



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

SEC 551.127 VIDEO CONFERENCE ATTENDANCE

A quorum of city council will physically be at the meeting location listed above, one council member may be attending the meeting virtually on this date using Microsoft Teams. If this occurs, all regulations per Local Government Code Sec. 551.127-Video Conference Call will be followed.

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

WORKSHOP ITEMS

1. Special presentation for recognition of 2025 participants of the Volunteers in Parks and Recreation Program (VIPAR). [PRE 25-045](#)

Recommended Action: Applause.

2. Recognition of Employee Awards for 2nd Quarter. [PRE 25-037](#)

Recommended Action: Picture with City Managers and Supervisors; applause.

Department: Human Resources

Attachments: [Employee-Support 2025-2QAnthony Hollister](#)
[TeamQtr-Field-Parks-Rec](#)

3. Recognition of various City employees and their accomplishments. [DIS 25-051](#)

Recommended Action: Please join us in recognizing these individuals.

Department: City Manager's Office

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

4. Discussion of issues relating to the Quarterly Financial Report for the Fiscal Year 2024-2025 Third Quarter Ended June 30, 2025. [DIS 25-046](#)

Recommended Action: Discussion only during workshop.

Department: Finance

Attachments: [2025 Q3 Financials Presentation Council](#)
[Q3 06.30.25 Reporting Package](#)

5. Presentation of the Deer Park Police Department 2024 Annual Report. [PRE 25-042](#)

Recommended Action: Presentation only.

Attachments: [2024 ANNUAL REPORT](#)

6. Discussion of issues related to Proposed Alternate Schedule. [DIS 25-053](#)

Recommended Action: Discussion only in Workshop.

Attachments: [Proposed 9-80 Schedule 8-19-25](#)

7. Presentation related to the Municipal Separate Storm Sewer System (MS4 General Permit). [PRE 25-044](#)

Recommended Action: Presentation only in Workshop.

Department: City Manager's Office

Attachments: [Stormwater Pollution Presentation - Workshop Aug-19-25](#)

ADJOURN

As the City Secretary, I certify that a copy of the August 19, 2025 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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