agreement](#)

## ADJOURN

*As the City Secretary, I certify that a copy of the October 7, 2025 council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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Angela Smith, TRMC, CMC  
City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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