



Sherry Garrison, Council Position 1  
Thane Harrison, Council Position 2  
Tommy Ginn, Council Position 3

Bill Patterson, Council Position 4  
Ron Martin, Council Position 5  
Rae A. Sinor, Council Position 6

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Ordinance #3887

Resolution #2017-04

## CALL TO ORDER

*The 1682nd meeting of the Deer Park City Council.*

## INVOCATION

## PLEDGE OF ALLEGIANCE

## CONSENT CALENDAR

1. Approval of minutes of workshop meeting on February 21, 2017.

[MIN 17-028](#)

**Recommended Action:** Approval

**Attachments:** [CC MW 022117](#)

2. Approval of minutes of regular meeting on February 21, 2017.

[MIN 17-029](#)

**Recommended Action:** Approval

**Attachments:** [CC MR 022117](#)

3. Acceptance of Quarterly Investment Report (October - December 2016).

[RPT 17-013](#)

**Recommended Action:** Accept the Investment Report for the Quarter Ended December 31, 2016.

**Department:** Finance

**Attachments:** [2017 1Q Investment Report](#)

## COMMENTS FROM AUDIENCE

*The Mayor shall call upon those who have registered to address Council in the order registered. There is a five minute time limit. A registration form is available in the Council Chambers and citizens must register by 7:25 p.m.*

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**NEW BUSINESS**

4. Consideration of and action on authorization to purchase a 2017 Chevrolet 3500HD Silverado 4x2 Double Cab with a switch-n-go system for the Park Maintenance Department through the Houston-Galveston Area Council Cooperative Purchasing Program. [AUT 17-023](#)
- Recommended Action:** Approval to purchase a 2017 Chevrolet 3500HD Silverado 4x2 Double Cab with a switch-n-go system for the Park Maintenance Department through the Houston-Galveston Area Council Cooperative Purchasing Program.
- Department:** Finance
- Attachments:** [2017 CHEVROLET 3500HD SILVERADO 4X2 DOUBLE SWITCHNGO-VERSA Form 1295 - Switch - N - Go Truck](#)
5. Consideration of and action on a resolution designating the Deer Park Community Center as the physical premises of the Community Center Pre-School for purposes of firearms possession, including by a person who holds a license to carry a handgun. [RES 17-070](#)
- Recommended Action:** Approval is recommended.
- Department:** City Manager's Office and City Attorney Fox
- Attachments:** [Resolution- Fire Arm Possession in Deer Park Community College-03-2017](#)
6. Consideration of and action on a resolution to adopt a revised Employee Travel Policy, amending Chapter 12 of the Employee Personnel Manual. [RES 17-069](#)
- Recommended Action:** Approval of the resolution to adopt a revised Employee Travel Policy, amending Chapter 12 of the Employee Personnel Manual. .
- Attachments:** [Travel Policy REVISED 3 7 17](#)  
[Resolution - Employee Travel Policy 2017](#)
7. Consideration of and action on a resolution authorizing the City's participation in the U.S. Communities Government Purchasing Alliance. [RES 17-073](#)
- Recommended Action:** Approve the resolution authorizing the City of Deer Park's participation in the U.S. Communities Government Purchasing Alliance.
- Department:** Finance
- Attachments:** [Res - US Communities Purchasing Coop](#)

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8. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the City Manager's Office. [ORD 17-016](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the City Manager's Office.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 CM Office](#)
9. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the Parks and Recreation Department. [ORD 17-017](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the Parks and Recreation Department.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 Parks & Rec Divisions](#)
10. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for Emergency Medical Services. [ORD 17-018](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for Emergency Medical Services.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 EMS](#)
11. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the Fire Marshal's Office. [ORD 17-019](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the Fire Marshal's Office.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 FMO](#)
12. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the General Fund operating transfers. [ORD 17-020](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the General Fund operating transfers.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 Op Trf](#)
13. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the Disaster Declarations Fund. [ORD 17-021](#)
- Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the Disaster Declarations Fund.
- Department:** City Manager's Office
- Attachments:** [Ord - Amend Budget FY16 Disaster](#)
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14. Consideration of and action on an ordinance amending the Fiscal Year 2015-2016 Budget for the Municipal Court Fund. [ORD 17-022](#)

**Recommended Action:** Approve the ordinance amending the Fiscal Year 2015-2016 Budget for the Municipal Court Fund.

**Department:** City Manager's Office

**Attachments:** [Ord - Amend Budget FY16 Municipal Court Fund](#)

15. Consideration of and action on the results of the joint public hearing and the proposed amendments to Ordinance No. 819, the Zoning Ordinance. (2nd reading). [ORD 17-023](#)

**Recommended Action:** Approve the ordinance amending the Zoning Ordinance (2nd of 3 readings).

**Department:** City Manager's Office

**Attachments:** [Larry's revised Zoning - Final](#)

## ADJOURN

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Shannon Bennett, TRMC  
Acting City Secretary

Posted on Bulletin Board  
March 2, 2017

*City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.*

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