

CITY OF DEER PARK
JULY 27, 2026 - 5:30 PM
DEER PARK COMMUNITY
DEVELOPMENT CORPORATION
MEETING - FINAL

Laura Hicks, President
Faylene DeFrancis
Jeff Lawther
Bill Patterson



COUNCIL CHAMBERS
710 E. SAN AUGUSTINE
DEER PARK, TEXAS 77536

Tiffany Regan
Elizabeth Delgado
Ron Martin

CALL TO ORDER

COMMENTS FROM AUDIENCE

The President shall call upon those who have registered to address the board in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

PRESENTATIONS

1. Recognition of service by Eric Ripley on the Deer Park Community Development Board.

[PRE 26-023](#)

Recommended Action: Applause.

2. Introduction of Ron Martin, as the new member of the Deer Park Community Development Board of Directors.

[APT 26-003](#)

Recommended Action: Please welcome Ron Martin to the Board.

CONSENT AGENDA

3. Approval of minutes of meeting for the Deer Park Community Development Corporation meeting on April 27, 2026.

[MIN 26-044](#)

Recommended Action: Approve minutes as submitted.

Attachments: [CDC_MR_042726](#)

NEW BUSINESS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

4. Consideration of and action on the quarterly report for the period of April 1, 2026 - June 30, 2026. [RPT 26-033](#)

Recommended Action: Approve the quarterly report for the period of April 1, 2026 - June 30, 2026 and authorize submission to the City Council.

Department: City Manager's Office

Attachments: [2026 FY Cumulative Report 3rdQ.pdf](#)

5. Discussion of issues relating to the status of Deer Park Community Development Corporation (DPCDC) projects for the period of April 1, 2026 - June 30, 2026. [RPT 26-034](#)

Recommended Action: Receive and discuss the reports.

Attachments: [Deer Park CDC Project Update - 2015 Type B - 3Q26.pdf](#)

[Deer Park CDC Project Update - 2021 Type B - 3Q26.pdf](#)

6. Consideration of and action on authorization to use the remaining Series 2021 and Series 2022 Certificates of Obligation proceeds and interest earnings for the design, construction, improvement, and equipment associated with renovations to the Theatre building. [AUT 26-018](#)

Recommended Action: Authorize the use of the remaining Series 2021 and 2022 Certificates of Obligation proceeds and interest earnings to be used for renovations to the Theatre Building.

Attachments: [CO Series 2021 - Resolution Authorizing Notice of Intent.pdf](#)

[CO Series 2022 - Resolution Authorizing Notice of Intent.pdf](#)

[2026-03-05 Deer Park Existing Theatre Renovations.pdf](#)

7. Consideration of and action on approving the Fiscal Year 2026-2027 Deer Park Community Development Corporation Budget and submission to City Council. [BUD 26-007](#)

Recommended Action: Approve the Fiscal Year 2026-2027 Budget and submit to City Council.

Attachments: [Budget Changes DPCDC FY2027.pdf](#)

[DPCDC Proposed Budget 26-27 07.27.28.pdf](#)

8. Consideration of and action on changing the time of the Deer Park CDC meetings moving forward from 5:30 pm to 5:00 pm. [POL 26-008](#)

Recommended Action: Approval of requested meeting time change to 5:00 pm going forward.

Department: City Secretary's Office

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9. Announcement of next meeting of DP CDC scheduled for October 26, 2026.

[ACT 26-038](#)

Recommended Action:

Announcement of the next meeting of DP CDC on October 26, 2026 at 5:00 pm. (if new time is approved).

ADJOURN

As the City Secretary, I certify that a copy of the July 27, 2026, DP CDC agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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