

**Application for Amendment
to the
City of Deer Park, Texas Zoning Ordinance**

To: City of Deer Park
Planning & Zoning Commission

Date Submitted: _____

(I and/or We) Magnum Enterprises, Inc. hereby make application for an amendment to the City of Deer Park Zoning Ordinance on the following described property (legal description):

Reserve B8-1 Block 1 Palm Terrace, Harris County

containing 20,268 square feet of land, HCAD Parcel Number 0934900000039.

This parcel is further described in the attached Metes and Bounds.

Currently zoned as CS - Community Service Request to be zoned to OP - Office & Professional

Deed Restrictions on the above described property are as follows:

Volume 72, Page 47 of the Map Records of Harris County, Texas and by instrument(s) filed for record under Harris County Clerk's File No(s) B185611, B298085, B383827 and P190282.

See attachment

(I and/or We) Magnum Enterprises, Inc. have paid the application fee of \$1,000.00 to the City of Deer Park City Secretary and a copy of the receipt is attached.

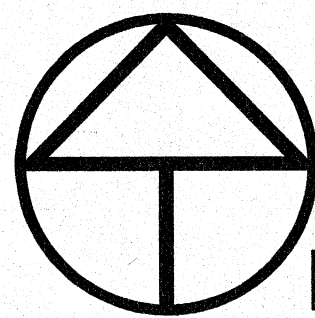
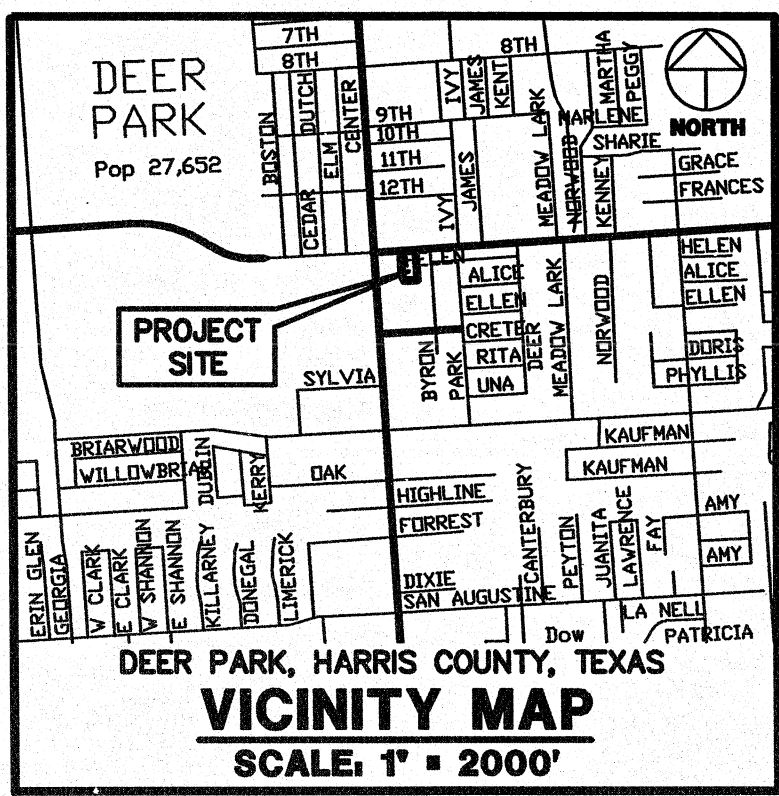
10/30/2018
Date

SLI Group, Inc. - Chris Adams

Owner's Designated Representative (if any)

Robert W. Adams
Property Owner's Signature

Other Representative (if any)



NORTH

GRAPHIC SCALE: 1" = 30'

30 0 30 60 90 Feet

EAST THIRTEENTH STREET

P.O.B. TRACT 1
P.O.C. TRACT 2
SET 5/8" CAPPED IR
"WINDROSE"
BEARS N 73°14' W, 0.59'

TRACT 1
0.4654 ACRES
20,271 SQ.FT.

TRACT 2
0.6129 ACRES
26,697 SQ.FT.

