

**FORM OF LETTER OF PARTICIPATION**

**LETTER OF PARTICIPATION**

**DATE:** [ ]

**GROUP PURCHASING ORGANIZATION:** GOVMVMT

**CONTRACT DESCRIPTION:** Cooperative Purchasing Program administered by GOVMVMT relating to Maintenance, Repair, Operating Supplies, Industrial Supplies and Related Products and Services.

**SUPPLIER:** HD SUPPLY FACILITIES MAINTENANCE, LTD. DBA USABLUBOOK

Effective as of the date set forth above, the undersigned member ("Member") of the above-referenced group purchasing organization ("GPO") hereby affirms active membership in the GPO and authorizes its properties to purchase goods and services from the above-referenced Supplier according to the terms of the above-described Contract by and between Supplier and GPO (the "Contract"), whereby Supplier has agreed to provide certain Products to members of the GPO on the terms set forth in the Contract. All purchases of such Products by the undersigned member shall be under the Contract.

This Election will be effective on the date noted above and will run coterminous with the Contract, including any extensions thereof, until such time as Supplier receives written revocation from Member.

The Member agrees that this Election Notice contains the entire agreement of the Member with respect to the specific matters set forth herein and supersedes all previous communications, representations, understandings, and agreements, either oral or written, with respect to said specific matters. The Contract shall exclusively govern the purchases of Products by Participating Members that occur during the Term. Without limiting the foregoing, the Member agrees that this Election Notice replaces and supersedes any existing agreement that pertains to the purchases of products and services comparable to the Products and that any purchases of products and/or services comparable to the Products after the Effective Date shall be under the Contract and not under any such existing agreement. Capitalized terms used but not defined herein shall have the meanings specified in the Contract.

**MEMBER:**

[ ]

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Upon signature, please send a copy by Email to USABLUBOOK:

Attn: \_\_\_\_\_