CITY OF DEER PARK
FEBRUARY 07, 2017 - 6:30 PM
CITY COUNCIL WORKSHOP - FINAL



COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Sherry Garrison, Council Position 1 Thane Harrison, Council Position 2 Tommy Ginn, Council Position 3 Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Rae A. Sinor, Council Position 6

CALL TO ORDER

1. Presentation of the summary report of the annual Comparative Analysis for Bias Base/Racial Profiling.

Recommended Action: Approval for submission to TCOLE.

Department: Police

Attachments: Asset Forfeiture review 2016

Racial Profile Analysis 2016

 Discussion of issues relating to the acceptance of the proposed design for the Deer Park Community Development Corporation (DPCDC) Maxwell Center renovation and expansion project. **DIS 17-009**

Recommended Action: Discussion only during Workshop, both the architects and staff would like

to receive input and direction from Council on the recommend proposed design for the Deer Park Community Development Corporation (DPCDC)

Maxwell Center renovation and expansion project.

Department: Parks & Recreation

<u>Attachments:</u> 02.07.17 Maxwell Center Presentation - Council

3. Discussion of issues relating to space-naming and donation opportunities for the Deer Park Animal Shelter and Adoption Center.

DIS 17-012

Recommended Action: For discussion. Item on council agenda for consideration

Attachments: Donation list DP shelter

4. Discussion of issues relating to the colors and finishes for the new City

DIS 17-010

Hall.

Recommended Action: For discussion only

ADJOURN

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

Shannon Bennett, TRMC Acting City Secretary

Posted on Bulletin Board February 3, 2017

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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City of Deer Park Page 2 Printed on 2/3/2017