



Charlie Johnson, President  
Tommy Archer, Vice President  
Joe Reynolds  
Allen Westmoreland

Kevin Machemehl  
Waylon Gossett  
Mike Mitchum

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## CALL TO ORDER

## COMMENTS FROM AUDIENCE

*The President shall call upon those who have registered to address the district in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.*

## NEW BUSINESS

1. Approval of minutes of regular meeting held on January 28, 2026, and the special meeting held on March 9, 2026. [MIN 26-030](#)

**Recommended Action:** Approval of submitted minutes for January 28, 2026 and March 9, 2026.

**Attachments:** [FD\\_MR\\_012826](#)  
[FD\\_SP\\_030926](#)

2. Consideration of and action on acceptance of the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending March 2026. [RPT 26-022](#)

**Recommended Action:** Accept the quarterly report regarding budgeted expenditures and projects for the Deer Park Fire Control Prevention and Emergency Medical Services District (FCPEMSD) for the period ending March 2026.

**Attachments:** [Quarterly Report March 2026](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

- 3. Presentation of the Quarterly Financial Report for the FY 2025-2026 [RPT 26-024](#)  
 Second Quarter ended March 31, 2026.

**Recommended Action:** Accept the quarterly financial report for the FY 2025-2026 second quarter ended March 31, 2026.

**Department:** Finance

**Attachments:** [FCPEMSD - 2026 2Q Financials.pdf](#)  
[Memo - FCPEMS Q2 2026 Financials.pdf](#)

- 4. Announcement of the upcoming FCPEMSD Board Meetings for 2026. [ACT 26-028](#)

**Recommended Action:** Review the upcoming meeting dates for FCPEMSD Board Meetings.

**Attachments:** [Budget Calendar FY 26-27](#)

**ADJOURN**

*As the City Secretary, I certify that a copy of the April 20, 2026, Fire District agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_

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 Angela Smith, TRMC, CMC  
 City Secretary

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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