



Sherry Garrison, Council Position 1  
 TJ Haight, Council Position 2  
 Tommy Ginn, Council Position 3

Justin League, Council Position 4  
 Eric Ripley, Council Position 5  
 Georgette Ford, Council Position 6

James Stokes, City Manager  
 Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
 Jim Fox, City Attorney

Ordinance No. 4700

Resolution No. 2026-06

**CALL TO ORDER**

*The 1900th meeting of the Deer Park City Council.*

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**COMMENTS FROM AUDIENCE**

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

**TAXPAYER IMPACT STATEMENT**

*House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.*

**CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT**

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$193,254.00	\$198,590.00	\$198,590.00
Estimated Annual Tax Bill	\$ 1,391.43	\$ 1,429.85	\$ 1,361.65

**PRESENTATIONS**

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

1. Proclamation recognizing Emergency Medical Services (EMS) and declaring the week of May 18-24, 2026 as Emergency Medical Services Week. [PRO 26-006](#)

**Recommended Action:** Applause.

**Attachments:** [Emergency Medical Services Week 2026.pdf](#)

2. Proclamation for National Travel and Tourism Week 2026. [PRO 26-008](#)

**Recommended Action:** Applause.

**Attachments:** [National Travel and Tourism Week 2026.pdf](#)

## AWARDING/REJECTING BIDS

3. Consideration of and action on awarding the G105-04-01 Channel Improvement Project. [BID 26-004](#)

**Recommended Action:** Award the project to Panther Construction, LLC in the amount of \$618,644.91.

**Department:** Public Works

**Attachments:** [Bid Recommendation](#)  
[01\\_bid\\_summary](#)

## CONSENT CALENDAR

4. Approval of the workshop and regular meeting minutes for May 5, 2026. [MIN 26-036](#)

**Recommended Action:** Approval of workshop and regular meeting minutes for May 5, 2026.

**Department:** City Secretary's Office

**Attachments:** [CC MW 050526](#)  
[CC MR 050526](#)

5. Consideration of and action on acceptance of the Quarterly Financial Report for the Fiscal Year 2025-2026 Second Quarter Ended March 31, 2026. [ACT 26-033](#)

**Recommended Action:** Accept the Quarterly Financial Report for the Fiscal Year 2025-2026 second quarter ended March 31, 2026.

**Department:** Finance

**Attachments:** [2026 Q2 Financials Presentation Council.pdf](#)  
[Q2 03.31.26 Reporting Package.pdf](#)

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6. Consideration of and action on acceptance of the Quarterly Investment Report for the quarter ended March 31, 2026. [RPT 26-029](#)

**Recommended Action:** Accept the Investment Report for the Quarter Ended March 31, 2026.

**Attachments:** [2026 Q2 Investment Report Signed.pdf](#)

## NEW BUSINESS

7. Consideration of and action on entering into an Interlocal Agreement with Deer Park Independent School District (DPISD) for the East Second Street Repair Project near the DPISD Bus Barn. [AGR 26-007](#)

**Recommended Action:** Approve Entering into an Interlocal Agreement with Deer Park Independent School District (DPISD) for the East Second Street Repair Project Near the DPISD Bus Barn.

**Department:** City Manager's Office

**Attachments:** [City - InterLocal DP AND DPISD \(May 26\)](#)

8. Consideration of and action on authorization to make payment toward the second year of the ten-year agreement with Motorola Solutions for PremierOne software suite. [AUT 26-012](#)

**Recommended Action:** Authorize staff to make the second year of the ten-year agreement with Motorola Solutions for PremierOne software suite for \$95,579.00.

**Attachments:** [Motorola Invoice 1187171392.pdf](#)  
[excerpt from Motorola Contract.pdf](#)

9. Consideration of and action on authorization to purchase 30 desktop computers, 21 laptop computers, and 9 laptop docks from Dell Corporation via Texas Department of Information Resources (DIR) via contract number DIR-CPO-5792. [AUT 26-013](#)

**Recommended Action:** Authorize the purchase from Dell Corporation via Texas Department of Information Resources (DIR) via contract number DIR-CPO-5792.

**Department:** Information Technology Services

**Attachments:** [US\\_QUOTE\\_3000201966889.2.pdf](#)

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10. Consideration of and action on an ordinance to amend the Fiscal Year 2025-2026 General Fund Budget for the Fire Department to repair the Fire Station #2 Accessory Building roof. [ORD 26-027](#)

**Recommended Action:** Approve the ordinance to amend the FY 2025-2026 General Fund Budget for the Fire Department to repair the Fire Station #2 Accessory Building roof.

**Attachments:** [Ord - Amend Budget FY26 FD FS2 Accessory Building Roof.pdf](#)  
[Shelter Roofing Proposal for CODP FS 2 Accessory Bldg\\_04302026.pdf](#)

11. Consideration of and action on an ordinance appointing three regular members to the Planning and Zoning Commission/Board of Adjustment for two-year term. [ORD 26-028](#)

**Recommended Action:** Approve ordinance to appoint Troy Cothran, Mitchell Craft and Elizabeth Delgado as Planning and Zoning Commission/Board of Adjustment members for the 2026-2028 term.

**Attachments:** [Ord Three Members to Planning - Zoning](#)

12. Consideration of and action on a recommendation from the Planning and Zoning Commission and an ordinance calling a Joint Public Hearing for June 16, 2026, at 7:30 pm at the request of Ryan Taylor, as a representative of Parked, LLC, to rezone 5151, 5301, and 5401 Red Bluff Road, Lot 1, Blk 1, Deer Park RV, 22.9 acres from Highway Service (HS) to (M1) Industrial Park District. [ORD 26-030](#)

**Recommended Action:** Approval of ordinance calling a Joint Public Hearing with City Council and the Planning & Zoning Commission on this rezone request for June 16, 2026 at 7:30 p.m.

**Department:** City Secretary's Office

**Attachments:** [Joint Public Hearing-ReZone Red Bluff Ryan Taylor](#)  
[Rezone Red Bluff Road Ryan Taylor](#)  
[050426 PZ Hearing Ryan Taylor](#)

13. Consideration of and action on an ordinance appointing one member to the Deer Park Community Development Corporation to complete the unexpired term of the outgoing board member. [ORD 26-029](#)

**Recommended Action:** Approve the ordinance appointing Ron Martin to the Deer Park Community Development Corporation to complete the unexpired term of outgoing board member Eric Ripley expiring September 3, 2026.

**Department:** City Secretary's Office

**Attachments:** [ORD- Appointing 1 member to CDC 2026](#)

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- 14. Consideration of and action on the purchase and installation of playground equipment for Deer Meadows Park from Lone Star Recreation of Texas, LLC. via BuyBoard contract #781-25.

[PUR 26-020](#)

**Recommended Action:** Approve the purchase and installation of playground equipment for Deer Meadows Park from Lone Star Recreation of Texas, LLC. via BuyBoard contract #781-25.

**Attachments:** [Deer Meadows Park Proposal #13175-02](#)

### ADJOURN

*As the City Secretary, I certify that a copy of the May 19, 2026, Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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 Angela Smith, TRMC, CMC  
 City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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