



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Eric Ripley, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4713

Resolution No. 2026-10

CALL TO ORDER

The 1904th meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

PRESENTATIONS

1. Recognition of the 2026 Deer Park Wranglers 8U Baseball Team World Series Champions.

[PRE 26-020](#)

Recommended Action: Applause.

Department: Office of the Mayor and City Council

CONSENT CALENDAR

2. Approval of the workshop and regular meeting minutes for July 7, 2026.

[MIN 26-048](#)

Recommended Action: Approval of workshop and regular meeting minutes for July 7, 2026.

Department: City Secretary's Office

Attachments: [CC MW 070726](#)

[CC MR 070726](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

3. Acceptance of certification of the anticipated Tax Collection Rate.

[ACT 26-041](#)

Recommended Action: Accept certification.

Attachments: [TY 2026 - Anticipated Collection Rate.pdf](#)

NEW BUSINESS

4. Consideration of and action on entering into an Interlocal Agreement with Deer Park Independent School District (DPISD) for emergency services during declared emergency periods.

[AGR 26-012](#)

Recommended Action: Approve entering into an Interlocal Agreement with Deer Park Independent School District for emergency services during declared emergency periods.

Attachments: [ILA DPISD Emergency Services 2026-Jul-21.pdf](#)

5. Consideration of and action on a resolution to seek, and to receive the funds if awarded, a Fiscal Year 2027 DWI STEP Mobilization wave grant.

[RES 26-153](#)

Recommended Action: Approve resolution to seek, and to receive the funds if awarded, a Fiscal Year 2027 DWI STEP Mobilization wave grant.

Department: Chief of Police Grigg and Police

Attachments: [Mayor's Resolution STEP Mobilization Grant FY 2027](#)

6. Consideration of and action on a resolution adopting the 2025 Harris County Multi-Jurisdictional Hazardous Mitigation Plan.

[RES 26-088](#)

Recommended Action: Adopt the resolution for the updated Harris County Multi-Jurisdictional Hazardous Mitigation Plan.

Attachments: [HC MJ-HMP Resolution](#)
[HC MJ-HMP Adoption Staff Briefing Document](#)
[HC MJ-HMP Executive Summary](#)
[Deer Park 2025 Mitigation Actions](#)

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7. Consideration of and action on the adoption of a resolution by the City Council of the City of Deer Park, Texas, authorizing the submission of an application to the Texas Water Development Board (TWDB) for a Water Supply and Infrastructure Grant (WSIG). [RES 26-150](#)

Recommended Action: Approve the resolution authorizing the submission of a Water Supply and Infrastructure Grant (WSIG) application to the Texas Water Development Board (TWDB) on behalf of the City of Deer Park, including all required application documents, certifications, and affidavits.

Department: City Manager's Office

Attachments: [DP Resolution TWDB WSIG Grant Application.pdf](#)
[TWDB-0201 - Application Affidavit City of Deer Park.pdf](#)

8. Consideration of and action on an ordinance approving the Industrial District Agreements. [ORD 26-040](#)

Recommended Action: Approval of the ordinance listing the agreements received at this time is recommended.

Attachments: [Ordinance - Industrial District Agreements 2027-2041.pdf](#)
[FINAL City of Deer Park Industrial District Agreement \(IDA\) \(2027-2041\).pdf](#)

9. Consideration of and action on an ordinance replacing, in its entirety, Section 66-178, Schedule G relating to School Zones. [ORD 26-038](#)

Recommended Action: Approve the ordinance replacing, in its entirety, Section 66-178, Schedule G relating to School Zones.

Department: Public Works and Police

Attachments: [School Zone ordinance](#)

10. Consideration of and action on an ordinance to amend the approved 2025-2026 Salary & Classification Scales. [ORD 26-047](#)

Recommended Action: Approve the ordinance amending the updated FY2025/26 Salary & Classification Scales with the change of: reclassify Part-Time IT Special Projects Coordinator to Part-Time IT Clerk to respective pay grade (P10) within the IT Department.

Attachments: [Ordinance new salary scale 2025-2026 v4 PT IT Clerk 7-21-26 ORD](#)
[FY 25-26 Payscale PROPOSED 7-21-26](#)

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11. Consideration of and action on the purchase and installation of concrete trails and sidewalks from Corestone Paving and Construction, LLC via Choice Partners Contract #25/035MR-16 [PUR 26-030](#)

Recommended Action: Approve the purchase and installation of concrete trails and sidewalks from Corestone Paving and Construction, LLC via Choice Partners Contract #25/035MR-16

Attachments: [Proposal - 8 Parks Walking Path - 4-17-2026](#)

12. Consideration of and action on approving the purchase of bunker gear for the Deer Park Volunteer Fire Department from Metro Fire via BuyBoard contract #798-26. [PUR 26-033](#)

Recommended Action: Approve the purchase of bunker gear for the DPVFD from Metro Fire via BuyBoard contract #798-26 in the amount of \$53,850.00.

Attachments: [Metro-FireDexQuote-June2026](#)

13. Consideration of and action on the purchase and installation of RGB lights for the Jimmy Burke Activity Center from Dekra-Lite via Buyboard contract 735-24. [PUR 26-034](#)

Recommended Action: Approve the purchase and installation of RGB lights for the Jimmy Burke Activity Center from Dekra-Lite via Buyboard contract 735-24.

Attachments: [Deer Park RGB Lighting for JBAC Proposal](#)

ADJOURN

As the City Secretary, I certify that a copy of the July 21, 2026 Council meeting agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

Angela Smith, TRMC, CMC
City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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