



Sherry Garrison, Council Position 1
TJ Haight, Council Position 2
Tommy Ginn, Council Position 3

Justin League, Council Position 4
Ron Martin, Council Position 5
Georgette Ford, Council Position 6

James Stokes, City Manager
Sara Costlow, Assistant City Manager

Jerry Mouton Jr. , Mayor

Angela Smith, City Secretary
Jim Fox, City Attorney

Ordinance No. 4609

Resolution No. 2025-08

CALL TO ORDER

The 1873rd meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address council in the order registered. There is a THREE minute time limit. A registration sign up form is available in the Council Chambers and citizens must be registered by five minutes prior to the start of the meeting time.

PRESENTATIONS

1. Proclamation for National Library Week 2025.

[PRO 25-003](#)

Recommended Action: Mayor to Proclaim National Library Week 2025.

Department: Library

Attachments: [National Library Week 2025.pdf](#)

2. Presentation of the 2024 Achievement of Excellence in Libraries Award.

[PRE 25-020](#)

Recommended Action: Present the 2024 Achievement of Library Excellence Award to the Deer Park Public Library.

Department: Library

Attachments: [TMLDA Award Congratulations Letter 2024 - Deer Park Public Library.pdf](#)
[2024 TMLDA Award Guidelines.pdf](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

3. Recognition of the 2024 Deer Park Tigers Flag Football Super Bowl Champions.

[PRE 25-019](#)

Recommended Action: Applause.

Department: Office of the Mayor and City Council

AWARDING/REJECTING BIDS

4. Awarding Debris Removal Services to Crowder Gulf as a primary service provider, and a secondary agreement with Ceres Environmental Services.

[BID 25-005](#)

Recommended Action: Approve entering into a primary agreement with Crowder Gulf and a secondary agreement with Ceres Environmental Services for Debris Removal Services.

Attachments: [Debris - RFQ Score Sheet](#)

5. Awarding the Avon Street Elevated Water Storage Tank Pipe Replacement Project to Viking Industrial Painting.

[BID 25-004](#)

Recommended Action: Award the tank repairs to Viking Industrial Painting.

Attachments: [Letter of Recommendation from LAN](#)

CONSENT CALENDAR

6. Approval of workshop meeting minutes for March 18, 2025.

[MIN 25-027](#)

Recommended Action: Approval of workshop meeting minutes for March 18, 2025.

Department: City Secretary's Office

Attachments: [CC MW 031825](#)

7. Approval of regular meeting minutes for March 18, 2025.

[MIN 25-028](#)

Recommended Action: Approval of regular meeting minutes for March 18, 2025.

Department: City Secretary's Office

Attachments: [CC MR 031825](#)

NEW BUSINESS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

8. Consideration of and action on accepting completion of the new Emergency Operations Center and Renovation to the Police Department Building. [ACT 25-010](#)

Recommended Action: Accept completion of this project and approve final payment, along with the release of retainage being held.

Attachments: [G704-2017 - Final - Deer Park EOC Addition-signedPGAL](#)

9. Consideration of and action on accepting completion of the emergency sanitary sewer pipe bursting, on Havana Street at Kingsdale Drive. [ACT 25-017](#)

Recommended Action: Accept completion of the emergency sanitary sewer pipe bursting, on Havana Street at Kingsdale Drive.

Attachments: [Affidavit of Bills Paid Notarized](#)
[One Year Maintenance Guarantee Notarized](#)

10. Consideration of and action on a resolution to express opposition on Texas Senate Bill 2722 and Texas House Bill 5177, and urging the Texas Legislature to reject these measures in their current form. [RES 25-064](#)

Recommended Action: Approve the resolution to express opposition Texas Senate Bill 2722 and Texas House Bill 5177, and urging the Texas Legislature to reject these measures in their current form.

Department: Public Works

Attachments: [Resolution - Opposition to SB 2722 & HB 5177.pdf](#)

11. Consideration of and action on an ordinance to amend the Fiscal Year 2024-2025 City of Deer Park Budget, Establishing the Dow Active Complex Fund, and Budgeting Revenues and Expenditures. [ORD 25-039](#)

Recommended Action: Approve the ordinance to amend the Fiscal Year 2024-2025 City of Deer Park Budget, establish the Dow Active Complex fund, and budget for revenues and expenditures of the new fund.

Department: City Manager's Office

Attachments: [Ord - Amend Budget FY25 DAC Fund w Exhibit A](#)

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12. Consideration of and action on the purchase of furniture for the Dow Active Complex and Dow Pool House from Gateway Commercial Furniture & Design Innovations via TIPS contract # 230301. [PUR 25-021](#)

Recommended Action: Approve the purchase of furniture for the Dow Active Complex and Dow Pool House from Gateway Commercial Furniture & Design Innovations via TIPS contract # 230301.

Attachments: [2025-03-11_City of Deer Park Recreation_PP](#)
[25-2184DLDP-R1-City of Deer Park LV 1 2 Bath QT . 3.17.25](#)

13. Consideration of and action on authorization to purchase a Genetec Surveillance and Access Control System from DATAVOX under DIR contract DIR-CPO-4766. [PUR 25-022](#)

Recommended Action: Authorize purchasing a Genetec Surveillance and Access Control System for the EMS Station, Library, Maxwell Center, & Luella Complex under DIR contract DIR-CPO-4766 for the amount of \$ 133,833.36.

Attachments: [City of Deer Park Phase 4 - Genetec Takeover \(EMS, Library, Maxwell, Transfe](#)

ADJOURN

I, City Secretary, certify that a copy of the April 1, 2025, council agenda was posted in the glass case outside City Hall convenient and accessible to the general public at all times and to the City's website at www.deerparktx.gov in compliance with Chapter 551, Texas Government Code.

Date and time posted _____ Date removed _____

 Angela Smith, TRMC, CMC
 City Secretary

City Hall is wheelchair accessible and accessible parking spaces are available. Hearing assistance devices are available. Requests for accommodation services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281-478-7248 for further information.

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