



Charlie Johnson, President  
Tommy Archer, Vice President  
Joe Reynolds  
Allen Westmoreland

Kevin Machemehl  
Waylon Gossett  
Mike Mitchum

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## CALL TO ORDER

## COMMENTS FROM AUDIENCE

## NEW BUSINESS

1. Approval of minutes of regular meeting on October 20, 2025.

[MIN 26-008](#)

**Recommended Action:** Approval of submitted minutes for October 20, 2025.

**Attachments:** [FD\\_MR\\_102025](#)

2. Consideration of and action on acceptance of the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending December 2025.

[ACT 26-005](#)

**Recommended Action:** Accept the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending December 2025.

**Attachments:** [Quarterly Report December 2025 Jan 13 2026](#)

3. Consideration of and action on the Quarterly Financial Report for the FY 2025-2026 First Quarter ended December 31, 2025.

[RPT 26-002](#)

**Recommended Action:** Accept the quarterly financial report for the FY 2025-2026 first quarter ended December 31, 2025.

**Department:** Finance

**Attachments:** [FCPEMSD - 2026 1Q Financials.pdf](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

4. Consideration of and action on a recommendation to City Council to amend the Fiscal Year 2024-2025 Fire Control Prevention and Emergency Medical Services District Budget for the EMS Department for software maintenance price increases.

[AUT 26-005](#)

**Recommended Action:** Approve the recommendation to amend the Fiscal Year 2024-2025 budget for the FCPEMSD.

**Attachments:** [Ord - Amend Budget FY25 FCPEMSD Software.pdf](#)

5. Announcement of the next regular FCPEMSD Board Meeting on April 20, 2026 at 5:45 pm.

[ACT 26-003](#)

**Recommended Action:** Set the date and time for the next regular FCPEMSD Board Meeting on April 20, 2026 at 5:45 pm.

## ADJOURN

*As the City Secretary, I certify that a copy of the January 26, 2026 FCPEMSD agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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Angela Smith, TRMC, CMC  
City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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