

CITY OF DEER PARK  
JANUARY 21, 2025 - 7:00 PM  
CITY COUNCIL WORKSHOP -  
FINAL



COUNCIL CHAMBERS  
710 E. SAN AUGUSTINE STREET  
DEER PARK, TX 77536

Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Justin League, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

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## CALL TO ORDER

## COMMENTS FROM AUDIENCE

1. Special recognition of Deer Park Chamber of Commerce's 2024-2025 'Leadership Deer Park' class. [PRE 25-003](#)  
**Recommended Action:** Applause.  
**Department:** City Manager's Office
2. Discussion of issues relating to awarding the proposal and authorizing negotiations for the Construction Manager-at-Risk (CMAR) for the New Municipal Court Building. [DIS 25-004](#)  
**Recommended Action:** Discussion only in Workshop.  
**Attachments:** [Courthouse CMAR Score Sheet](#)  
[OFFICIAL - FINAL - AMENDED Request for Proposals Courthouse CMAR - sut](#)
3. Presentation and discussion of the Crime Control Prevention District and Fire Control Prevention, and Emergency Medical Services District Plans for Renewal of the Districts. [DIS 25-005](#)  
**Recommended Action:** Presentation only.  
**Department:** City Manager's Office

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

*I, City Secretary, certify that a copy of the January 21, 2025 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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