

CITY OF DEER PARK
MARCH 09, 2026 - 5:45 PM
FIRE CONTROL DISTRICT MEETING -
FINAL



COUNCIL CHAMBERS
710 E SAN AUGUSTINE
DEER PARK, TX 77536

Charlie Johnson, President
Tommy Archer, Vice President
Joe Reynolds
Allen Westmoreland

Kevin Machemehl
Waylon Gossett
Mike Mitchum

SPECIAL CALLED MEETING

CALL TO ORDER

COMMENTS FROM AUDIENCE

The Presiding Officer shall call upon those who have registered to address the board in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

NEW BUSINESS

1. Consideration of and action on recommendation to City Council on the awarding of the bid for the lease financing for a new Pierce Custom Velocity Pumper Truck PUC Fire Truck to USBancorp Government Leasing and Finance.

[ACT 26-025](#)

Recommended Action: Recommendation to City Council for the awarding of the bid for the lease financing to USBancorp Government Leasing & Finance for a new Pierce Custom Velocity Pumper Truck PUC Fire Truck for a 10-Year Term.

Department: Finance

Attachments: [Bid Comparison - Amortization - Ladder Truck](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

ADJOURN

As the City Secretary, I certify that a copy of the March 9, 2026, Special Called Fire District agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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