



Troy Cothran, Chairman  
Mitchell Craft, Vice Chairman  
Don Tippit, Secretary

Denise Bryan  
Alisha Melton

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## CALL TO ORDER

## COMMENTS FROM AUDIENCE

## APPROVAL OF MINUTES

1. Approval of minutes of regular Planning & Zoning meeting and the minutes of the Planning and Zoning public hearing held on March 3, 2025.

[MIN 25-030](#)

**Recommended Action:** Approval

**Attachments:** [PZ\\_MR\\_030325](#)

[PZ\\_MH\\_030325](#)

## NEW BUSINESS

2. Consideration of and action on calling a Public Hearing on May 5, 2025 at 6:20 pm. on the request from Martinez Real Estate Enterprise LLC. to rezone 7438 Stephanie Drive Lot Ten (10) in block Two (2) of Plat of Spencer View Terrace from Community Service (CS) to Single Family 2 (SF2).

[ZNG 25-003](#)

**Recommended Action:** Approve calling a Public Hearing on May 5, 2025 at 6:20 pm.

3. Consideration of and action on calling a Public Hearing on May 5, 2025 at 6:20 pm. on the request from Telos Capital and Vigavi Realty to rezone 5301 Red Bluff Road Lots 1 Blk 1 of Plat Deer Park RV from Highway Service (HS) to M1 Industrial Parks.

[ZNG 25-004](#)

**Recommended Action:** Approve calling a Public Hearing on May 5, 2025 at 6:20 pm.

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

*I, City Secretary, certify that a copy of the April 07, 2025 agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_ Date removed \_\_\_\_\_*

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*/s/Angela Smith, TRMC, CMC  
City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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