CITY OF DEER PARK APRIL 01, 2025 - 6:45 PM CITY COUNCIL WORKSHOP - FINAL

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

COUNCIL CHAMBERS 710 E. SAN AUGUSTINE ST. DEER PARK TX 77536

Justin League, Council Position 4 Ron Martin, Council Position 5 Georgette Ford, Council Position 6

> Angela Smith, City Secretary Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

1.	Recognition of various City employees and their accomplishments.		<u>DIS 25-024</u>
	Recommended Action:	Please join us in recognizing these individuals.	
	<u>Department:</u>	City Manager's Office	
2.	Presentation of the Deer Park Junior High School's 2025 "Paige Project".		PRE 25-018
	Recommended Action:	Appreciation for these remarkable students.	
	Department:	City Manager's Office	
3.	Presentation of an Abbreviated 2024 Annual Report of the Deer Park Volunteer Fire Department by the Fire Chief.		<u>PRE 25-016</u>
	Recommended Action:	Review and applause.	

Attachments: Fire Department Abbreviated Annual Report 2024 CC04012025

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

I, City Secretary, certify that a copy of the April 1, 2025 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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