CITY OF DEER PARK
OCTOBER 20, 2025 - 5:45 PM
FIRE CONTROL DISTRICT MEETING FINAL



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

> Kevin Machemehl Waylon Gossett Mike Mitchum

Charlie Johnson, President Tommy Archer, Vice President Joe Reynolds Allen Westmoreland

CALL TO ORDER

COMMENTS FROM AUDIENCE

NEW BUSINESS

1. Approval of minutes of regular meeting on July 7, 2025. MIN 25-055

Recommended Action: Approval of submitted minutes.

Attachments: FD MR 070725

Consideration of and action on election of officers for 2025-2026 term.

Recommended Action: Elect officers for one year term 2025-2026.

Presentation of the Quarterly Financial Report for the FY 2024-2025 Fourth RPT 25-035
 Quarter ended September 30, 2025.

Recommended Action: Accept the quarterly financial report for the FY 2024-2025 fourth quarter

ended September 30, 2025.

Department: Finance

Attachments: FCPEMSD - 2025 4Q Financials

4. Consideration of and action on acceptance of the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending September 2025. RPT 25-037

Recommended Action: Accept the quarterly report regarding budgeted expenditures and projects

for the Deer Park Fire Control Prevention and Emergency Medical Services

District (FCPEMSD) for the period ending September 2025.

<u>Attachments:</u> Quarterly Report September 2025

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

5. Consideration of and action on amendment number ten (10) to the agreement with the City of Deer Park for FCPEMSD Personnel, Vehicles, Facilities, Equipment, Investments, and Grant Administration.

AGR 25-022

Recommended Action: Approve amendment number ten (10) to the agreement with the City of

Deer Park for FCPEMSD Personnel, Vehicles, Facilities, Equipment,

Investments, and Grant Administration.

Department: City Manager's Office

<u>Attachments:</u> Agreement-City&FCPEMSD-AMENDMENT Oct2025

Exhibit A FY 25-26 FCPEMSD Budget

6. Consideration of and action on the annual review and an order to adopt the Investment Policy for the Deer Park Fire Control, Prevention and Emergency Medical Services District.

POL 25-006

Recommended Action: Review and adopt the Investment Policy.

Department: Finance

Attachments: FCPEMSD Investment Policy - 2025

FCPEMSD Investment Policy Review - 10.20.25

7. Consideration of and action on a recommendation to City Council to amend the Fiscal Year 2024-2025 Fire Control Prevention and Emergency Medical Services District Budget for Repairs to Tower 3 and Engine 31. AUT 25-042

Recommended Action: Approve the recommendation to amend the Fiscal Year 2024-2025 budget

for the FCPEMSD.

<u>Attachments:</u> Ord - Amend Budget FY25 FCPEMSD Repairs to Tower 3 and Engine 31

8. Consideration of and action on a recommendation to City Council to amend the Fiscal Year 2024-2025 Fire Control Prevention and Emergency Medical Services District Budget for Repairs to Medic 1.

<u>AUT 25-044</u>

Recommended Action: Approve the recommendation to amend the Fiscal Year 2024-2025 budget

for the FCPEMSD.

<u>Attachments:</u> Ord - Amend Budget FY25 FCPEMSD Repairs to Medic 1

9. Consideration of and action on approval to move the date of the next regular FCPEMSD Board Meeting to January 26, 2026 due to the City holiday closure for Martin Luther King Day on January 19, 2026.

ACT 25-036

Recommended Action: Approve setting the date and time for the next regular FCPEMSD Board

Meeting to be January 26, 2026 at 5:45 pm.

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	of the October 20, 2025 Fire District agenda was posted in the glass cessible to the general public at all times and to the City's website at Chapter 551, Texas Government Code.
Date and time posted	Date removed
Angela Smith, TRMC, CMC City Secretary	

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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