



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Eric Ripley, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

WORKSHOP ITEMS

1. Executive Session - By authority of Article 6252-17 (Section 3-e,f, and g) [EXS 26-005](#)
V.A.T.S., and the Open Meetings Act, the Council may adjourn to an Executive Session related to the following item(s):
 - a. Consultation with City Attorney - (551.071) Industrial District Agreements
Recommended Action: No action will occur. Discussion only in Executive Session.
2. Presentation of the Bay Area Houston Economic Partnership Annual Report. [PRE 26-006](#)
Recommended Action: Discussion only in Workshop.
Department: City Manager's Office
3. Discussion of issues relating to changes in mobile food truck ordinance. [DIS 26-038](#)
Recommended Action: Discussion only in Workshop.
Department: City Manager's Office
Attachments: [Sec 22-48 Mobile Food Service Units - Updated \(HB 2844\)](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

ADJOURN

As the City Secretary, I certify that a copy of the Aug 4, 2026, City Council Workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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