



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4569

Resolution No. 25-18

CALL TO ORDER

The 1887th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

TAXPAYER IMPACT STATEMENT

House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.

CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$193,254.00	\$193,254.00	\$193,254.00
Estimated Annual Tax Bill	\$ 1,391.43	\$ 1,431.46	\$ 1,362.99

CONSENT CALENDAR

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

1. Approval of the workshop and regular meeting minutes for October 21, 2025. [MIN 25-083](#)

Recommended Action: Approval of workshop and regular meeting minutes for October 21, 2025.

Department: City Secretary's Office

Attachments: [CC_MW_102125](#)
[CC_MR_102125](#)

2. Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of July 1, 2025 - September 30, 2025. [RPT 25-030](#)

Recommended Action: Accept the Deer Park Community Development Corporation's quarterly report for the period of July 1, 2025 - September 30, 2025.

Department: City Manager's Office, Finance and Parks & Recreation

Attachments: [Quarterly report July - Sept 2025](#)

NEW BUSINESS

3. Consideration of and action on amendment number ten (10) to the agreement with the City of Deer Park for FCPEMSD Personnel, Vehicles, Facilities, Equipment, Investments, and Grant Administration. [AGR 25-031](#)

Recommended Action: Approve amendment number ten (10) to the agreement with the City of Deer Park for FCPEMSD Personnel, Vehicles, Facilities, Equipment, Investments, and Grant Administration.

Department: City Manager's Office

Attachments: [Agreement-City&FCPEMSD-AMENDMENT Oct2025](#)
[Exhibit A FY 25-26 FCPEMSD Budget](#)

4. Consideration of and action on amendment number ten (10) to the agreement with the Deer Park Crime Prevention District (CCPD) for CCPD Personnel, Vehicles, Facilities, Equipment, Investments and Grant Administration. [AGR 25-030](#)

Recommended Action: Approve amendment #10 to the agreement with Deer Park Crime Control Prevention District (CCPD).

Department: City Manager's Office

Attachments: [Agreement-City CCPD-AMENDMENT-Oct 2025](#)
[Crime FY25-26 Adopted Budget](#)

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5. Consideration of and action on a resolution adopting the City of Deer Park Personally Identifiable Information Policy. [RES 25-301](#)

Recommended Action: Approve the resolution adopting the City of Deer Park Personally Identifiable Information Policy.

Attachments: [Resolution - Personally Identifiable Information Policy 11.04.25](#)
[Personnel Identifiable Information \(PII\) Policy 11.04.25](#)

6. Consideration of and action on a resolution amending and adopting the City of Deer Park Purchasing Policy. [RES 25-244](#)

Recommended Action: Approve the resolution amending and adopting the City of Deer Park Purchasing Policy.

Attachments: [Res. 2025-xx Adopting Purchasing Policy 11.04.2025](#)
[Purchasing Policies and Procedures_Amended 11.04.25](#)

7. Consideration of and action on an ordinance amending Chapter 10, Alcoholic Beverages, Sec 10-1 and Sec 10-2 as it relates to SB 1008. [ORD 25-116](#)

Recommended Action: Approve the ordinance amending Chapter 10, Alcoholic Beverages, Sec 10-1 and Sec 10-2 in their entirety due to SB 1008.

Department: City Secretary's Office

Attachments: [Ord-Amend Sect 10-1 Alcohol](#)

8. Consideration of and action on authorization to purchase of traffic signal detection cameras for three intersections via HGAC contract #PE-05-21. [PUR 25-054](#)

Recommended Action: Approve the purchase of traffic signal detection cameras for two intersections via HGAC contract # PE-05-21 in the amount of \$59,956.50.

Department: Public Works

Attachments: [Signal Detection Cameras](#)

9. Consideration of and action on authorization to purchase two (2) 2025 Chevrolet Silverado 1500 DOT Vehicles, from Parkway Chevrolet and the Parkway Buy board). Purchase the outfitting of the DOT Trucks from Parkway Chevrolet. [PUR 25-055](#)

Recommended Action: Approve the purchase of two (2) 2024 Chevrolet Silverado 1500 DOT Truck Parkway Chevrolet through Parkway Chevrolet Fleet (Buy Board, CCPD Funded). Approve the purchase of outfitting the two (2) DOT trucks through Parkway Chevrolet Fleet (CCPD Funded).

Attachments: [Scan 20251027 074318](#)

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ADJOURN

As the City Secretary, I certify that a copy of the November 4, 2025 council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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