



Sherry Garrison, Council Position 1
Thane Harrison, Council Position 2
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

James Stokes, City Manager
Gary Jackson, Assistant City Manager

Jerry Mouton Jr., Mayor

Sandra Watkins TRMC, CMC City Secretary
Jim Fox, City Attorney

CALL TO ORDER

1. Executive Session - By authority of Article 6252-17 (Section 3-e,f, and g) V.A.T.S., and the Open Meetings Act, the Council may adjourn to an Executive Session related to the following item(s): [EXS 16-007](#)

a. Discuss Potential Economic Development Incentives to a Business Prospect (Section 551.087).

Recommended Action: Discussion only during executive session.

2. Discussion of issues relating to establishing a Pilot Program for an Employee Health Clinic. [DIS 16-117](#)

Recommended Action: Discussion only in Workshop.

Department: City Manager's Office

3. Discussion of issues relating to the assessment of fees for various inspections conducted by the Deer Park Fire Marshal's Office. [DIS 16-115](#)

Recommended Action: Discussion to provide a consensus before moving this item onto Council Agenda.

Attachments: [2016-2017 Budget Proposed Fee Schedule](#)

4. Discussion of issues relating to three (3) Deer Park Community Development Corporation (DPCDC) projects. [DIS 16-089](#)

Recommended Action: Discussion only in Workshop. There are four (4) agenda items that will be on the Regular Council Agenda to consider related to these projects. Approval is recommended.

Department: Parks & Recreation Director Swigert

Attachments: [Deer Park Task Order 006-Softball-Final](#)

[2016-07-25 Dow CDC presentation small](#)

[2016-07-20 Maxwell Center programming](#)

[Deer Park Task Order 004-B-Maxwell Design and Construction](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

5. Discussion of issues relating to the design of the new City Hall.[DIS 16-116](#)

Recommended Action: For Discussion only

Department: Public Works

Attachments: [New City Hall_Final presentation_8_2_2016](#)

6. Discussion of issues relating to the City's Noise Ordinance.[DIS 16-118](#)

Recommended Action: Discussion Only in Workshop

Department: City Manager's Office

ADJOURN

Shannon Bennett TRMC
Acting City Secretary

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July 29, 2016

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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