



Donald Zuckero, President
Linda Jack, Vice President
Edward Berg
Wendell Stanley

George Pinder
Victor White
Austin Montgomery

CALL TO ORDER

COMMENTS FROM AUDIENCE

1. Approval of minutes of regular meeting on July 8, 2025. [MIN 25-060](#)

Recommended Action: Approval of submitted minutes.

Attachments: [CD_MR_070825](#)

2. Consideration of and action on election of officers for 2025-2026 term. [OFC 25-005](#)

Recommended Action: Elect officers for 2025-2026 term.

3. Consideration of and action on the presentation of the Quarterly Financial Report for the FY 2024-2025 Fourth Quarter ended September 30, 2025. [RPT 25-034](#)

Recommended Action: Accept the quarterly financial report for the FY 2024-2025 fourth quarter ended September 30, 2025.

Department: Finance

Attachments: [CCPD - 2025 4Q Financials](#)

4. Consideration of and action on a quarterly plan for expenditures for the period of October 1, 2025, through December 31, 2025. [QEP 25-007](#)

Recommended Action: Approve the quarterly plan for expenditures through CCPD budget.

Attachments: [First quarter 25-26 FY estimated expenditures](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

5. Consideration of and action on a recommendation to City Council to amend the Fiscal Year 2024-2025 Crime Control and Prevention District budget for construction of the new Emergency Operations Center. [AUT 25-036](#)

Recommended Action: Approve the recommendation to City Council to amend the Fiscal Year 2024-2025 Crime Control and Prevention District budget for the Police Department.

Attachments: [Ord - Amend Budget FY25 CCPD EOC Construction](#)

6. Consideration of and action on amendment number ten (10) to the agreement with the City of Deer Park for CCPD Personnel, Vehicles, Facilities, Equipment, Investments and Grant Administration. [AGR 25-023](#)

Recommended Action: Approve amendment number ten (10) to the agreement.

Department: City Manager's Office

Attachments: [Agreement-City CCPD-AMENDMENT-Oct 2025](#)

[Adoped Crime Control Budget FY25-26](#)

7. Consideration of and action on the annual review and an order to adopt the Investment Policy for the Deer Park Crime Control and Prevention District. [POL 25-005](#)

Recommended Action: Review and adopt the Investment Policy.

Department: Finance

Attachments: [CCPD Investment Policy Review - 10.20.25](#)

[CCPD Investment Policy - 2025](#)

8. Consideration of and action on authorizing the recommendation to City Council to purchase three (3) 2025 Chevrolet Police Tahoes from Parkway Chevrolet, Tomball, Texas, via the Sheriff's Association of Texas Procurement Program contract #698-23, 724-23, and recommendation to approve a purchase order to outfit with necessary police equipment three (3) Chevrolet Police Tahoes by Parkway Chevrolet. [PUR 25-050](#)

Recommended Action: Authorize the recommendation to City Council to purchase three (3) 2025 Chevrolet Police Tahoes from Parkway Chevrolet, Tomball, Texas, via the Sheriff's Association of Texas Procurement Program contract #698-23, 724-23, and recommendation to approve a purchase order to outfit with necessary police equipment three (3) Chevrolet Police Tahoes by Parkway Chevrolet.

Attachments: [Purchase Req](#)

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9. Consideration of and action on approval to move the date of the next regular CCPD Board Meeting to January 26, 2026 due to the City holiday closure for Martin Luther King Day on January 19, 2026.

[ACT 25-037](#)

Recommended Action:

Approve setting the date and time for the next regular CCPD Board Meeting to be January 26, 2026 at 5:15 pm.

ADJOURN

I, the City Secretary, do certify that a copy of the October 20, 2025 Crime District agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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