

Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3



Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Robinson, Assistant City Manager

Jerry Mouton Jr., Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

CALL TO ORDER

COMMENTS FROM AUDIENCE

1. Presentation on the future Christmas decoration services from Dekra-Lite for the City of Deer Park. [PRE 24-009](#)
Recommended Action: Discussion only in Workshop.
2. Discussion of renaming Deer Park Public Library building after Wayne Riddle. [DIS 24-005](#)
Recommended Action: Discussion only in workshop.
Attachments: [WR - Application to Name](#)
[Naming Policy \(1\)](#)
3. Discussion of issues relating to the updated designs for the Jimmy Burke Activity Center, museum, outdoor event space and new Ella and Friends Dog Park. [DIS 24-009](#)
Recommended Action: Discussion only in Workshop.
4. Discussion of issues relating to restructuring of Public Works Department. [DIS 24-008](#)
Recommended Action: Discussion only in Workshop.
Department: City Manager Stokes
5. Presentation of the summary report of the annual Comparative Analysis for Bias Base/Racial Profiling. [PRE 24-004](#)
Recommended Action: Presentation only.
Attachments: [Granicus attachment-2023 racial profiling report-workshop](#)
[Asset Forfeiture Memo](#)
6. Discussion of issues and update on the 2024 Strategic Plan. [DIS 24-007](#)
Recommended Action: Discussion only in workshop.

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

ADJOURN

I, City Secretary, certify that a copy of the City Council Workshop February 20, 2024 agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

*Angela Smith, TRMC, CMC
City Secretary*

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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