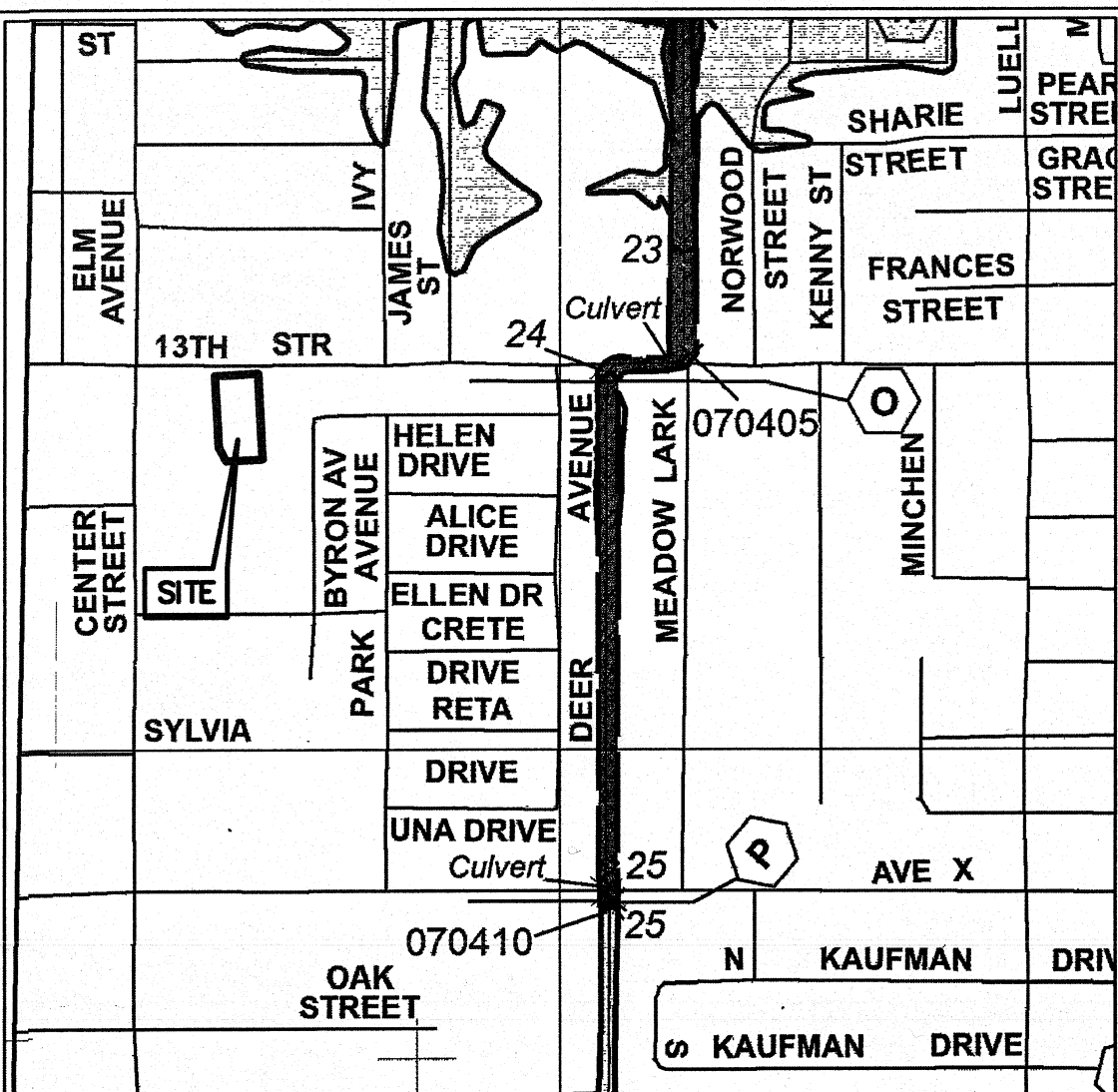
RESERVE "B"
BLOCK 1
PALM TERRACE ADDITION
VOL. 72, PG. 47, H.C.M.R.

