



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4694

Resolution No. 2026-05

CALL TO ORDER

The 1899th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

ELECTIONS

1. Presentation of Certificates of Election to Council Positions 4, 5 & 6.
Entrega de Actas de Elección miembros del Consejo 4,5 y 6.

[ELE 26-001](#)

Recommended Action:

Mayor will present Certificates of Election to newly elected Council members.

El Alcalde presentará los Certificados de Elección a los miembros del Concejo recién elegidos.

Department:

City Secretary's Office

Attachments:

[Example of Certificate of Election.2026](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

2. Complete the Statement of Officer form and administering the Oaths of Office. [ELE 26-002](#)
Completar el formulario de Declaración de Funcionario y tomar los Juramentos del Cargo

Recommended Action: Statement of Officer form will be completed and the Oath of Office shall be administered to each of the newly elected Council members.
El formulario de Declaración de Funcionario será completado y el Juramento del Cargo será tomado a cada uno de los miembros del Concejo recién electos.

Department: City Secretary's Office

3. Recognition of Councilman Ron Martin as Departing City Council Member. [PRE 26-014](#)

Recommended Action: Applause.

Department: Office of the Mayor, City Council and City Manager's Office

PRESENTATIONS

4. Presentation and recognition of service for outgoing Board of Adjustment and Planning and Zoning Commissioner Don Tippit. [PRE 26-015](#)

Recommended Action: Applause.

5. Proclamation recognizing National Public Works Week as May 17-23, 2026. [PRO 26-004](#)

Recommended Action: Applause.

Department: Public Works

Attachments: [Public Works Week - Poster](#)

[National Public Works Week 2026](#)

6. Proclamation recognizing 57th Annual Professional Municipal Clerks Week as May 3-9, 2026. [PRO 26-003](#)

Recommended Action: Applause.

Attachments: [Municipal Clerk Week 2026](#)

CONSENT CALENDAR

7. Approval of the workshop and regular meeting minutes for April 21, 2026. [MIN 26-035](#)

Recommended Action: Approval of workshop and regular meeting minutes for April 21, 2026.

Department: City Secretary's Office

Attachments: [CC_MW_042126](#)

[CC_MR_042126](#)

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8. Acceptance of the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2026 - March 31, 2026. [RPT 26-027](#)

Recommended Action: Accept the Deer Park Community Development Corporation's quarterly report for the period of January 1, 2026 - March 31, 2026.

Department: City Manager's Office

Attachments: [2026 FY Cumulative Report 2ndQ.pdf](#)

NEW BUSINESS

9. Consideration of and action on the designation of Mayor Pro-Tem. [PT 26-001](#)

Recommended Action: Accept designation of members to fill each four-month term.

Attachments: [Protem 2026](#)

10. Consideration of and action on entering into the Interlocal Agreements with DPISD to supply 14 DPISD School Resource Officers to cover all of the campuses in Deer Park, and three of the campuses in Pasadena for the 2026/2027 school year. [AGR 26-006](#)

Recommended Action: Authorize the agreement with Deer Park ISD for three (3) SRO officers, and 10 Crossing Guards located in the City of Pasadena 2026-2027 school year. Renew existing DPISD agreement for the City of Deer Park.

Attachments: [SRO Inter-Local DP 2026](#)

[Copy of SRO Financial 26-27](#)

[SRO Inter-Local Pasadena 2026](#)

11. Consideration of and action on entering into an agreement with Ardurra Group, Inc. for professional services related to the PLC upgrades at the Surface Water Treatment Plant. [AGR 26-005](#)

Recommended Action: Approve entering into an agreement with Ardurra Group, Inc. for professional services related to the PLC upgrades at the Surface Water Treatment Plant.

Department: Public Works

Attachments: [Ardurra Engineering Design Services Agreement](#)

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12. Consideration of and action on the adoption of a resolution by the City Council of the City of Deer Park, Texas, authorizing the publication of Notice of Intention to Issue Certificates of Obligation; approving the preparation of a preliminary official statement; and approving other matters incidental thereto. [RES 26-084](#)
- Recommended Action:** Approve the resolution authorizing the publication of Notice of Intention to Issue Certificates of Obligation; approving the preparation of a preliminary official statement, and approve other matters incidental thereto.
- Department:** City Manager's Office
- Attachments:** [Deer Park NOI Resolution 2026 COs.pdf](#)
13. Consideration of and action on an ordinance appointing one member to the Crime Control and Prevention District due to change in council. [ORD 26-019](#)
- Recommended Action:** Approve the ordinance appointing Victor White to the Crime Control and Prevention District as Councilman Ripley's appointee.
- Department:** City Manager's Office
- Attachments:** [Ord - White Crime District 5-2026](#)
14. Consideration of and action on an ordinance appointing one member to the Fire Control, Prevention and Emergency Medical Services District due to change in council. [ORD 26-020](#)
- Recommended Action:** Approve the ordinance appointing Daniel Lovercheck to the Fire Control, Prevention and EMS District as Councilman Ripley's appointee.
- Department:** City Manager's Office
- Attachments:** [Ord - Lovercheck District 5-2026](#)
15. Consideration of and action on an ordinance appointing Mo Ghuneim as Municipal Court Judge for a two-year term. [ORD 26-023](#)
- Recommended Action:** Approve ordinance appointing Judge Ghuneim for two years as municipal court judge.
- Attachments:** [Ordinance to re-appoint municipal judge](#)
16. Consideration of and action on an ordinance appointing one alternate member to the Board of Adjustment to complete unexpired term. [ORD 26-024](#)
- Recommended Action:** Approve the ordinance to appoint a person as Board of Adjustment alternate member to serve the remaining term which will end on May 31, 2027.
- Attachments:** [Alternate Member - BOA Aug 2026](#)

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17. Consideration of and action on an ordinance appointing two members to the Parks and Recreation Commission for two-year terms. [ORD 26-025](#)

Recommended Action: Approve the ordinance for the appointments of Scott Combs and one other member to the Parks and Recreation Commission for a two-year term expiring May 31, 2028.

Attachments: [Ordinance appointing 2 members to Parks - Rec](#)

18. Consideration of and action on an ordinance appointing members to the Board of Health for a two-year term. [ORD 26-026](#)

Recommended Action: Approve ordinance appointing members to the Board of Health for a two-year term.

Attachments: [Appoint Metz-Metz-Stokes-Jimenez to Board of Health-2026-2028](#)

19. Consideration of and action on purchasing the services of Smith Pump Company, Inc. for the rehabilitation of two booster pumps at the Pasadena Blvd. water well site (Buy Board contract #770-25). [PUR 26-019](#)

Recommended Action: Approve purchasing the services of Smith Pump Company, Inc. for the rehabilitation of two booster pumps at the Pasadena Blvd. water well site (Buy Board contract #770-25).

Department: Public Works

Attachments: [Quote - Smith Pump](#)

ADJOURN

As the City Secretary, I certify that a copy of the May 5, 2026 council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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