



Bruckner's Truck & Equipment Retail Proposal

Financing Available!

[Scan QR Code to Complete an Application](#)



Date: **April 14, 2026**

CUSTOMER INFORMATION	
Name:	City of Deer Park
Name:	
Address:	710 E San Augustine
CSZ:	Deer Park, TX 77536
Phone:	Cell: 832-603-0393
Fax:	Contact: Robert Wolfe
Email:	rwolfe@deerparktx.org

EQUIPMENT INFORMATION	
Stock #:	71100
Year:	2026
Make:	Hicks
Model:	SL3932
VIN:	1H9A39A24TM686081
Salesperson:	Grant Aschenbeck

EQUIPMENT SPECIFICATIONS			
Type:	Frameless End Dump	X Members:	
Length:	39'	Floors:	
Width:		Doors:	
Height:		Posts:	
Front Wheel:	Aluminum	GVWR:	11R24.5
Rear Wheel:	Aluminum	Tires:	
Suspension:	Air	Add'l Specs:	
Axle Capacity:		Add'l Specs:	Add'l Spec Sheet Attached

Includes the Following Local Extras:

**Freight to Deer Park, TX
Make Ready
DOT
Locals as of 4/14/26**

Choice Partners Contract # 24/019TC-01

		Each	Amount
Trade-In Information:	Trade 1: Trade 2:	\$76,442.00	\$76,442.00
Allowances:		-	
VIN:			
Year:			
Make:			
Model:			
Payoff:		-	
Quantity	1 Price before TTL	76,442.00	
OTHER CHARGES:			
Federal Retail Excise Tax			
eTag Fee:		10.00	10.00
Purchase Coverage	Type: _____		-
Insurance	Type: _____		-
Doc Fees:		300.00	300.00
Cash Down Payment:			
TOTAL:		\$76,752.00	\$76,752.00

Dealer Signature: _____

Customer Signature: _____

Date: _____

Date: _____

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.

NOT AN INVOICE