



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

Ordinance No. 4690

Resolution No. 2026-03

## SEC 551.127 VIDEO CONFERENCE ATTENDANCE

*A quorum of city council will physically be at the meeting location listed above, one council member may be attending the meeting virtually on this date using Microsoft Teams. If this occurs, all regulations per Local Government Code Sec. 551.127-Video Conference Call will be followed.*

## CALL TO ORDER

*The 1896th meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## AWARDING/REJECTING BIDS

1. Awarding bid for the lease financing for a new Pierce Custom Velocity Pumper Truck PUC Fire Truck from the recommendation of the Fire District Board to USBancorp Government Leasing and Finance.

[BID 26-002](#)

**Recommended Action:** Award bid for the lease financing of the Pierce Velocity PUC (Pierce Ultimate Configuration) Pumper Fire Truck for the Fire Department to USBancorp Government Leasing and Finance for a 10-Year Term.

**Department:** Finance

**Attachments:** [Bid Comparison - Amortization - Ladder Truck](#)

## CONSENT CALENDAR

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

2. Approval of the regular meeting minutes for March 3, 2026. [MIN 26-026](#)

**Recommended Action:** Approval of regular meeting minutes for March 3, 2026.

**Department:** City Secretary's Office

**Attachments:** [CC\\_MR\\_030326](#)

3. Acceptance of the Quarterly Investment Report for the quarter ended December 31, 2025. [RPT 26-017](#)

**Recommended Action:** Accept the Investment Report for the Quarter Ended December 31, 2025.

**Attachments:** [2026 Q1 Investment Report Signed.pdf](#)

4. Acceptance of the Quarterly Financial Report for the Fiscal Year 2025-2026 First Quarter Ended December 31, 2025. [ACT 26-027](#)

**Recommended Action:** Accept the Quarterly Financial Report for the Fiscal Year 2025-2026 first quarter ended December 31, 2025.

**Department:** Finance

**Attachments:** [2026 Q1 Financials Presentation\\_Council.pdf](#)

[Q1 12.31.25 Reporting Package.pdf](#)

## NEW BUSINESS

5. Consideration of and action on authorization to accept the Fiscal Year 2024-2025 Annual Audit. [ACT 26-026](#)

**Recommended Action:** Approve and accept the Fiscal Year 2024-2025 Annual Audit.

**Department:** Finance

**Attachments:** [City of Deer Park - ACFR YE 9.30.25 FINAL.pdf](#)

[City of Deer Park - Single Audit Report YE 9.30.25 FINAL.pdf](#)

[City of Deer Park - Required Communications Letter YE 9.30.25 FINAL.pdf](#)

6. Consideration of and action on accepting completion of the 2026 Manhole Rehabilitation Project. [ACT 26-023](#)

**Recommended Action:** Accept completion of the 2026 Manhole Rehabilitation Project.

**Department:** Public Works

**Attachments:** [1-Year Maintenance Agreement](#)

[Affidavit of Bills Paid](#)

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7. Consideration of and action on accepting completion of the new Fire Station No. 1 and approve the release of \$404,486.48 in retainage. [ACT 26-024](#)
- Recommended Action:** Accept completion of this project and approve the release of \$404,486.48 being held in retainage.
- Attachments:** [Change Order #1](#)  
[AIA-G706](#)  
[AIA-G706A](#)  
[Consent of Surety](#)  
[G704-2017-01\\_DPVFD1 Substantial Completion](#)
8. Consideration of and action on accepting completion of the Avon Elevated Water Storage Tank Repairs. [ACT 26-002](#)
- Recommended Action:** Accept completion of the Avon Elevated Water Storage Tank Repairs.
- Department:** Public Works
- Attachments:** [Consent for Final Payment](#)  
[Contractors Affidavit](#)
9. Consideration of and action on an amendment to extend the contract between the City of Deer Park and Emergicon, LLC through March 10, 2029. [AMD 26-001](#)
- Recommended Action:** Approve extending the contract between the City of Deer Park and Emergicon, LLC through March 10, 2029.
- Attachments:** [Emergicon Contract Extension 2026](#)
10. Consideration of and action on a resolution suspending the April 18, 2026, effective date of CenterPoint Energy Resources Corp requested rate change for the maximum suspension time allowed. [RES 26-055](#)
- Recommended Action:** Approve the resolution suspending the effective date of April 18, 2026 by 45 days is recommended.
- Department:** City Manager's Office
- Attachments:** [2026 CenterPoint Energy GRIP Suspension Resolution](#)
11. Consideration of and action on an ordinance amending Chapter 62, Sec 62-192 to 194 regulating motor assisted scooters, self-balancing transporters and e-bikes. [ORD 26-018](#)
- Recommended Action:** Approve the ordinance amending Chapter 62, Sec 62-192 to 194 regulating motor assisted scooters, self-balancing transporters and e-bikes.
- Attachments:** [Ord - MOTOR ASSISTED SCOOTERS - SELF-BALANCING TRANSPORTERS](#)
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12. Consideration of and action on a recommendation from the Planning and Zoning Commission and a proposed ordinance from the request of Melissa Martin with Liberty Christian Classical Academy for a Specific Use Permit to operate a school at 4325 West Pasadena Blvd. [ORD 26-017](#)

**Recommended Action:** Approve the ordinance granting the specific use permit for Melissa Martin with Liberty Christian Classical Academy to operate a school at 4325 West Pasadena Blvd.

**Attachments:** [ORD - Specific Use Liberty Christian Academy](#)  
[4325 West Pasadena Blvd](#)

13. Consideration of and action on the purchase of splash pad recoating and repairs for Dow Park Splashpark from Kraftsman Commercial Playground & Water Parks via Buyboard Contract #679-22. [PUR 26-017](#)

**Recommended Action:** Approve the purchase of splash pad recoating and repairs for Dow Park Splashpark from Kraftsman Commercial Playground & Water Parks via Buyboard Contract #679-22.

**Attachments:** [Kraftsman Quote Q87685 Project 34917 Dow Park SplashPark Service](#)

## ADJOURN

*As the City Secretary, I certify that a copy of the March 17, 2026 council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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Angela Smith, TRMC, CMC  
City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-479-2394 for further information.*

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