



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## WORKSHOP ITEMS

1. Executive Session: By authority of Article 6252-17 (Section 3 - e, f, and g) [EXS 26-003](#)  
V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following item(s):
  - a. Personnel (551.074) - Discussion of personnel matter related to the appointment of a Board of Adjustment alternate to replace a departing alternate member and to the appointment of a Parks & Recreation Commission member to replace a departing board member.

**Recommended Action:** Discussion only in Executive Session.  
**Department:** City Manager Stokes
2. Presentation and discussion of issues relating to a schedule of events for the sale of Certificates of Obligation, Series 2026. [PRE 26-012](#)

**Recommended Action:** Presentation and discussion only during workshop.  
**Department:** City Manager's Office and Finance  
**Attachments:** [Financing Plan and Schedule of Events Overview - Series 2026 COs.pdf](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

3. Discussion of the DPISD contract to supply 14 DPISD School Resource Officers to cover all of the campuses in Deer Park, and three of the campuses in Pasadena for the 2026/2027 school year.

[DIS 26-028](#)

**Recommended Action:** Discussion only.

**Attachments:** [SRO Inter-Local Pasadena 2026](#)  
[SRO Inter-Local DP 2026](#)  
[Copy of SRO Financial 26-27](#)

## ADJOURN

*As the City Secretary, I certify that a copy of the May 5, 2026 Council Workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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Angela Smith, TRMC, CMC  
City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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