



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4654

Resolution No. 2025-17

SEC 551.127 VIDEO CONFERENCE ATTENDANCE

A quorum of city council will physically be at the meeting location listed above, one council member may be attending the meeting virtually on this date using Microsoft Teams. If this occurs, all regulations per Local Government Code Sec. 551.127-Video Conference Call will be followed

CALL TO ORDER

The 1886th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

TAX PAYER IMPACT STATEMENT

House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.

CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue
Rate			
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$198,814.00	\$198,814.00	\$198,814.00
Estimated Annual Tax Bill	\$ 1,431.46	\$ 1,431.46	\$ 1,362.99

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

PRESENTATIONS

1. Proclamation recognizing October 2025 as National Cyber Security Awareness Month. [PRO 25-011](#)

Recommended Action: Mayor to proclaim October as National Cyber security Awareness Month 2025.

Attachments: [Cyber Security Awareness Month](#)

AWARDING/REJECTING BIDS

2. Consideration of and action on awarding the proposal for the Jimmy Burke Activity Center and Fire Station 1 Lift Station Project to Texas Dewatering. [BID 25-013](#)

Recommended Action: Award the proposal for the Jimmy Burke Activity Center and Fire Station 1 Lift Station Project to Texas Dewatering.

Attachments: [4047-25 bid summary.pdf](#)
[4047-25 JBAC-FS1 Project Committee Score Sheet 2025-10-13.pdf](#)
[JBAC-FS1 Lift Station Letter to Offerors.pdf](#)
[Award Recommendation Letter - Deer Park JBAC & FS No. 1 Lift Station.pdf](#)

CONSENT CALENDAR

3. Approval of the regular meeting minutes for October 7, 2025. [MIN 25-082](#)

Recommended Action: Approval of regular meeting minutes for October 7, 2025.

Department: City Secretary's Office

Attachments: [CC_MR_100725](#)

4. Consideration of and action on approving the purchase of cabinets for the City of Deer Park Museum from Challenge Office Products via Choice Partners contract number 23/022MF-06. [PUR 25-048](#)

Recommended Action: Approve the purchase of cabinets for the City of Deer Park Museum from Challenge Office Products via Choice Partners contract number 23/022MF-06.

Attachments: [Quote-19138-0.pdf](#)

NEW BUSINESS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

5. Consideration of and action on acceptance of the completion of and release of retainage for the 2024-2025 Sidewalk Project. [ACT 25-050](#)

Recommended Action: Approve acceptance of the 2024-2025 Sidewalk Project and release of the retainage of \$13,839.95.

Department: Public Works and City Manager's Office

Attachments: [Closeout presentation](#)
[MEMORANDUM.pdf](#)

6. Consideration of and action on a contract amendment between the City of Deer Park and the Texas Emergency Services Retirement System (TESRS) to increase the City's monthly contribution for members of the Deer Park Volunteer Fire Department. [AMD 25-005](#)

Recommended Action: Approve the contract amendment to increase the City's contribution to members of the volunteer fire department retirement/pension system from \$144 to \$156 per month per member.

Attachments: [TESRS DeerPark_IncreaseAmend eff 11.01.25](#)

7. Consideration of and action on entering into an agreement with Freese and Nichols to perform a Sanitary Sewer Evaluation. [AGR 25-038](#)

Recommended Action: Approve entering into an agreement with Freese and Nichols to perform a Sanitary Sewer Evaluation.

Department: Public Works

Attachments: [FNI Proposal for Sanitary Sewer Evaluation Services - 08-04-2025](#)

8. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 Crime Control and Prevention District budget for the construction of the new Emergency Operations Center. [ORD 25-106](#)

Recommended Action: Approve the ordinance to amend the Fiscal Year 2024-2025 Crime Control and Prevention District budget for the Police Department.

Attachments: [Ord - Amend Budget FY25 CCPD EOC Construction](#)

9. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 General Government Department of the General Fund for Transfers Grants Fund. [ORD 25-107](#)

Recommended Action: Approve the ordinance amending the Fiscal Year 2024-2025 General Government Department in the General Fund Budget for Transfers to the Grants Fund.

Department: Public Works

Attachments: [Ord - Amend Budget FY25 GF Transfer to Grants](#)

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10. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 Fire Control Prevention and Emergency Medical Services District Budget for Repairs to Tower 3 and Engine 31. [ORD 25-109](#)

Recommended Action: Approve the ordinance to amend the Fiscal Year 2024-2025 budget for the FCPEMSD.

Attachments: [Ord - Amend Budget FY25 FCPEMSD Repairs to Tower 3 and Engine 31](#)

11. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 Fire Control Prevention and Emergency Medical Services District Budget for Repairs to Medic 1. [ORD 25-110](#)

Recommended Action: Approve the ordinance to amend the Fiscal Year 2024-2025 budget for the FCPEMSD.

Attachments: [Ord - Amend Budget FY25 FCPEMSD Repairs to Medic 1](#)

12. Consideration of and action on an ordinance to amend Section 2-223 of the City of Deer Park's Code of Ordinances-Records Management Policy to include a records management process for federal grants. [ORD 25-111](#)

Recommended Action: Review and adopt the ordinance amending Section 2-223 of the City of Deer Park's Code of Ordinances Records Management Policy to include records management process for federal grants.

