



Stan Garrett, Chair
Hal Anderson
Don Tippit

Ray Balusek
Danielle Wendeburg

CALL TO ORDER

INVOCATION

APPROVAL OF MINUTES

1. Approval of minutes of regular Planning & Zoning Commission meeting on February 20, 2017. [MIN 17-026](#)

Recommended Action: Approval

Attachments: [PZ_MR_022017](#)

2. Approval of minutes of Joint Public hearing on February 21, 2017. [MIN 17-027](#)

Recommended Action: Approval

Attachments: [PZ_MR_022117](#)

NEW BUSINESS

3. Consideration of and action on the Final Re-Plat of Lots 25 & 26 Block 1 of the East Meadow Place Subdivision. [FIN-PLAT 17-003](#)

Recommended Action: Approval

Attachments: [3601-16 REPLAT LOT 25-26, BLK 1 EAST MEADOW PLACE](#)
[3601-16 REVIEW REPLAT LOT 25-26, BLK 1, EAST MEADOW](#)

4. Consideration of and action on the Final Plat of Junction at Deer Park, Phase I. [FIN-PLAT 17-004](#)

Recommended Action: Approval

Attachments: [3582-16 CK LIST PRELIM P&Z JUNCTION AT DEER PARK 7-13-16](#)
[3582-16 FINAL PLAT CHECK LIST](#)

The Mission of the City of Deer Park is to deliver exemplary municipal services that provide the community a high quality of life consistent with our history, culture and unique character.

5. Consideration of and action on the Final Plat for Nissi Estate.

[FIN-PLAT
17-006](#)

Recommended Action: Approval

Attachments: [3510-15 NISSI ESTATES FINAL P&Z](#)
[FINAL PLAT CHECK LIST NISSI ESTATES](#)

6. Consideration of and action on a request from Kit S. Maybin, Charles M. Maybin and Zulfiquar Karedia to rezone lot 16A Deer Park Outlot, commonly known as the SW corner of E. Pasadena Blvd. and Luella Ave, from SF1 (Single Family to GC (General Commercial to construct a convenience store with gasoline sales.

[ZNG 17-002](#)

Recommended Action: Public Hearing can be set for April 3, 2017 at 7:00 P.M.

Attachments: [Karedia](#)

ADJOURN

Shannon Bennett, TRMC
Acting City Secretary

Posted on Bulletin Board
March 02, 2017

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.

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