



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4678

Resolution No. 2026-01

SEC 551.127 VIDEO CONFERENCE ATTENDANCE

A quorum of city council will physically be at the meeting location listed above, one council member may be attending the meeting virtually on this date using Microsoft Teams. If this occurs, all regulations per Local Government Code Sec. 551.127-Video Conference Call will be followed.

CALL TO ORDER

The 1892nd meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

TAX PAYER IMPACT STATEMENT

House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.

CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$193,254.00	\$198,814.00	\$198,814.00
Estimated Annual Tax Bill	\$ 1,391.43	\$ 1,431.46	\$ 1,362.99

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AWARDING/REJECTING BIDS

1. Consideration of and action on approval of recommendation from Salary & Benefits Survey Requests for Proposals (RFP) and authorization to execute a professional services agreement. [AUT 26-003](#)

Recommended Action: Approve the Salary and Benefits Survey RFP recommendation and authorize execution of a professional services agreement.

Attachments: [RFP - Compensation and Benefits_Nov2025](#)
[BidSheet 12-17-25 RFP Comp and Benefit Survey and Analysis](#)

CONSENT CALENDAR

2. Approval of the workshop and regular meeting minutes for January 6, 2026. [MIN 26-007](#)

Recommended Action: Approval of workshop and regular meeting minutes for January 6, 2026.

Department: City Secretary's Office

Attachments: [CC MR 010626](#)
[CC MW 010626](#)

NEW BUSINESS

3. Consideration of and action on an agreement with Harris County Precinct #2 for Phase 2 of the Battleground Hike and Bike Trail. [AGR 26-001](#)

Recommended Action: Approve the agreement with Harris County Precinct #2 for Phase 2 of the Battleground Hike and Bike Trail.

Attachments: [25GEN3063_CityofDeerPark_Joint Participation -HC Const. v2 \(003\)](#)

4. Consideration of and action on ratifying the City Manager's approval of the Next Level membership for 2026. [AUT 26-004](#)

Recommended Action: Ratify City Manager's approval of the Next Level membership for 2026.

Attachments: [City of Deer Park Addendum 1 26-bmoreno_nlucc.com](#)

5. Consideration of and action on a resolution to seek and accept a Fiscal Year 2027 STEP Comprehensive Traffic Enforcement Grant. [RES 26-009](#)

Recommended Action: Approve Resolution to seek and accept a Fiscal Year 2027 STEP Comprehensive Traffic Enforcement Grant.

Department: Chief of Police Grigg and Police

Attachments: [2027 STEP Comp Budget Narrative](#)
[2027-DeerPark-S-1YG-00099](#)
[Mayor's Resolution STEP Comp FY 2027](#)

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6. Consideration of and action on a resolution to seek and accept a Fiscal Year 2027 STEP Commercial Motor Vehicle (CMV) Traffic Enforcement Grant. [RES 26-010](#)

Recommended Action: Approve Resolution to seek and accept a Fiscal Year 2027 Commercial Motor Vehicle (CMV) Traffic Enforcement Grant.

Department: Chief of Police Grigg and Police

Attachments: [2027 CMV STEP Budget Narrative](#)
[2027-DeerPark-S-CMV-00035](#)
[Mayor's Resolution CMV STEP FY 2027](#)

7. Consideration of and action on an ordinance to amend the Fiscal Year 2025-2026 General Fund Budget for the General Government Department to purchase CTEH Air Monitoring System. [ORD 26-006](#)

Recommended Action: Approve the ordinance to amend the FY 2025-2026 General Fund Budget for the General Government Department to purchase CTEH Air Monitoring System.

Attachments: [Ord - Amend Budget FY26 CTEH Air Monitoring System.pdf](#)

8. Consideration of and action on an ordinance designating Nicole Ganey as Auditor for the City for the purposes of authorizing ad valorem tax refunds. [ORD 26-003](#)

Recommended Action: Approve the ordinance designating Nicole Ganey as Auditor for the City for the purposes of authorizing ad valorem tax refunds.

Department: City Manager Stokes

Attachments: [Ord - Designate N.Ganey as Auditor.pdf](#)

9. Consideration of and action on an ordinance calling a General Election for May 2, 2026, to elect Council Positions 4, 5 & 6 establishing two 12 hour early voting days and other election related items. [ORD 26-004](#)

Recommended Action: Adopt the ordinance calling for a general election for May 2, 2026, and establishing two 12 hour early voting days and other election related items.

Department: City Secretary's Office

Attachments: [ORD Calling General Election May 2 2026](#)

10. Consideration of and action on an ordinance to amend the Fiscal Year 2025-2026 Grant Fund Budget for Phase II of the Hike and Bike Trails Project. [ORD 26-005](#)

Recommended Action: Approve the ordinance to amend the FY 2025-2026 Grant Fund Budget for Phase II of the Hike and Bike Trails Project.

Attachments: [Ord - Amend Budget FY26 Grants - Hike and Bike Trails.pdf](#)

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11. Consideration of and action on purchasing the services of SKE Construction to replace 350 linear feet of waterline on Phyllis Street (Buy Board contract #660-21). [PUR 26-001](#)

Recommended Action: Approve the purchase of service from SKE Construction for the waterline replacement.

Department: Public Works

Attachments: [Buy Board Quote](#)

12. Consideration of and action on purchasing ten (10) sanitary sewer SmartLevel manhole covers from HydroPro Solutions (Buy Board contract #717-23). [PUR 26-002](#)

Recommended Action: Approve the purchase of ten (10) sanitary sewer SmartLevel manhole covers from HydroPro Solutions (Buy Board contract #717-23).

Department: Public Works

Attachments: [Quote - Hydropro - Smart Covers](#)
[City of Deer Park SmartCover Proposal](#)

13. Consideration of and action on awarding the bid for the Ambient Air Monitoring System and Public Communication to CTEH. [AUT 26-002](#)

Recommended Action: Award the bid for the Ambient Air Monitoring System and Public Communication to CTEH.

Attachments: [Notice to Bidders - Newspaper Ambient Air Monitoring System Jan 2026](#)
[REQUEST FOR BIDS CivCast Ambient Air Monitoring System Jan 26](#)
[Bid Tab Ambient Air Monitoring System Jan 2026](#)
[CTEH - Company Profile & Qualifications Jan 2026](#)
[CTEH - Project Team Resumes Jan 2026](#)
[CTEH - Proof of Certifications & Licensing 2026](#)
[CTEH - References Jan 2026](#)
[CTEH - Proposal, Equipment, Methodolgy and Schedule Jan 2026](#)

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ADJOURN

As the City Secretary, I certify that a copy of the January 20, 2026, council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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