Department: Finance

Attachments: [Ord-Amend Sec 22 - Records Mgmt 10 2025](#)

13. Consideration of and action on a resolution appointing a City of Deer Park Representative and Alternate to the 2026 Houston-Galveston Area Council (H-GAC) General Assembly. [RES 25-274](#)

Recommended Action: Approve resolution to appoint Councilmember Tommy Ginn as the City's Representative and Mayor Jerry Mouton, Jr. as Alternate to the H-GAC General Assembly and Board of Directors for 2026.

Department: Mouton Jr.

Attachments: [HGAC City Designation Form 2026](#)

14. Consideration of and action on authorization to purchase replacement of two (2) mowers for the Park Operations Division from League City Outdoor Power Equipment via OMNIA Partners Contract Number #4034519. [PUR 25-044](#)

Recommended Action: Authorize the purchase of replacement of two (2) mowers for the Park Operations Division from League City Outdoor Power Equipment via OMNIA Partners Contract Number #4034519.

Attachments: [exmarks](#)

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15. Consideration of and action on authorization to purchase a John Deere backhoe/loader for the Battleground Golf Course from Doggett Heavy Machinery via Sourcewell Contract # 011723-JDC. [PUR 25-045](#)

Recommended Action: Authorize the purchase of a John Deere Backhoe/loader for the Battleground Golf Course from Doggett Heavy Machinery via Sourcewell Contract # 011723-JDC.

Attachments: [City of Deer Park 2022 John Deere 310LEP Backhoe Sourcewell Quote 10 1 2](#)

16. Consideration of and action on authorization to purchase of five (5) mobile (vehicle) radios from Motorola Solutions on HGAC Contract #38451 - TXWARN 2025 (Year 2 of 5 Year Plan). [PUR 25-046](#)

Recommended Action: Authorize the purchase of five (5) mobile (vehicle) radios (Year 2 of 5 Year Plan) from Motorola Solutions on HGAC Contract #38451 - TXWARN 2025 in the amount of 39,929.95.

Attachments: [Year 2 of 5 Year Plan Motorola APX7500 to APX8500](#)

17. Consideration of and action on authorization to purchase ten (10) handheld radios with remote speakers from Motorola Solutions on HGAC Contract #RA05-21 with 38451-TXWARN 2025. [PUR 25-047](#)

Recommended Action: Authorize the purchase of ten (10) handheld radios with remote speakers from Motorola Solutions on HGAC Contract #RA05-21 with 38451-TXWARN 2025.

Attachments: [Motorola Handheld with Remote](#)

18. Consideration of and action on authorization to purchase three (3) 2025 Chevrolet Police Tahoes from Parkway Chevrolet, Tomball, Texas, via the Sheriff's Association of Texas Procurement Program contract #698-23, 724-23, and action on approving a purchase order to outfit with necessary police equipment three (3) Chevrolet Police Tahoes by Parkway Chevrolet. [PUR 25-051](#)

Recommended Action: Approve the purchase of three (3) 2025 Chevrolet Police Tahoes, from Parkway Chevrolet, Tomball, Texas, via the Sheriff's Association of Texas Procurement Program (contract #698-23, 724-23), and approve a purchase order to outfit with necessary police equipment (3) Chevrolet Police Tahoes by Parkway Chevrolet.

Department: Police

Attachments: [New Police patrol vehicles and equipment](#)

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19. Consideration of and action on ratifying the City Manager's authorization to make an emergency purchase of services from SKE Construction, for the immediate repair of an 8-inch waterline on Boston Street via Buy Board contract #660-21. [AUT 25-038](#)

Recommended Action: Ratify the City Manager's authorization to make an emergency purchase of services from SKE Construction, for the immediate repair of an 8-inch waterline on Boston Street via Buy Board contract #660-21.

Department: Public Works

Attachments: [CODP- Estimate for Boston St](#)

20. Consideration of and action on ratifying the City Manager's authorization to make an emergency purchase of services from SKE Construction for the immediate repair of 8" waterline on Center Street via Buy Board contract #660-21. [AUT 25-048](#)

Recommended Action: Ratify the City Manager's authorization to make an emergency purchase of services from SKE Construction for the immediate repair of 8" waterline on Center Street via Buy Board contract #660-21.

Attachments: [CODP- Estimate for Center St](#)

21. Consideration of and action on authorization to purchase a John Deere ProGator 2030A with HD200 SelectSpray for the Battleground Golf Course from United Ag & Turf via Sourcewell Contract # 112624-DAC (PG BT CG 76). [PUR 25-053](#)

Recommended Action: Authorize the purchase of a John Deere ProGator 2030A with HD200 SelectSpray for the Battleground Golf Course from United Ag & Turf via Sourcewell Contract # 112624-DAC (PG BT CG 76).

Attachments: [Battleground Sprayer](#)

ADJOURN

As the City Secretary, I certify that a copy of the October 21, 2025, council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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