



Sherry Garrison, Council Position 1  
TJ Haight, Council Position 2  
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4  
Ron Martin, Council Position 5  
Georgette Ford, Council Position 6

James Stokes, City Manager  
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary  
Jim Fox, City Attorney

Ordinance # 4362

Resolution # 2022-11

## CALL TO ORDER

*The 1813th meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 5:25 p.m.*

## EXECUTIVE SESSION

1. Executive Session: By authority of Article 6252-17 (Section 3 - e, f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an executive session related to the following item(s):
  - a. Personnel (551.075) - Hiring of Director of Finance

[EXS 22-015](#)

**Recommended Action:** Discussion Only in Executive Session.

**Department:** City Manager Stokes

## CONSENT CALENDAR

2. Approval of minutes of joint workshop meeting on September 06, 2022.

[MIN 22-094](#)

**Recommended Action:** Approval

**Attachments:** [CC\\_Joint\\_090622.CDC\\_PARC](#)

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

3. Approval of minutes of workshop meeting on September 20, 2022.

[MIN 22-091](#)

**Recommended Action:** Approval

**Attachments:** [CC MW 092022](#)

4. Approval of minutes of regular meeting on September 20, 2022.

[MIN 22-090](#)

**Recommended Action:** Approval

**Attachments:** [CC MR 092022](#)

## NEW BUSINESS

5. Consideration of and action on authorization to purchase one (1) John Deere Tractor with Attachments for the Public Works Department - Street Maintenance to be purchased through the Buyboard Purchasing Program.

[PUR 22-018](#)

**Recommended Action:** Authorize the purchase of one (1) John Deere Tractor with Attachments for the Public Works Department - Street Maintenance to be purchased through the Buyboard Purchasing Program.

**Department:** Finance

**Attachments:** [John Deere Quote](#)

6. Consideration of and action on the purchase of equipment and repairs for Dow Park Pool from Progressive Aquatics, LLC via the Buyboard contract 613-20.

[PUR 22-019](#)

**Recommended Action:** Recommendation is to authorize the purchase of equipment and repairs for Dow Park Pool from Progressive Aquatics, LLC via the Buyboard contract 613-20.

**Attachments:** [Deer Park Replacement Pumps and Strainers Revised \(1\) Q6224](#)

7. Consideration of and action on an ordinance confirming the appointment of Nicole Ganey as Director of Finance.

[ORD 22-100](#)

**Recommended Action:** Approval.

**Department:** City Manager Stokes

**Attachments:** [Ord - FD Appointment NGaney \(Oct. 22\)](#)

## ADJOURN

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*The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.*

*I, City Secretary, certify that a copy of the Oct 4, 2022 agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at [www.deerparktx.gov](http://www.deerparktx.gov) in compliance with Chapter 551, Texas Government Code.*

*Date and time posted \_\_\_\_\_*

*Date removed \_\_\_\_\_*

\_\_\_\_\_  
*Angela Smith, TRMC*

*City Secretary*

*City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.*

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