CITY OF DEER PARK
JANUARY 07, 2025 - 6:45 PM
CITY COUNCIL WORKSHOP - FINAL



COUNCIL CHAMBERS 710 E. SAN AUGUSTINE DEER PARK, TX 77536

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Justin League, Council Position 4 Ron Martin, Council Position 5 Georgette Ford, Council Position 6

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

1. Presentation and discussion of issues relating to a schedule of events for the sale of Certificates of Obligation, Series 2025.

PRE 25-001

Recommended Action: Presentation and discussion only during workshop.

<u>Department:</u> City Manager's Office and Finance

<u>Attachments:</u> Financing Plan and Schedule of Events Overview - Series 2025 COs (12-11-24)

2. Discussion of issues related to joining Texas Coalition for Affordable Power

DIS 25-001

(TCAP).

Recommended Action: Discussion only in Workshop.

Department: City Manager's Office

<u>Attachments:</u> TCAP joining resolution 01.07.24

Exhibits A and B Cert of Filing and bylaws

Exhibit C TCAP PSA
Exhibit D - CESA

Discussion of Sidewalk Project

DIS 25-002

Recommended Action: Provide comments to move to advertisement phase.

<u>Department:</u> City Council Workshop

Attachments: Sidewalk Project - Final Draft

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.	
Date and time posted	Date removed
Angela Smith, TRMC, CMC City Secretary	_
City Hall is wheelchair accessible and	accessible parking spaces are available. Hearing assistance devices are

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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