

CITY OF DEER PARK  
JULY 16, 2024 - 7:00 PM  
CITY COUNCIL WORKSHOP -  
FINAL



COUNCIL CHAMBERS  
710 E. SAN AUGUSTINE  
DEER PARK, TX 77536

Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Robinson, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

1. Executive Session - By authority of Article 6252-17 (Section 3 - e, f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following items:
  - a. Personnel (551.074) - Discussion on appointment of two members to the Senior Citizens' Committee.

[EXS 24-006](#)

**Recommended Action:** Discussion only in Executive Session.

**Department:** City Council

2. Recognition of award recipients from Theatre Network of Texas Youth Conference.

[PRE 24-038](#)

**Recommended Action:** Applause.

3. Presentation of the Deer Park Police Department 2023 Annual Report.

[PRE 24-033](#)

**Recommended Action:** Presentation only.

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

*I, City Secretary, certify that a copy of the July 16, 2024 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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