

Sherry Garrison, Council Position 1
Thane Harrison, Council Position 2
Tommy Ginn, Council Position 3

James Stokes, City Manager
Gary Jackson, Assistant City Manager



Jerry Mouton Jr., Mayor

Bill Patterson, Council Position 4
Ron Martin, Council Position 5
Rae A. Sinor, Council Position 6

Sandra Watkins TRMC, CMC City Secretary
Jim Fox, City Attorney

Ordinance #3843

Resolution #2016-13

CALL TO ORDER

The 1672nd meeting of the Deer Park City Council.

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. Presentation of the Certificate of Achievement Award in Financial Reporting from the Government Finance Officers Association of the United States and Canada (GFOA) to the City of Deer Park Finance Department.

[PRE 16-048](#)

Recommended Action:

Acknowledge the outstanding work by the Finance Department in receiving this award.

Department:

City Manager's Office

Attachments:

[Copy of Award Certificate](#)

2. A proclamation recognizing and declaring Fire Prevention Week 2016.

[PRO 16-015](#)

Recommended Action:

The Deer Park Fire Marshal's Office respectfully requests that October 9 - 15, 2016 be proclaimed as Fire Prevention Week.

Department:

Fire Marshal and Office of the Mayor

Attachments:

[FPW16 Mayoral Proclamation.docx](#)
[proclamation](#)

PUBLIC HEARINGS

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

3. Public Hearing The Deer Park Fire Marshal's Office and the Chief Building Official are requesting the building located at 1242 Center Street, known as Vega's Mexican Restaurant be declared Sub-Standard by the Deer Park City Council. [PH 16-025](#)

Recommended Action: Hearing testimony from City Officials and Public

Attachments: [CC_PH_100316_1242 Center Street](#)

4. Public Hearing #2 on 2016 Ad Valorem Tax Rate. [PH 16-020](#)

Recommended Action: Conduct public hearing #2 on the City's proposed 2016 ad valorem tax rate.

Department: Finance

Attachments: [2016 - Notice of Proposed Tax Rate](#)

AWARDING/REJECTING BIDS

5. Awarding bid for the Destiny Detention Pond Rehabilitation Project. [BID 16-032](#)

Recommended Action: Staff recommends awarding the project to Great Bear Construction based on their low base bid of \$58,436.12

Department: Public Works

Attachments: [Bid Tab-Destiny](#)

CONSENT CALENDAR

6. Approval of minutes of workshop meeting of September 20, 2016. [MIN 16-133](#)

Recommended Action: Approval

Attachments: [CC_MW_092016](#)

7. Approval of minutes of regular meeting of September 20, 2016. [MIN 16-134](#)

Recommended Action: Approval

Attachments: [CC_MR_092016](#)

8. Approval of minutes of public hearing of September 26, 2016. [MIN 16-135](#)

Recommended Action: Approval

Attachments: [CC_H_092616 Tax Rate](#)

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9. Authorization to submit an application to the Texas Historical Commission for the relocation of the Patrick Cabin Historical Marker. [AUT 16-109](#)

Recommended Action: Authorize the application to the Texas Historical Commission for the relocation of the Patrick Cabin Historical Marker.

Department: City Manager's Office

Attachments: [Cabin Historical marker](#)
[ProposedHistoricalMonumentRelocation](#)

10. Acceptance of the Quarterly Financial Report for the Fiscal Year 2015-2016 Third Quarter ending June 30, 2016. [ACT 16-048](#)

Recommended Action: Accept the quarterly financial report for the Fiscal Year 2015-2016 third quarter ended June 30, 2016.

Department: Finance

Attachments: [2016 3Q Financial Report](#)

COMMENTS FROM AUDIENCE

The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit . A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.

NEW BUSINESS

11. Consideration of and action on entering into an agreement with Binkley & Barfield, Inc. for professional engineering services for the 2016 Street Bond program. [AGR 16-047](#)

Recommended Action: Staff recommends approval of the contract.

Department: Public Works

Attachments: [Binkley & Barfield Contract](#)

12. Consideration of and action on approving a contract for the repair of the Gateway Monument at the intersection of Center Street and Railroad Street. [CON 16-022](#)

Recommended Action: Approve a contract with Hoggatt, LP for the repair of the Gateway Monument at the intersection of Center Street and Railroad Street.

Department: City Manager's Office and Public Works

Attachments: [Report Exhibits](#)
[DeerParkGatewayRepair](#)
[CCE09282016](#)
[HLPSampleInsurance2015,16](#)
[Damage Assessment Narrative.pdf](#)

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13. Consideration of and action on an ordinance appointing four members of the Fire Control, Prevention and Emergency Medical Services District of the City of Deer Park. [ORD 16-097](#)

Recommended Action: Approve the ordinance.

Department: City Manager's Office

Attachments: [Fire Control Prevention Emergency Service-3 Board Members-10-2016](#)

14. Consideration of and action on an ordinance appointing three members of the Crime Control and Prevention District of the City of Deer Park. [ORD 16-098](#)

Recommended Action: Approve the ordinance.

Department: City Manager's Office

Attachments: [Crime Control and Prevention-3 Board Members-10-2016](#)

15. Consideration of and action on an ordinance of findings as a result of the public hearing on the buildings, structures or premises located at 1242 Center Street, known as Vega's Mexican Restaurant, finding and declaring that such buildings, structures or premises are substandard and a nuisance; making certain orders to owners of said buildings. [ORD 16-101](#)

Recommended Action: Council to make a determination based on the results of the public hearing.

Attachments: [Substandard-1242 Center Street-07-2016.pdf](#)

ADJOURN

Shannon Bennett, TRMC
Acting City Secretary

Posted on Bulletin Board
September 30, 2016

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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