REMAINDER OF A
CALLED 5.2187 AC.
W. D. LAWTHORP
H.C.C.F. NO. H694553

LEGEND

- * SOME OF THESE ELEMENTS MAY NOT BE USED ON THIS SURVEY
- | | | | |
|---------|--------------------------|----------|---------------------------------|
| BO | BOLLARD | PLM | PIPELINE MARKER |
| HC | HANDICAP | UCS | UNDERGROUND CABLE SIGN |
| GM | GAS METER | CTL | CATHODIC TEST LEAD |
| GV | GAS VALVE | MW | MONITORING WELL |
| FH | FIRE HYDRANT | P | PIN FLAG/PAINT MARK |
| WM | WATER METER | TC | TOP OF CURB |
| WV | WATER VALVE | G | GUTTER |
| ICV | IRRIGATION CONTROL VALVE | TO | TOP OF GRADE |
| GI | GRATE INLET | FL | FLOW LINE |
| GI | GRATE INLET | HB | HIGHBANK |
| MAN | MANHOLE | SAN | SANITARY SEWER |
| CO | CLEANOUT | STM | STORM SEWER |
| TP | TELEPHONE PEDESTAL | OMP | CORRUGATED METAL PIPE |
| EB | ELECTRIC BOX | OPP | CORRUGATED PLASTIC PIPE |
| TSB | TRAFFIC SIGNAL BOX | ROP | REINFORCED CONCRETE PIPE |
| LP | LIGHT POLE | TEL | TELEPHONE |
| TLP | TRAFFIC LIGHT POLE | SWT | SOUTHWESTERN BELL TELEPHONE CO. |
| SL | GROUND/SPOT LIGHT | WTR | WATER |
| PP | POWER POLE | UG | UNDERGROUND |
| PP/T | POWER POLE W/TRANSFORMER | FND | FOUND |
| PP/LT | POWER POLE W/LIGHT | H.C.C.F. | HARRIS COUNTY CLERK FILE |
| PP/CT | POWER POLE W/CONDUIT | H.C.D.R. | HARRIS COUNTY DEED RECORDS |
| MP | METER POLE | H.C.M.R. | HARRIS COUNTY MAP RECORDS |
| SP | SERVICE POLE | IP | IRON PIPE |
| GAC | GUY ANCHOR | IR | IRON ROD |
| P | OVERHEAD POWER LINE | NO. | NUMBER |
| W | BARBED WIRE FENCE | PG. | PAGE |
| W | WROUGHT IRON FENCE | R.O.W. | RIGHT-OF-WAY |
| W | WOOD FENCE | SQ. FT. | SQUARE FEET |
| W | CHAINLINK FENCE | VOL. | VOLUME |
| GP | GATE POST | F.C. | FILM CODE |
| (P) | PER PLANS | B.L. | BUILDING LINE |
| APPROX. | APPROXIMATE | U.E. | UTILITY EASEMENT |
| H | HIGHBANK | | |
| S | SIGN | | |

FLOOD INFORMATION



FIRM
FLOOD INSURANCE RATE MAP

HARRIS COUNTY,
TEXAS
AND INCORPORATED AREAS

PANEL 930 OF 1150
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

COMMUNITY NUMBER PANEL SURVEY
DEER PARK, CITY OF 480207 0000 0000 0000
HARRIS COUNTY 480207 0000 0000 0000
HOUSTON, CITY OF 480207 0000 0000 0000
LA PORT, CITY OF 480207 0000 0000 0000

Notes to User: "This Map Number shown below should be used when seeking map orders. The Community Number shown above should be used on insurance applications for the subject community."

MAP NUMBER
48201C0930M

MAP REVISED
JANUARY 6, 2017

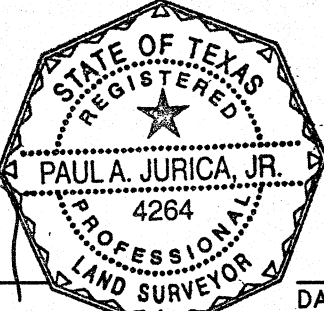
Federal Emergency Management Agency

SURVEYOR'S CERTIFICATION

TO: SHELL FEDERAL CREDIT UNION
STEWART TITLE GUARANTY COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7, 8, 9, 11, 13, 14, 16, 17, 18 & 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON OCTOBER 2018.

