

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

James Stokes, City Manager
Sara Costlow, Assistant City Manager



Jerry Mouton Jr. , Mayor

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

WORKSHOP ITEMS

1. Executive Session: By authority of Article 6252-17 (Section 3 - e, f, and g) [EXS 26-001](#)
V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following item(s):
 - a. Personnel (551.075) - Hiring of Deputy City Secretary
 - b. Personnel (551.075) - Appointment of Library Board position

Recommended Action: Discussion only in Executive Session.

Department: City Manager Stokes

2. Discussion of issues relating to the feasibility study for the possible Theatre and Old Fire Station #1 renovations. [DIS 26-001](#)

Recommended Action: Discussion only in Workshop.

Attachments: [2025-12-08 Deer Park Plans](#)

[Deer Park Project Budget With Amphitheater 2025-12-15](#)

[Deer Park Project Budget No Amphiteater 2025-12-15](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide a high quality of life consistent with our history, culture, and unique sense of community.

ADJOURN

As the City Secretary, I certify that a copy of the January 6, 2026 workshop agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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