CITY OF DEER PARK
MARCH 27, 2017 - 5:30 PM
DEER PARK COMMUNITY
DEVELOPMENT CORPORATION
MEETING - FINAL

T. J. Haight, President, Position 2 Georgette Ford, Vice President, Position 7 Sue Mauk, Secretary, Position 1 Jeff Lawther, Treasurer, Position 4



COUNCIL CHAMBERS 710 E. SAN AUGUSTINE DEER PARK, TX 77536

Scott Sotelo, Position 3 Doug Burgess, Position 5 Brad Wells, Position 6

CALL TO ORDER

NEW BUSINESS

 Consideration of and action on a recommendation to approve authorization to seek bids for a contractor to construct the Maxwell Adult Center Renovation and Expansion Project. ACT 17-016

Recommended Action: Recommend approval to City Council for authorization to seek bids for a

contractor to construct the Maxwell Adult Center Renovation and

Expansion Project.

Department: Parks & Recreation and Parks & Recreation Commission

Attachments: 2017-03-22 Maxwell cds

Consideration of and action on a recommendation to approve authorization to seek bids for a contractor to construct the Soccer Field Development Project. ACT 17-017

Recommended Action: Recommend approval to City Council for authorization to seek bids for a

contractor to construct the Soccer Field Development Project.

<u>Department:</u> Parks & Recreation and Parks & Recreation Commission

Attachments: 03.22.17 DPCDC Soccer Development 100% CD

03.22.17 DPCDC Soccer-Softball Project Manual

3. Consideration of and action on a recommendation to approve authorization to seek bids for a contractor to construct the renovations of the girls' softball facilities at the Youth Sports Complex.

ACT 17-018

Recommended Action: Recommend approval to City Council for authorization to seek bids for a

contractor to construct the renovations of the girls' softball facilities at the

Youth Sports Complex.

<u>Department:</u> Parks & Recreation and Parks & Recreation Commission

<u>Attachments:</u> 03.22.17 DPCDC Girls Softball Renovations 100% CD - Specs

03.22.17 DPCDC Soccer-Softball Project Manual

ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board March 24. 2017

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.