PAUL A. JURICA JR.
Registered Professional Land Surveyor
Texas Registration No. 4264



REVISIONS

DATE	REASON	BY

DESCRIPTION OF TRACT 1

A TRACT OR PARCEL CONTAINING 0.4654 ACRE OR 20,271 SQUARE FEET OF LAND BEING ALL OF A CALLED 0.4653 ACRE TRACT CONVEYED TO MAGNUM ENTERPRISES INC., AS RECORDED UNDER HARRIS COUNTY CLERK'S FILE (H.C.C.F.) NO. 2014008542 AND OUT OF A CALLED 1.0782 ACRE TRACT CONVEYED TO MAGNUM ENTERPRISES INC., AS RECORDED UNDER H.C.C.F. NO. 20140114194 AND BEING OUT OF RESERVE "B", BLOCK 1 OF THE PALM TERRACE ADDITION, AS RECORDED UNDER VOL. 72, PG. 47 OF THE HARRIS COUNTY MAP RECORDS, SITUATED IN THE G.M. PATRICK SURVEY, ABSTRACT NO. 624, HARRIS COUNTY, TEXAS, WITH SAID 0.4654 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALTERNATE BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83):

BEGINNING AT A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET ON THE SOUTH RIGHT-OF-WAY (R.O.W.) LINE OF EAST THIRTEENTH STREET, FOR THE NORTHWEST CORNER OF LOT 12, BLOCK 1 OF SAID PALM TERRACE ADDITION AND THE NORTHEAST CORNER OF SAID RESERVE "B", THE NORTHEAST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE NORTH 73 DEG. 14 MIN. WEST, 0.79 FEET;

THENCE, SOUTH 02 DEG. 59 MIN. 55 SEC. EAST, ALONG THE WEST LINE OF LOTS 11 AND 12, BLOCK 1 OF SAID PALM TERRACE ADDITION, A DISTANCE OF 129.94 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET ON THE WEST LINE OF SAID LOT 11 AND FOR THE SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A MAG NAIL FOUND BEARS FOR REFERENCE NORTH 74 DEG. 07 MIN. WEST, 0.59 FEET;

THENCE, SOUTH 87 DEG. 00 MIN. 05 SEC. WEST, OVER AND ACROSS SAID RESERVE "B", A DISTANCE OF 156.00 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR A SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE SOUTH 82 DEG. 53 MIN. WEST, 0.43 FEET;

THENCE, NORTH 02 DEG. 59 MIN. 55 SEC. WEST, CONTINUING OVER AND ACROSS SAID RESERVE "B", A DISTANCE OF 129.94 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE SOUTH 82 DEG. 53 MIN. WEST, 0.43 FEET;

THENCE, NORTH 87 DEG. 00 MIN. 05 SEC. EAST, ALONG THE SOUTH R.O.W. LINE OF SAID EAST THIRTEENTH STREET, A DISTANCE OF 156.00 FEET, TO THE PLACE OF BEGINNING AND CONTAINING 0.4654 ACRES OR 20,271 SQUARE FEET OF LAND.

DESCRIPTION OF TRACT 2

A TRACT OR PARCEL CONTAINING 0.6129 ACRE OR 26,697 SQUARE FEET OF LAND BEING OUT OF A CALLED 1.0782 ACRE TRACT CONVEYED TO MAGNUM ENTERPRISES INC., AS RECORDED UNDER HARRIS COUNTY CLERK'S FILE (H.C.C.F.) NO. 20140114194 AND BEING OUT OF RESERVE "B", BLOCK 1 OF THE PALM TERRACE ADDITION, AS RECORDED UNDER VOL. 72, PG. 47 OF THE HARRIS COUNTY MAP RECORDS (H.C.M.R.) SITUATED IN THE G.M. PATRICK SURVEY, ABSTRACT NO. 624, HARRIS COUNTY, TEXAS, WITH SAID 0.6129 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, WITH ALTERNATE BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83):

COMMENCING AT A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET ON THE SOUTH RIGHT-OF-WAY (R.O.W.) LINE OF EAST THIRTEENTH STREET, FOR THE NORTHWEST CORNER OF SAID RESERVE "B", THE NORTHEAST CORNER OF A CALLED 0.4653 ACRE TRACT CONVEYED TO MAGNUM ENTERPRISES INC., AS RECORDED UNDER H.C.C.F. NO. 2014008542, FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE NORTH 73 DEG. 14 MIN. WEST, 0.79 FEET;

