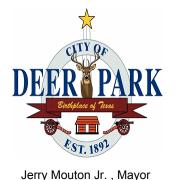
### CITY OF DEER PARK AUGUST 15, 2017 - 5:15 PM JOINT CITY COUNCIL & CRIME DISTRICT MEETING MEETING -FINAL

Sherry Garrison, Council Position 1 Thane Harrison, Council Position 2 Tommy Ginn, Council Position 3

James Stokes, City Manager Gary Jackson, Assistant City Manager



### COUNCIL CHAMBERS 710 E SAN AUGUSTINE DEER PARK, TX 77536

Bill Patterson, Council Position 4 Ron Martin, Council Position 5 Rae A. Sinor, Council Position 6

Shannon Bennett, TRMC, City Secretary Jim Fox, City Attorney

# CALL TO ORDER

 The Deer Park Crime Control and Prevention District will consider and take action on recommending to City Council that notice of termination be given to the contractor (IKLO Construction) on the Police Firing Range and Classroom project, pursuant to Article 15.02 of the general conditions of the contract. AUT 17-083

AUT 17-084

### Recommended Action:

Recommend to City Council that notice of termination be given to the contractor (IKLO Construction) on the Police Firing Range and Classroom project, pursuant to Article 15.02 of the general conditions of the contract.

 The Deer City Council will consider and take action on authorizing notice of termination to be given to the contractor (IKLO Construction) on the Police Firing Range and Classroom project, pursuant to Article 15.02 of the general conditions of the contract. (CCPD Funded Project).

<u>Recommended Action:</u> Authorize notice of termination to be given to the contractor (IKLO Construction) on the Police Firing Range and Classroom project, pursuant to Article 15.02 of the general conditions of the contract.

**3.** The Deer Park Crime Control and Prevention District and the Deer Park City Council will receive a report from the Deer Park Police Department regarding personnel reassignment(s).

**Recommended Action:** Receive and discuss the report.

## ADJOURN

Shannon Bennett, TRMC City Secretary

Posted on Bulletin Board August 11, 2017

*City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to any meeting. Please contact the City Secretary's office at 281.478.7248 for further information.* 

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