CITY OF DEER PARK
AUGUST 19, 2025 - 7:30 PM
CITY COUNCIL MEETING - FINAL



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Sherry Garrison, Council Position 1 TJ Haight, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Justin League, Council Position 4 Ron Martin, Council Position 5 Georgette Ford, Council Position 6

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4645 Resolution No. 2025-13

### SEC 551.127 VIDEO CONFERENCE ATTENDANCE

A quorum of city council will physically be at the meeting location listed above, one council member may be attending the meeting virtually on this date using Microsoft Teams. If this occurs, all regulations per Local Government Code Sec. 551.127-Video Conference Call will be followed.

### **CALL TO ORDER**

The 1882nd meeting of the Deer Park City Council.

### INVOCATION

# PLEDGE OF ALLEGIANCE

## **COMMENTS FROM AUDIENCE**

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

### **PRESENTATIONS**

1. Recognition of the 6U Deer Park Dynasty All Star Softball Team.

PRE 25-043

**Recommended Action:** Applause.

Department:City CouncilAttachments:Team Photo

2. Presentation from the Pasadena Livestock Show and Rodeo. PRE 25-046

Recommended Action: Applause.

**Department:** City Council

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

## **CONSENT CALENDAR**

All listed items are considered routine and will be approved with one motion, unless a council member requests an item be removed for separate discussion.

3. Approval of the workshop and regular meeting minutes for August 5, 2025. MIN 25-072

Recommended Action: Approval of workshop and regular meeting minutes for August 5, 2025.

Department: City Secretary's Office

Attachments: CC MW 080525

CC MR 080525

**4.** Acceptance of the Quarterly Investment Report for the quarter ended June 30, 2025.

**Recommended Action:** Accept the Investment Report for the Quarter Ended June 30, 2025.

Attachments: 2025 Q3 Investment Report

**5.** Acceptance of the Quarterly Financial Report for the Fiscal Year 2024-2025

Third Quarter Ended June 30, 2025.

ACT 25-044

**Recommended Action:** Accept the Quarterly Financial Report for the Fiscal Year 2024-2025 third

quarter ended June 30, 2025.

**Department:** Finance

Attachments: 2025 Q3 Financials Presentation Council

Q3 06.30.25 Reporting Package

## **NEW BUSINESS**

**6.** Consideration of and action on accepting completion of the Waterline
Rehabilitation on Academy Lane by SKE Construction, LLC via BuyBoard
contract #660-21.

Recommended Action: Accept completion of the Waterline Rehabilitation on Academy Lane by

SKE Construction, LLC via BuyBoard contract #660-21.

Attachments: Consent to Final - 101452634 (EXEC)

Waiver of Lien, Affidavit of bills paid, 1 yr warranty

Consideration of and action on submittal of the 2025 Tax Roll and the calculation of the No-New Revenue Tax Rate and the Voter-Approval Tax Rate. TNT 25-001

Recommended Action: Acceptance of the submitted 2025 Tax Roll and the calculated No-New

Revenue Tax Rate and the Voter-Approval Tax Rate.

**Department:** Finance

Attachments: 2025 PRELIM- Notice of Public Hearing on Tax Increase

2025 Certified Estimate 07.25.2025

8. Consideration of and action to increase total tax revenues from properties on the tax roll by proposing to adopt a tax rate of \$0.720000 per \$100 valuation at a future meeting.

TNT 25-002

**Recommended Action:** Motion to be read as follows:

"I move to increase the tax revenue for the 2025 tax year by proposing to adopt a tax rate of \$0.720000 per \$100 valuation at a future meeting."

\*\*MUST BE A RECORD VOTE\*\*

**Department:** Finance

 Consideration of and action on approving a Resolution approving assignment of private activity bond authority to Texas Department of Housing and Community Affairs; and containing other provisions relating to the subject.

RES 25-232

**Recommended Action:** Approve the attached resolution regarding approving assignment of the

Volume Cap Allocation (SETH).

**Department:** City Secretary's Office

Attachments: RES - City of Deer Park - SETH

**10.** Consideration of and action on the annual review and an ordinance adopting the City's Investment Policy.

ORD 25-087

**Recommended Action:** Review and approve an ordinance adopting the Investment Policy.

Department: Finance

Attachments: ORD - Investment Policy - 2025

Investment Policy Review 2025 (08.19.25)

**GTOT Certificate 23-25** 

11. Consideration of and action on an ordinance calling a public hearing on the

ORD 25-088

proposed 2025 Tax Rate.

Recommended Action: Approve the ordinance calling a public hearing on the proposed tax rate for

tax year 2025, if necessary.

**Department:** Finance

Attachments: ORD - Tax Increase PH Tax Year 2025

2025 PRELIM- Notice of Public Hearing on Tax Increase

**12.** Consideration of and action on an ordinance appointing four members to the Deer Park Community Development Corporation.

ORD 25-098

**Recommended Action:** Approve the ordinance appointing four members to the Deer Park

Community Development Corporation for a two-year term from October 1,

2025 to September 30, 2027.

**Department:** City Secretary's Office

Attachments: ORD- Appointing 4 members to CDC 2025

# **ADJOURN**

As the City Secretary, I certify that a copy of	the August 19, 2025 council meeting agenda was posted in the glass
case outside City Hall convenient and accessible to the general public at all times and to the City's website at	
www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.	
Date and time posted	Date removed

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.