THENCE, SOUTH 02 DEG. 59 MIN. 55 SEC. EAST, ALONG THE WEST LINE OF LOTS 11 AND 12, BLOCK 1 OF SAID PALM TERRACE ADDITION, A DISTANCE OF 129.94 FEET TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET ON THE WEST LINE OF SAID LOT 11 AND FOR THE SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A MAG NAIL FOUND BEARS FOR REFERENCE NORTH 74 DEG. 07 MIN. WEST, 0.59 FEET;

THENCE, SOUTH 87 DEG. 00 MIN. 05 SEC. WEST, OVER AND ACROSS SAID RESERVE "B", A DISTANCE OF 156.00 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR A SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE SOUTH 82 DEG. 53 MIN. WEST, 0.43 FEET;

THENCE, NORTH 02 DEG. 59 MIN. 55 SEC. WEST, CONTINUING OVER AND ACROSS SAID RESERVE "B", A DISTANCE OF 129.94 FEET, TO A CAPPED 5/8 INCH IRON ROD STAMPED "WINDROSE" SET FOR THE SOUTHWEST CORNER OF SAID 0.4653 ACRE TRACT AND OF THE HEREIN DESCRIBED TRACT; FROM WHICH A 1/2 INCH IRON ROD FOUND BEARS FOR REFERENCE SOUTH 82 DEG. 53 MIN. WEST, 0.43 FEET;

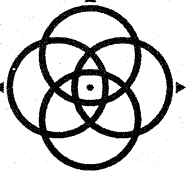
THENCE, NORTH 87 DEG. 00 MIN. 05 SEC. EAST, ALONG THE SOUTH LINE OF SAID 0.4653 ACRE TRACT, A DISTANCE OF 156.00 FEET, TO THE PLACE OF BEGINNING AND CONTAINING 0.6129 ACRE OR 26,697 SQUARE FEET OF LAND, AS SHOWN ON JOB NO. 54757, PREPARED BY WINDROSE LAND SERVICES.

GENERAL NOTES

- SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY. THIS SURVEY WAS PREPARED WITH INFORMATION CONTAINED IN TITLE COMMITMENT NO. 0022918-04106 OF STEWART TITLE GUARANTY COMPANY, EFFECTIVE DATE OF OCTOBER 2018, ISSUED DATE OF OCTOBER 9, 2018, AND IS SUBJECT TO THE LIMITATIONS OF THAT COMMITMENT.
- BEARINGS WERE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83). ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES AND MAY BE BROUGHT TO GRID BY APPLYING THE FOLLOWING SCALE FACTOR: 0.999886414.
- ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAP (FIRM) FOR HARRIS COUNTY, TEXAS, MAP NO. 48201C0930M REVISED/DATED JANUARY 7, 2017, THE SUBJECT TRACT APPEARS TO LIE WITHIN UNSHADDED ZONE "X". THIS DETERMINATION WAS DONE BY GRAPHIC PLOTTING AND IS APPROXIMATE ONLY, AND HAS NOT BEEN FIELD VERIFIED. THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY OR STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF WINDROSE LAND SERVICES.
- DEVELOPMENT OF THIS TRACT IS SUBJECT TO REQUIREMENTS PER CITY OF DEER PARK WHICH STIPULATES PLATTING AND SETBACK CONSTRAINTS. PROPOSED USAGE OF THIS TRACT WILL DETERMINE ACTUAL BUILDING SETBACK LINE(S) ALONG ANY ADJOINING STREETS.
- READILY VISIBLE IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY. NO SUBSURFACE PROBING, EXCAVATION OR EXPLORATION WAS PERFORMED BY WINDROSE LAND SERVICES.
- ENVIRONMENTAL AND DRAINAGE ISSUES ARE BEYOND THE SCOPE OF THIS SURVEY.
- THE SQUARE FOOTAGE TOTALS SHOWN HEREON ARE BASED ON THE MATHEMATICAL CLOSURE OF THE COURSES AND DISTANCES REFLECTED ON THE SURVEY. IT DOES NOT INCLUDE THE TOLERANCES THAT MAY BE PRESENT DUE TO THE POSITIONAL ACCURACY OF THE BOUNDARY MONUMENTATION.
- FENCES SHOWN HEREON WITH DIMENSIONAL TIES ARE SHOWN WHERE THEY ARE PHYSICALLY MEASURED. THE FENCE MAY MEANDER BETWEEN MEASURED LOCATIONS.
- THE WORD "CERTIFY" OR "CERTIFICATE" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE EXPRESSED OR IMPLIED.
- ACCORDING TO THE HARRIS COUNTY APPRAISAL DISTRICT, THE ADDRESS OF THE SUBJECT TRACT (TAX ID NO. 0934900000037 & 0934900000039) IS 202 EAST THIRTEENTH STREET #5, DEER PARK, TX 77536.
- NO ZONING REPORT PROVIDED AT THE TIME OF SURVEY.
- THERE WERE 0 REGULAR STRIPED PARKING SPACES AND 0 HANDICAPPED STRIPED PARKING SPACES ON THE SUBJECT TRACT AT THE TIME OF SURVEY.
- THERE WAS NO OBSERVED EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS ON THE SUBJECT TRACT AT THE TIME OF SURVEY.
- THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET, SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT TRACT AT THE TIME OF SURVEY.
- THERE WERE NO WETLAND AREAS DELINEATED ON THE SUBJECT TRACT AT THE TIME OF SURVEY.

