



Sherry Garrison, Council Position 1  
 TJ Haight, Council Position 2  
 Tommy Ginn, Council Position 3

Justin League, Council Position 4  
 Ron Martin, Council Position 5  
 Georgette Ford, Council Position 6

James Stokes, City Manager  
 Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
 Jim Fox, City Attorney

Ordinance No. 4687

Resolution No. 2026-03

**CALL TO ORDER**

*The 1895th meeting of the Deer Park City Council.*

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**COMMENTS FROM AUDIENCE**

*The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

**TAX PAYER IMPACT STATEMENT**

*House Bill 1522, passed by the 89th Texas Legislature, amends section 551.043 of the Texas Government Code to require that the notice of a meeting required to be posted under section 551.043(a) of the Texas Open Meetings Act, at which a governmental body will discuss or adopt a budget for the governmental body, must include a taxpayer impact statement showing, for the median-valued homestead property, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year.*

**CITY OF DEER PARK - TAXPAYER IMPACT STATEMENT**

Description	FY 2024-2025 Adopted Tax Rate	FY 2025-2026 Adopted Tax Rate	FY 2025-2026 No New Revenue Rate
Tax Rate per \$100 Valuation	\$0.720000	\$0.720000	\$0.685560
Median Taxable Value Homestead	\$193,254.00	\$198,618.00	\$198,618.00
Estimated Annual Tax Bill	\$ 1,391.43	\$ 1,430.05	\$ 1,361.65

**CONSENT CALENDAR**

*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.*

1. Approval of the workshop and regular meeting minutes for February 17, 2026. [MIN 26-025](#)

**Recommended Action:** Approval of workshop and regular meeting minutes for February 17, 2026.

**Department:** City Secretary's Office

**Attachments:** [CC MW 021726](#)

[CC MR 021726](#)

## NEW BUSINESS

2. Consideration of and action on acceptance of completion for the replacement of the cast iron water line on Phyllis Street. [ACT 26-019](#)

**Recommended Action:** Accept completion of the water line replacement on Phyllis Street.

**Department:** Public Works

**Attachments:** [Consent to Final - 101452648 EXEC](#)

[INv. 645](#)

[Pay App-1-](#)

[Phyllis St and Doris St Redlines](#)

[Waiver of Lien, Affidavit of Bills Paid & 1 yr warranty](#)

3. Consideration of and action on entering into an Interlocal Agreement with Harris County Toll Road Authority (HCTRA) for formal reimbursement process for responses on tollway system. [AGR 26-002](#)

**Recommended Action:** Approve entering into an Interlocal Agreement with Harris County Toll Road Authority (HCTRA) for reimbursement, if eligible.

**Attachments:** [ILA Emergency Service Response Agreement HCTRA Reimbursement](#)

4. Consideration of and action on acceptance of Certificate of Unopposed Candidates and consider an ordinance declaring Unopposed Candidates in the May 2, 2026 General City Election be Elected to Office; Cancelling the Election. [ORD 26-014](#)

**Recommended Action:** Accept the Certification of Unopposed Candidates and approve the ordinance cancelling the General Election for May 2, 2026.

**Attachments:** [Certification of Unopposed Candidates 5 2026](#)

[ORDINANCE Cancelling May 2 2026 General Election](#)

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5. Consideration of and action on an ordinance to amend the approved 2025-2026 Salary & Classification Scales. [ORD 26-016](#)

**Recommended Action:** Approve the ordinance amending the updated FY2025/26 Salary & Classification Scales with the change of: add a Part-Time OEM Administrative Coordinator position to respective pay grade (S04) within the Emergency Services Department.

**Attachments:** [FY 25-26 Payscale PROPOSED 3-3-26](#)  
[Ordinance new salary scale 2025-2026 3 PT OEM Admin Coord](#)

6. Consideration of and action on an ordinance to amend the Fiscal Year 2025-2026 General Fund Budget for the Building Maintenance Department to fund expenditures for salaries, supplies, and maintenance at the new Jimmy Burke Activity Center. [ORD 26-015](#)

**Recommended Action:** Approve the ordinance to amend the Fiscal Year 2025-2026 General Fund Budget for the Building Maintenance Department to fund expenditures for salaries, supplies, and maintenance at the new Jimmy Burke Activity Center.

**Department:** City Manager's Office

**Attachments:** [Ord - Amend Budget FY26 JBAC Building Maintenance.pdf](#)

7. Consideration of and action on approval to purchase one (1) 2025 Ford Explorer SUV for the Planning & Development Department through the TIPS USA Contract No. 240901. [PUR 26-014](#)

**Recommended Action:** Approve the purchase of one (1) 2025 Ford Explorer SUV for the Planning & Development Department through the TIPS USA Contract No. 240901.

**Department:** City Manager's Office

**Attachments:** [DEER PARK EXPLORER K7D 2025 WHITE 1 TIPS 020626 \(002\).pdf](#)

8. Consideration of and action on approval to purchase furniture installation services from G&L Installations, Inc. via TIPS Contract #230301. [PUR 26-015](#)

**Recommended Action:** Approve the purchase of furniture installation services from G&L Installations, Inc. via TIPS Contract #230301.

**Attachments:** [201239 City of Deer Park - City of Deer Park City of Deer Park JBAC PHASE 1](#)

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**ADJOURN**

*As the City Secretary, I certify that a copy of the March 3, 2026, Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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