CITY OF DEER PARK
JUNE 09, 2025 - 5:45 PM
FIRE CONTROL DISTRICT HEARINGS
MEETING - FINAL



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

> Kevin Machemehl Waylon Gossett Mike Mitchum

> > PH 25-015

Charlie Johnson, President Tommy Archer, Vice President Joe Reynolds Allen Westmoreland

## **CALL TO ORDER**

1. Recognition of service by FCPEMSD Board Member Flynt Blackwell. PRE 25-032

Recommended Action: Applause.

2. Introduction of new member of the FCPEMSD Board of Directors. APT 25-005

**Recommended Action:** Please welcome Mr. Mitchum to the Board.

3. Public hearing on the proposed FY 2025-2026 Budget for the Fire Control,

## **OPEN PUBLIC HEARING**

Notice is hereby given that the Board of Directors of the Deer Park Fire Control, Prevention and Emergency Medical Services District will hold a public hearing at which time and place they will hear all persons desiring to be heard on or in connection with any matter or question relating to the following:

Prevention and Emergency Medical Services District.

**Recommended Action:** Conduct public hearing on the proposed FY 2025-2026 FCPEMSD Budget.

Attachments: FCPEMS PH 060925 Budget 2025-2026 Newspaper

FCPEMSD - Proposed Budget 25-26

## **CLOSE PUBLIC HEARING**

## **ADJOURN**

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

I, City Secretary, certify that a copy of the June 9, 2025 Fire District agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.	
Date and time posted	Date removed
Angela Smith, TRMC, CMC City Secretary	
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City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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