SCHEDULE 'B' NOTES

- SUBJECT TO THE FOLLOWING RESTRICTIVE COVENANTS OF RECORD ITEMIZED BELOW (WE MUST EITHER INSERT SPECIFIC RECORDING DATA OR DELETE THIS EXCEPTION):
VOLUME 72, PAGE 47 OF THE MAP RECORDS OF HARRIS COUNTY TEXAS, AND BY INSTRUMENT(S) FILED FOR RECORD UNDER HARRIS COUNTY CLERK'S FILE NO(S). B185611, B298085, B383827 AND P190282.
- UTILITY EASEMENT 5 FEET IN WIDTH ALONG THE EASTERLY PROPERTY LINE(S), TOGETHER WITH AN UNOBSTRUCTED AERIAL EASEMENT ADJOINING THERETO, 5 FEET WIDE FROM A PLANE 20 FEET ABOVE THE GROUND UPWARD, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION. (SHOWN HEREON)
- ANY PORTION OF THE SUBJECT PROPERTY LYING WITHIN THE BOUNDARIES OF A PUBLIC OR PRIVATE ROAD, WHETHER DEDICATED OR NOT.
- SUBJECT PROPERTY DOES NOT HAVE ACCESS TO A DEDICATED ROAD; RIGHTS OF INGRESS AND EGRESS ARE NOT INSURED.
- SUBJECT PROPERTY IS LOCATED WITHIN THE CITY OF HOUSTON OR WITHIN ITS EXTRA TERRITORIAL JURISDICTION (WITHIN 5 MILES OF THE CITY LIMITS BUT OUTSIDE ANOTHER MUNICIPALITY) IT IS SUBJECT TO THE TERMS, CONDITIONS, AND PROVISIONS OF CITY OF HOUSTON ORDINANCE NO. 80-1878, PERTAINING TO, AMONG OTHER THINGS, THE PLATTING AND RE-PLATTING OF REAL PROPERTY AND TO THE ESTABLISHMENT OF BUILDING LINES. A CERTIFIED COPY OF SAID ORDINANCE WAS FILED OF RECORD AUGUST 1, 1991, UNDER HARRIS COUNTY CLERK'S FILE NO(S). W253868.
- SUBJECT TO THE ZONING ORDINANCES NOW IN FORE IN THE CITY OF DEER PARK, TEXAS. (OWNER POLICY ONLY)



WINDROSE
LAND SURVEYING & PLATTING

11111 RICHMOND AVE, STE 150 | HOUSTON, TX 77082 | 713.458.2281
FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM

ALTA/NSPS LAND TITLE SURVEY OF
1.078 ACRES/46,968 SQ. FT.
SITUATED IN THE
G.M. PATRICK SURVEY
ABSTRACT NO. 624
DEER PARK, HARRIS COUNTY, TEXAS

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FILED BY: RD CHECKED BY: PJ JOB NO. 54757
DRAWN BY: DG/GC DATE: 10-27-18 SHEET NO. 1 OF 1